

MUMBAI FABLES

A History of an Enchanted City



Gyan Prakash

Mumbai Fables Publisher Princeton University Press

**Rob Stone,Paul Cooke,Stephanie
Dennison,Alex Marlow-Mann**



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Atomic Mumbai Raminder Kaur, 2020-11-29 Atomic Mumbai offers an insightful historical and ethnographic account of how nuclear issues are represented in popular culture print media films documentaries advertising and superhero comics driven by perceptions of those based in the city of Mumbai a prime site of nuclear establishments in India since the mid 1940s Based on long term fieldwork and including rare photographs narratives and extensive interviews the volume documents urban nuclear imaginaries along with their terrifying association with genetic mutation and death **Outcaste Bombay** Juned Shaikh, 2021-04-25 Caste class and development converge in a booming metropolis Over the course of the twentieth century Bombay s population grew twentyfold as the city became increasingly industrialized and cosmopolitan Yet beneath a veneer of modernity old prejudices endured including the treatment of the Dalits Even as Indians engaged with aspects of modern life including the Marxist discourse of class caste distinctions played a pivotal role in determining who was excluded from the city s economic transformations Labor historian Juned Shaikh documents the symbiosis between industrial capitalism and the caste system mapping the transformation of the city as urban planners marked Dalit neighborhoods as slums that needed to be demolished in order to build a modern Bombay Drawing from rare sources written by the urban poor and Dalits in the Marathi language including novels poems and manifestos *Outcaste Bombay* examines how language and literature became a battleground for cultural politics Through careful scrutiny of one city s complex social fabric this study illuminates issues that remain vital for labor activists and urban planners around the world *Bombay Hustle* Debashree Mukherjee, 2020-09-22 From starry eyed fans with dreams of fame to cotton entrepreneurs turned movie moguls the Bombay film industry has historically energized a range of practices and practitioners playing a crucial and compelling role in the life of modern India *Bombay Hustle* presents an ambitious history of Indian cinema as a history of material practice bringing new insights to studies of media modernity and the late colonial city Drawing on original archival research and an innovative transdisciplinary approach Debashree Mukherjee offers a panoramic portrait of the consolidation of the Bombay film industry during the talkie transition of the 1920s 1940s In the decades leading up to independence in 1947 Bombay became synonymous with marketplace thrills industrial strikes and modernist experimentation Its burgeoning film industry embodied Bombay s spirit of hustle gathering together and spewing out the many different energies and emotions that characterized the city *Bombay Hustle* examines diverse sites of film production finance pre production paperwork casting screenwriting acting stunts to show how speculative excitement jostled against desires for scientific management in an industry premised on the struggle between contingency and control Mukherjee develops the concept of a cine ecology in order to examine the bodies technologies and environments that collectively shaped the production and circulation of cinematic meaning in this time The book thus brings into view a range of marginalized film workers their labor and experiences forgotten film studios their technical practices and aesthetic visions and overlooked connections among media practices geographical

particularities and historical exigencies **The Archive of Loss** Maura Finkelstein, 2019-03-21 Mumbai's textile industry is commonly but incorrectly understood to be an extinct relic of the past In *The Archive of Loss* Maura Finkelstein examines what it means for textile mill workers who are assumed not to exist to live and work during a period of deindustrialization Finkelstein shows how mills are ethnographic archives of the city where documents artifacts and stories exist in the buildings and in the bodies of workers Workers pain illnesses injuries and exhaustion narrate industrial decline the ways in which they live in tenements exist outside and resist the values expounded by modernity and the rumors and untruths they share about textile worker strikes and a mill fire help them make sense of the industry's survival In outlining this archive's contents Finkelstein shows how mills which she conceptualizes as lively ruins become a lens through which to challenge reimagine and alter ways of thinking about the past present and future in Mumbai and beyond **From Bombay to Bollywood** Aswin Punathambekar, 2013-07-24 *From Bombay to Bollywood* analyzes the transformation of the national film industry in Bombay into a transnational and multi media cultural enterprise which has come to be known as Bollywood Combining ethnographic institutional and textual analyses Aswin Punathambekar explores how relations between state institutions the Indian diaspora circuits of capital and new media technologies and industries have reconfigured the Bombay based industry's geographic reach Providing in depth accounts of the workings of media companies and media professionals Punathambekar has produced a timely analysis of how a media industry in the postcolonial world has come to claim the global as its scale of operations Based on extensive field research in India and the U S this book offers empirically rich and theoretically informed analyses of how the imaginations and practices of industry professionals give shape to the media worlds we inhabit and engage with Moving beyond a focus on a single medium Punathambekar develops a comparative and integrated approach that examines four different but interrelated media industries film television marketing and digital media Offering a path breaking account of media convergence in a non Western context Punathambekar's transnational approach to understanding the formation of Bollywood is an innovative intervention into current debates on media industries production cultures and cultural globalization *Representations of Precarity in South Asian Literature in English* Om Prakash Dwivedi, 2022-10-15 This book analyzes precarious conditions and their manifestations in recent South Asian literature in English Themes of disability rural urban division caste terrorism poverty gender necropolitics and uneven globalization are discussed in this book by established and emerging international scholars Drawing their arguments from literary works rooted in the neoliberal period the chapters show how the extractive ideology of neoliberalism invades the cultural political economic and social spheres of postcolonial South Asia The book explores different forms of precarity to investigate the vulnerable and insecure life conditions embodied in the everyday life of South Asia enabling the reader to see through the rhetoric of rising Asia **The Political Outsider** Srirupa Roy, 2024-03-05 Defying the dire predictions that attended its birth as an independent nation state in 1947 the Indian republic is more than seventy five years old And yet it is a place where criticisms

