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BY

JOHN D. TURNER

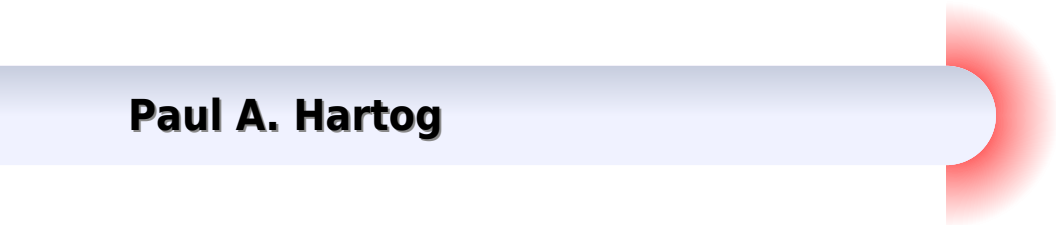
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# Sethian Gnosticism And The Platonic Tradition

**Paul A. Hartog**



## **Sethian Gnosticism And The Platonic Tradition:**

Sethian Gnosticism and the Platonic Tradition John Douglas Turner, 2001      *Sethian Gnosticism and the Platonic Tradition* John D. Turner, 2025-08-06T00:00:00-04:00 No less than eleven of the fifty three treatises of the Nag Hammadi Library fit the designation Sethian Gnostic They reveal the existence of a hitherto unrecognized religious competitor of early Christianity With its own roots in second temple Judaism and in various first and second century sectarian baptismal movements Sethian Gnosticism is now the earliest form of Gnosticism for which we possess a great deal of textual evidence Like the Christian school of Valentinus 120 160 CE and his followers which it seems to antedate Sethianism not only allied itself with the early Christian movement but was also vitally indebted to the Middle Platonism of the first three centuries even to the point that several of its theological treatises became the subject of scrutiny in Plotinus third century Roman seminars Although this book provides commentary on and analysis of the entire corpus of Sethian literature and goes on to develop a history of this movement and its literature and ritual practice in the first three centuries its main focus is upon its striking engagement with the Platonic metaphysics of the second and third centuries especially evident in four of its most distinctively Platonizing treatises Zostrianos Allogenes the Three Steles of Seth and Marsanes These treatises have profound implications for understanding the origins of Neoplatonism including its theory of dynamic emanationism certain aspects of Plotinus thought and the Middle Platonic interpretation of Plato's dialogues especially the Parmenides Accordingly Sethian Gnosticism and the Platonic Tradition is divided into five sections an introductory discussion of the scholarly attempts to characterize the relation of Gnosticism and Platonism followed by three main sections Part One an analysis and history of Sethian literature mythology and ritual practice in its pre Christian Christian and post Christian phases Part Two a survey of the development of Platonic metaphysics from Plato to Theodore of Asine and Part Three an extensive analysis of the four Platonizing Sethian treatises and their implication for the history and development of Middle and Neoplatonic metaphysics The final section offers a concluding overview of the Sethian religion      **Gnosticism, Platonism and the Late Ancient World** Kevin Corrigan, Tuomas Rasimus, 2013-07-25 This Festschrift honors the life and work of John D Turner Charles J Mach University Professor of Classics and History at the University of Nebraska at Lincoln on the occasion of his 75th birthday Professor Turner's work has been of profound importance for the study of the interaction between Greek philosophy and Gnosticism in late antiquity This volume contains essays by international scholars on a broad range of topics that deal with Sethian Valentinian and other early Christian thought as well as with Platonism and Neoplatonism and offer a variety of perspectives spanning intellectual history Greek and Coptic philology and the study of religions      **The Tyranny of Time?** D. Jeffrey Bingham, 2024-12-02 In a day fascinated with questions of historiography and with explicating a distinctive Christian philosophy of time and history Henri Charles Puech's 1950s work on Gnosis and time found an audience Studying four second century texts he marked as Gnostic he argued for the Gnostic anti cosmic anti historical pessimism about

existence within the tyrannical temporal world of bondage and error Bliss and truth were otherworldly and atemporal This book reassesses Puech s argument by analysis of the writings undergirding his sample and a wide array of second century Christian and Gnostic Christian texts that display not the Gnostic view as if there were one but a broader second century theological discussion regarding time world and knowledge manifesting a spectrum of perspectives A review of past and present scholarly discourse that evoked discussions of Gnosticism and anti cosmism and informed Puech s thesis begins the volume along with study of his own thesis A discussion of the academy s reception of Puech then follows The close reading of early pertinent texts forms the heart of the work arguing for eight discernible models of history time and world that arose within the second century intellectual debate

### **Constructions of Gender in Religious Traditions of Late Antiquity**

Kathy Ehrensperger, Juni Hoppe, Shayna Sheinfeld, 2024-03-26 This volume examines questions concerning the construction of gender and identity in the earliest days of what is now Judaism Christianity and Islam Methodologically explicit the contributions analyze textual and material sources related to these religious traditions in their cultural contexts The sources examined are predominantly products of patriarchal elite discourses requiring innovative approaches to unveil aspects of gender otherwise hidden This volume extends the discussion represented in the volume Gender and Second Temple Judaism 2020 and highlights the fruitfulness of interdisciplinary research beyond anachronistic discipline distinctions

