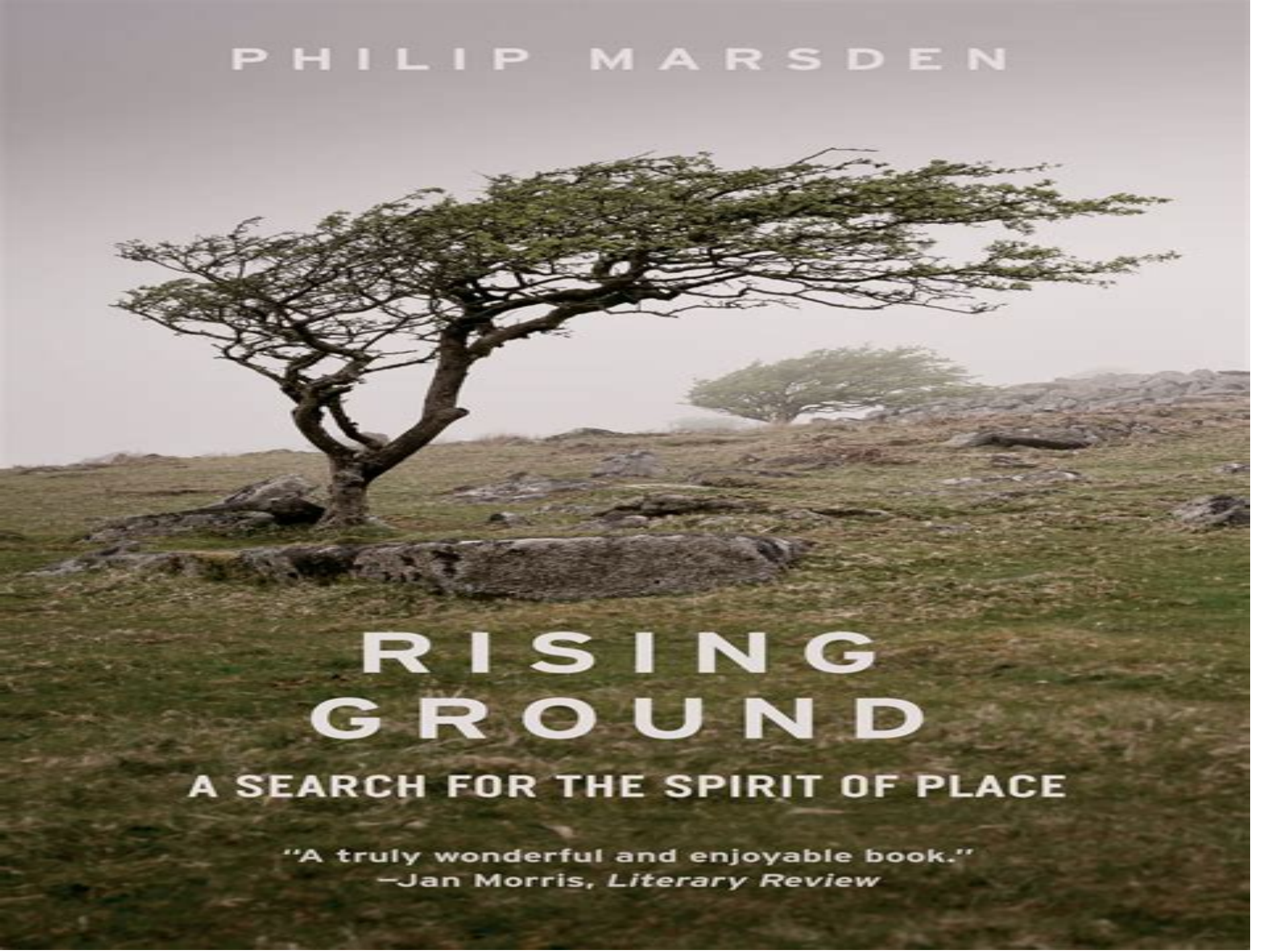




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A SEARCH FOR THE SPIRIT OF PLACE

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Rising Ground A Search For The Spirit Of Place

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Rising Ground A Search For The Spirit Of Place:

Rising Ground Philip Marsden, 2016-03-25 The travel writer and Cornwall native explores his home on a journey by foot to Land's End in this fascinating and hauntingly evocative memoir. Literary Review, A Guardian, Financial Times, Observer and Scotsman Book of the Year. In 2010 Philip Marsden moved with his family to a rundown farmhouse in Cornwall, England. From the moment he arrived Marsden was fascinated by the landscape and the traces of human history all around him. Wanting to experience the place more fully, he set out to walk across Cornwall to the evocatively named Land's End. *Rising Ground* is a record of that journey, but it is also so much more: a beautifully written meditation on place, nature, and human life that encompasses history, archaeology, geography, and the love of place that suffuses us when we finally find home. Firmly in a storied tradition of English nature writing that stretches from Gilbert White to Helen MacDonald, *Rising Ground* reveals the ways that places and peoples have interacted over time, from standing stones to footpaths, ancient habitations to modern highways. What does it mean to truly live in a place, and what does it take to understand and honor those who lived and died there long before we arrived? A fascinating study of place and its meaning. Observer UK

Rising Ground Philip Marsden, 2014-10-02 When Philip Marsden moved to a remote creekside farmhouse in Cornwall, the intensity of his response took him aback. It led him to wonder why we react so strongly to certain places and set him off on a journey on foot westwards to Land's End through one of the most myth-rich regions of Europe. From the Neolithic ritual landscape of Bodmin Moor to the Arthurian traditions at Tintagel, from the mysterious china clay region to the granite tors and tombs of the far south west, Marsden assembles a chronology of Britain's attitude to place. In archives, he uncovers the life and work of other enthusiasts before him: medieval chroniclers and Tudor topographers, eighteenth-century antiquarians, post-industrial poets, and abstract painters. Drawing also on his travels from further afield, Marsden reveals that the shape of the land lies not just at the heart of our own history, but of man's perennial struggle to belong on this earth.