of actually existing democracy are intense and strident In recent years the trope of victimized people suffering at the hands of a predatory elite and political dysfunction has reaped rewards The populist language of redemptive outsiders pledging to combat a corrupt system has been harnessed in successful electoral campaigns like the majoritarian regime of Narendra Modi Tracking the shift from postcolonial nation building to democracy rebuilding Srirupa Roy shows how the political outsider came to be a valorized figure of late twentieth century Indian democracy tasked with the urgent mission of curing a broken democratic system what Roy terms curative democracy Drawing attention to an ambivalent political field that folds together authoritarian and democratic forms and ideas Roy argues that the long 1970s were a crucial turning point in Indian politics when democracy was suspended by the declaration of a national emergency and then subsequently restored By tracing the crooked line that connects the ideals of curative democracy and the political outsider to the populist antipolitics and strongman authoritarian rule in present times this book revisits democracy from India and asks what the Indian experience tells us about the trajectory of global democratic politics

Hindutva as Political Monotheism Anustup Basu, 2020-08-17 In *Hindutva as Political Monotheism* Anustup Basu offers a genealogical study of Hindutva Hindu right wing nationalism to illustrate the significance of Western anthropology and political theory to the idea of India as a Hindu nation Connecting Nazi jurist Carl Schmitt's notion of political theology to traditional theorems of Hindu sovereignty and nationhood Basu demonstrates how Western and Indian theorists subsumed a vast array of polytheistic pantheistic and henotheistic cults featuring millions of gods into a singular edifice of faith Basu exposes the purported Hindu Nation as itself an orientalist vision by analyzing three crucial moments European anthropologists and Indian intellectuals invention of a unified Hinduism during the long nineteenth century Indian ideologues adoption of ethnoreligious nationalism in pursuit of a single Hindu way of life in the twentieth century and the transformations of this project in the era of finance capital Bollywood and new media Arguing that Hindutva aligns with Enlightenment notions of nationalism Basu foregrounds its significance not just to Narendra Modi's right wing anti Muslim government but also to mainstream Indian nationalism and its credo of secularism and tolerance

The Routledge Companion to World Cinema Rob Stone, Paul Cooke, Stephanie Dennison, Alex Marlow-Mann, 2017-09-27 *The Routledge Companion to World Cinema* explores and examines a global range of films and filmmakers their movements and audiences comparing their cultural technological and political dynamics identifying the impulses that constantly reshape the form and function of the cinemas of the world Each of the forty chapters provides a survey of a topic explaining why the issue or area is important and critically discussing the leading views in the area Designed as a dynamic forum for forty three world leading scholars this companion contains significant expertise and insight and is dedicated to challenging complacent views of hegemonic film cultures and replacing outmoded ideas about production distribution and reception It offers both a survey and an investigation into the condition and activity of contemporary filmmaking worldwide often challenging long standing categories and weighted often politically motivated value judgements

thereby grounding and aligning the reader in an activity of remapping which is designed to prompt rethinking **The Right to Housing** Jessie Hohmann, 2013-03-01 A human right to housing represents the law's most direct and overt protection of housing and home. Unlike other human rights through which the home incidentally receives protection and attention, the right to housing raises housing itself to the position of primary importance. However, the meaning, content, scope, and even existence of a right to housing raise vexed questions. Drawing on insights from disciplines including law, anthropology, political theory, philosophy, and geography, this book is both a contribution to the state of knowledge on the right to housing and an entry into the broader human rights debate. It addresses profound questions on the role of human rights in belonging and citizenship, the formation of identity, the perpetuation of forms of social organisation, and ultimately of the relationship between the individual and the state. The book addresses the legal, theoretical, and conceptual issues, providing a deep analysis of the right to housing within and beyond human rights law. Structured in three parts, the book outlines the right to housing in international law and in key national legal systems; examines the most important concepts of housing, space, privacy, and identity; and finally looks at the potential of the right to alleviate human misery, marginalisation, and deprivation. The book represents a major contribution to the scholarship on an under-studied and ill-defined right. In terms of content, it provides a much-needed exploration of the right to housing. In approach, it offers a new framework for argument within which the right to housing as well as other under-theorised and contested rights can be reconsidered, reconnecting human rights with the social conditions of their violation and hence with the reasons for their existence. Shortlisted for The Peter Birks Prize for Outstanding Legal Scholarship 2013.

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