Gnostic Religion in Antiquity R. van den Broek, 2013-01-24 An examination of Gnostic religion in Late Antiquity within its historical and religious context using Greek Latin and Coptic sources

**The Gnostics** David Brakke, 2012-09-03 Who were the Gnostics And how did the Gnostic movement influence the development of Christianity in antiquity Is it true that the Church rejected Gnosticism This book offers an illuminating discussion of recent scholarly debates over the concept of Gnosticism and the nature of early Christian diversity Acknowledging that the category Gnosticism is flawed and must be reformed David Brakke argues for a more careful approach to gathering evidence for the ancient Christian movement known as the Gnostic school of thought He shows how Gnostic myth and ritual addressed basic human concerns about alienation and meaning offered a message of salvation in Jesus and provided a way for people to regain knowledge of God the ultimate source of their being Rather than depicting the Gnostics as heretics or as the losers in the fight to define Christianity Brakke argues that the Gnostics participated in an ongoing reinvention of Christianity in which other Christians not only rejected their ideas but also adapted and transformed them This book will challenge scholars to think in new ways but it also provides an accessible introduction to the Gnostics and their fellow early Christians

**Neither Jew nor Greek** James D. G. Dunn, 2015 In Christianity in the making James D G Dunn examines in depth the major factors that shaped first generation Christianity and beyond exploring the parting of the ways between Christianity and Judaism the Hellenization of Christianity and responses to Gnosticism He mines all the first and second century sources including the New Testament Gospels New Testament apocrypha and such church fathers as Ignatius Justin Martyr and Irenaeus showing how the Jesus tradition and

the figures of James Paul Peter and John were still esteemed influences but were also the subject of intense controversy as the early church wrestled with its evolving identity

**Orthodoxy and Heresy in Early Christian Contexts** Paul A. Hartog, 2015-01-30 Eighty years ago Walter Bauer promulgated a bold and provocative thesis about early Christianity He argued that many forms of Christianity started the race but one competitor pushed aside the others until this powerful orthodox version won the day The victors re wrote history marginalizing all other perspectives and silencing their voices even though the alternatives possessed equal right to the title of normative Christianity Bauer s influence still casts a long shadow on early Christian scholarship Were heretical movements the original forms of Christianity Did the heretics outnumber the orthodox Did orthodox heresiologists accurately portray their opponents And more fundamentally how can one make any objective distinction between heresy and orthodoxy Is such labeling merely the product of socially situated power Did numerous valid forms of Christianity exist without any validating norms of Christianity This collection of essays each written by a relevant authority tackles such questions with scholarly acumen and careful attention to historical cultural geographical and socio rhetorical detail Although recognizing the importance of Bauer s critical insights innovative methodologies and fruitful suggestions the contributors expose numerous claims of the Bauer thesis in both original and recent manifestations that fall short of the historical evidence With contributions from Rodney Decker Carl Smith William Varner Rex Butler Bryan Litfin Brian Shelton David Alexander Edward Smither Glen Thompson

*Divine Powers in Late Antiquity* Anna Marmodoro, Irini-Fotini Viltanioti, 2017-01-26 Is power the essence of divinity or are divine powers distinct from divine essence Are they divine hypostases or are they divine attributes Are powers such as omnipotence omniscience etc modes of divine activity How do they manifest In which way can we apprehend them Is there a multiplicity of gods whose powers fill the cosmos or is there only one God from whom all power s derive s and whose power s permeate s everything These are questions that become central to philosophical and theological debates in Late Antiquity roughly corresponding to the period 2nd to the 6th centuries On the one hand the Pagan Neoplatonic thinkers of this era postulate a complex hierarchy of gods whose powers express the unlimited power of the ineffable One On the other hand Christians proclaim the existence of only one God one divine power or one Lord of all powers Divided into two main sections the first part of *Divine Powers in Late Antiquity* examines aspects of the notion of divine power as developed by the four major figures of Neoplatonism Plotinus c 204 270 Porphyry c 234 305 Iamblichus c 245 325 and Proclus 412 485 It focuses on an aspect of the notion of divine power that has been so far relatively neglected in the literature Part two investigates the notion of divine power in early Christian authors from the New Testament to the Alexandrian school Clement of Alexandria Origen Athanasius the Great and further to the Cappadocian Fathers Basil the Great Gregory of Nyssa as well as in some of these authors sources the Septuagint Philo of Alexandria The traditional view tends to overlook the fact that the Bible particularly the New Testament was at least as important as Platonic philosophical texts in the shaping of the early Christian thinking about the Church s doctrines Whilst

challenging the received interpretation by redressing the balance between the Bible and Greek philosophical texts the essays in the second section of this book nevertheless argue for the philosophical value of early Christian reflections on the notion of divine power The two groups of thinkers that each of the sections deal with the Platonic Pagan and the Christian one share largely the same intellectual and cultural heritage they are concerned with the same fundamental questions and they often engage in more or less public philosophical and theological dialogue directly influencing one another

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web insecure ecosystem interfaces strong p n ul dir auto n li insecure web backend api cloud or mobile interfaces in the ecosystem outside of the device that allows compromise of the device or its related components