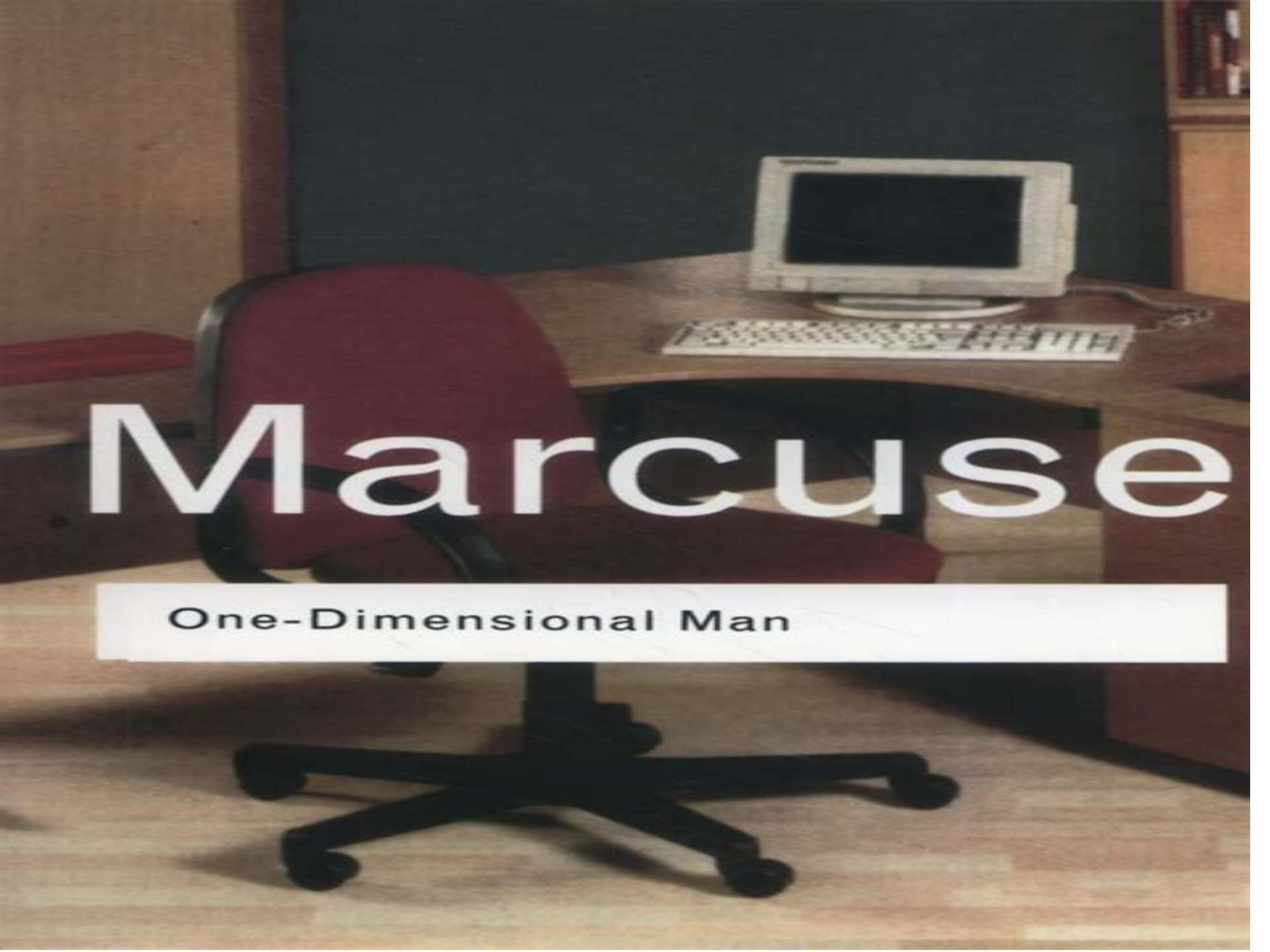




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One Dimensional Man Studiesin The Ideology Of Advanced Industrial Society

James Decker



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One-Dimensional Man Herbert Marcuse, 2012-09-11 Originally published in 1964 *One Dimensional Man* quickly became one of the most important texts in the ensuing decade of radical political change This second edition newly introduced by Marcuse scholar Douglas Kellner presents Marcuse's best selling work to another generation of readers in the context of contemporary events