Modernity and the English Rural Novel Dominic Head, 2017-04-07 This book examines the persistence of the rural tradition in the English novel into the twentieth century. In the shadow of metropolitan literary culture, rural writing can seem to strive for a fantasy version of England with no compelling social or historical relevance. Dominic Head argues that the apparent disconnection is in itself a response to modernity rather than a refusal to engage with it, and that the important writers in this tradition have had a significant bearing on the trajectory of English cultural life through the twentieth century. At the heart of the discussion is the English rural regional novel of the 1920s and 1930s, which reveals significant points of overlap with mainstream literary culture and the legacies of modernism. Rural writers refashioned the conventions of the tradition and the effects of literary nostalgia to produce the swansong of a fading genre with resonances that are still relevant today.

Looking for the Hidden Folk Nancy Marie Brown, 2022-10-04 In exploring how Icelanders interact with nature and their idea that elves live among us, Nancy Marie Brown shows us how altering our perceptions of the environment can be a crucial first step toward

saving it Icelanders believe in elves Why does that make you laugh asks Nancy Marie Brown in this wonderfully quirky exploration of our interaction with nature Looking for answers in history science religion and art from ancient times to today Brown finds that each discipline defines what is real and unreal natural and supernatural demonstrated and theoretical alive and inert Each has its own way of perceiving and valuing the world around us And each discipline can be defined in the Icelandic perception by its own sort of elf Illuminated by her own encounters with Iceland s Otherworld in ancient lava fields on a holy mountain beside a glacier or an erupting volcano crossing the cold desert at the island s heart on horseback Looking for the Hidden Folk offers an intimate conversation about how we look at and find value in nature It reveals how the words we use and the stories we tell shape the world we see It argues that our beliefs about the Earth will preserve or destroy it Scientists name our time the Anthropocene the Human Age Climate change will lead to the mass extinction of numerous animal species unless we humans change our course Iceland suggests a different way of thinking about the Earth one that offers hope Icelanders believe in elves and you should too Historic Landscapes and Mental Well-being Timothy Darvill,Kerry Barrass,Laura Drysdale,Vanessa Heaslip,Yvette Staelens,2019-09-05 Using archaeological sites and historic landscapes to promote mental well being represents one of the most significant advances in archaeological resource management for many years Prompted by the Human Henge project Stonehenge Avebury World Heritage Site this volume provides an overview of work going on across Britain and the near Continent **Forgetfulness** Francis O'Gorman,2017-10-05 Forgetfulness is a book about modern culture and its profound rejection of the past It traces the emergence in recent history of the idea that what is important in human life and work is what will happen in the future Francis O Gorman shows how forgetting has been embraced as a requirement for modern existence and how our education as well as life with fast moving technology further disconnects us from our pasts But he also examines the cultural narratives that urge us to resist our collective amnesia O Gorman argues that such narratives in rich but oblique ways indicate our guilt about modernity s great unmooring from history Forgetfulness asks what the absence of history does to our sense of purpose as well as what belonging both to time and place might mean in cultures without a memory It is written in praise of the best achievement and deeds of the past but is also an expression of profound anxiety about what forgetting them is doing to us *Why Conserve Nature?* Stephen Thomas Trudgill,Stephen Trudgill,2022-02-24 A philosophical discussion about the meanings of nature which can give rise to our motivations to conserve nature **Thinking Architecturally** Paul Righini,2000 Through a critical study of issues such as order form space style place making aesthetics and architectural theory students are encouraged to think about their own creative ideas The use of analytical reasoning lateral thinking drawing and modelling is emphasised The Literary World ,1890 **Fortress of the Soul** Neil Kamil,2020-03-03 French Huguenots made enormous contributions to the life and culture of colonial New York during the seventeenth and eighteenth centuries Huguenot craftsmen were the city s most successful artisans turning out unrivaled works of furniture which were

distinguished by unique designs and arcane details More than just decorative flourishes however the visual language employed by Huguenot artisans reflected a distinct belief system shaped during the religious wars of sixteenth century France In *Fortress of the Soul* historian Neil Kamil traces the Huguenots journey to New York from the Aunis Saintonge region of southwestern France There in the sixteenth century artisans had created a subterranean culture of clandestine workshops and meeting places inspired by the teachings of Bernard Palissy a potter alchemist and philosopher who rejected the communal militaristic ideology of the Huguenot majority which was centered in the walled city of La Rochelle Palissy and his followers instead embraced a more fluid portable and discrete religious identity that encouraged members to practice their beliefs in secret while living safely even prospering as artisans in hostile communities And when these artisans first fled France for England and Holland then left Europe for America they carried with them both their skills and their doctrine of artisanal security Drawing on significant archival research and fresh interpretations of Huguenot material culture Kamil offers an exhaustive and sophisticated study of the complex worldview of the Huguenot community From the function of sacred violence and alchemy in the visual language of Huguenot artisans to the impact among Protestants everywhere of the destruction of La Rochelle in 1628 to the ways in which New York s Huguenots interacted with each other and with other communities of religious dissenters and refugees *Fortress of the Soul* brilliantly places American colonial history and material life firmly within the larger context of the early modern Atlantic world

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