One-dimensional Man Herbert Marcuse, 1966 Donated by Sydney Harris

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The Study of the Meaning of Life Zhengyu Sun, 2024-10-28 Based on the revelation and analysis of the social self consciousness contained in the individual self consciousness of the meaning of life the book discusses the human life world spiritual world cultural world and meaning world Then it states the life world modes of thought values ideas aesthetic consciousness and ultimate concerns of modern humans It also systematically expounds on the cultivation the truth the nurture the sublimation the support the tension and the source of the spiritual home in perspectives of education science art philosophy theory mentality and ideals Constructing a fulfilling spiritual home for man is the realistic meaning of this book

New Left Revisited John Campbell McMillian, Paul Buhle, 2008 Starting with the premise that it is possible to say something significantly new about the 1960s and the New Left the contributors to this volume trace the social roots the various paths and the legacies of the movement that set out to change America As members of a younger generation of scholars none of them apart from Paul Buhle has first hand knowledge of the era Their perspective as non participants enables them to offer fresh interpretations of the regional and ideological differences that have been obscured in the standard histories and memoirs of the period Reflecting the diversity of goals the clashes of opinions and the tumult of the time these essays will engage seasoned scholars as well as students of the 60s

Popular Culture and Political Change in Modern America Ronald Edsforth, Larry Bennett, 1991-10-25 This book is a collection of essays dealing with the ways in which specific popular entertainment media mass consumer products and popular movements affect politics and political culture in the United States It seeks to present a range of possibilities that reflect the dimensions of the current debate and practice in the field Some of the contributions to this volume place popular culture media such as films music and books in a broad social context and several articles deal with the historical roots of twentieth century American popular culture Popular culture is treated as categorically neither good nor bad in either political or aesthetic terms Instead the essays reflect the editors convictions that popular culture is simply too important to be ignored by those academics who treat politics and its history seriously The collection also shows that studying popular or mass culture in a historical way illuminates a variety of possible relationships between popular culture and politics

Political Theory, Science Fiction, and Utopian Literature Tony Burns, 2010-02-19 Ursula K Le Guin's *The Dispossessed* is of interest to political theorists partly because of its association with anarchism and partly because it is thought to represent a turning point in the history of utopian dystopian political thought and literature and of science fiction Published in 1974 it marked a revival of utopianism

after decades of dystopian writing According to this widely accepted view *The Dispossessed* represents a new kind of literary utopia which Tom Moylan calls a critical utopia The present work challenges this reading of *The Dispossessed* and its place in the histories of utopian dystopian literature and science fiction It explores the difference between traditional literary utopia and novels and suggests that *The Dispossessed* is not a literary utopia but a novel about utopianism in politics Le Guin's concerns have more to do with those of the novelists of the 19th century writing in the tradition of European Realism than they do with the science fiction or utopian literature It also claims that her theory of the novel has an affinity with the ancient Greek tragedy This implies that there is a conservatism in Le Guin's work as a creative writer or as a novelist which fits uneasily with her personal commitment to anarchism

Ideology James Decker, 2017-03-14 This concise introduction to the concept of ideology provides an overview of the term and considers its impact on literary theory James M Decker analyzes the history of Western ideology from its pre Enlightenment roots to its current incarnations providing readers with both an essential overview of key terms and issues and a thoughtful assessment of some of the important critical thinkers associated with the notion including Marx Gramsci and Althusser Ideological theories are introduced within three broad categories the subjective the institutional and the political which helps students to synthesize a concept that sprawls across the traditional disciplinary lines of philosophy politics economics history and cultural and literary studies Close readings of key texts demonstrate the impact of ideology on critical practice and literary reputation Texts include Toni Morrison's *Sula* William Faulkner's *Barn Burning* George Orwell's *1984* Compact and easy to follow Decker's study finally asks are we now in a post ideological era

The Domestication of Critical Theory Michael J. Thompson, 2016-02-26 Critical theory was one of the most vigorous and insightful intellectual traditions of the twentieth century At its core was a critique of culture and consciousness tied to instrumental rationality and capitalist economic life Yet Michael J Thompson argues in this highly original book that this once critical tradition has been domesticated it no longer offers a philosophically convincing nor politically viable form of social critique Thompson demonstrates that critical theory has surrendered its concerns with domination alienation and the pathologies of capitalist modernity and shifted its focus toward neo Idealist themes This new critical theory has turned its back on the insights of the classical critical theorists Thompson traces how this shift occurred and how we can reclaim critique in an age of conformism apathy and depoliticization He goes on to defend the different aspects of critical theory that can be used to reformulate social critique one that must be brought into a dialogue with contemporary political social and moral philosophy that protects the lasting and crucial legacy of critical theory as an emancipatory political project

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