

Multiple Choice (2 points a piece)

Act 1

1. Where is Duncan when the battle is being placed?
 - a. On the battlefield
 - b. Watching from above
 - c. In his castle far away
 - d. In a tent nearby
2. Who does Macbeth kill in the battlefield?
 - a. Thane of Cawdor
 - b. MacDonwald
 - c. Macduff
 - d. MacDonwald
3. The witches' prophecies in Act 1 make Macbeth feel all the following EXCEPT:
 - a. Doubtful
 - b. Excited
 - c. Determined
 - d. Amused

Act 2

4. Lady Macbeth is wary of the prophecies because...
 - a. Macbeth is weak
 - b. Macbeth is blood-thirsty
 - c. Macbeth doesn't see a good thing
 - d. she doesn't want to move out of her castle
5. The plan to kill the king includes the following EXCEPT:
 - a. Telling Malcolm to flee the country
 - b. Get the guards drunk
 - c. Use the guards' daggers
 - d. Kill Duncan in his sleep
6. Who finds Duncan dead first?
 - a. Macduff
 - b. The Porter
 - c. Malcolm
 - d. Donalbain
7. Who flees the country concerned they will be blamed for the murder?
 - a. Malcolm and Donalbain
 - b. Macduff and Lennox
 - c. Malcolm and Macduff
 - d. Malcolm and MacDonwald

Act 3

8. Where do Banquo and Pkance go at the beginning of Act 3?
 - a. Out riding
 - b. Home
 - c. To visit Macbeth
 - d. To visit the witches
9. How does Macbeth convince the murderers to kill Banquo- (CIRCLE THREE)
 - a. Pay them
 - b. Call them dogs
 - c. Give them power
 - d. Threaten them
10. Who stands Macbeth up at the banquet?
 - a. Malcolm
 - b. Macduff
 - c. Lennox
 - d. Glend

Act 4

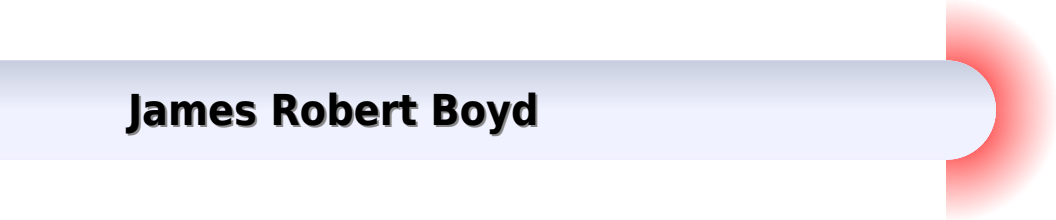
11. Which apparition did not appear?
 - a. Bloody Child
 - b. Winking Head
 - c. Armed Head
 - d. Crowned Child with a tree in hand
12. How do the apparitions affect Macbeth?
 - a. Confident
 - b. Frustrated
 - c. Confused
 - d. Surprised
13. What does Lady Macbeth reveal while sleepwalking?
 - a. She had a hand in Duncan's death
 - b. She is going to kill herself
 - c. She is having an affair
 - d. She is angry with Macbeth

Act 5

14. Who does Macbeth kill in the battle?
 - a. Macduff
 - b. Young Siward

Rhetoric Secondary Solutions Night Literature Guide Answers

James Robert Boyd



Rhetoric Secondary Solutions Night Literature Guide Answers:

Questions and answers in the services of the Book of common prayer, with analyses in trials Henry Hutchings, 1886 Rhetoric, History, and Women's Oratorical Education David Gold, Catherine L. Hobbs, 2013-05-02

Historians of rhetoric have long worked to recover women's education in reading and writing but have only recently begun to explore women's speaking practices from the parlor to the platform to the varied types of institutions where women learned elocutionary and oratorical skills in preparation for professional and public life. This book fills an important gap in the history of rhetoric and suggests new paths for the way histories may be told in the future, tracing the shifting arc of women's oratorical training as it develops from forms of eighteenth-century rhetoric into institutional and extrainstitutional settings at the end of the nineteenth century and diverges into several distinct streams of community embodied theory and practice in the twentieth. Treating key rhetorical genres, settings, and movements from the early republic to the present, these essays collectively challenge and complicate many previous claims made about the stability and development of gendered public and private spheres, the decline of oratorical culture, and the limits of women's oratorical forms such as elocution and parlor rhetorics and women's responses to rhetorical constraints on their public speaking. Enriching our understanding of women's oratorical education and practice, this cutting-edge work makes an important contribution to scholarship in rhetoric and communication.

Outlaw Rhetoric Jenny C. Mann, 2012-02-15

A central feature of English Renaissance humanism was its reverence for classical Latin as the one true form of eloquent expression. Yet sixteenth-century writers increasingly came to believe that England needed an equally distinguished vernacular language to serve its burgeoning national community. Thus one of the main cultural projects of Renaissance rhetoricians was that of producing a common vernacular eloquence mindful of its classical origins yet self-consciously English in character. The process of vernacularization began during Henry VIII's reign and continued with fits and starts late into the seventeenth century. In *Outlaw Rhetoric* Jenny C. Mann examines the substantial and largely unexplored archive of vernacular rhetorical guides produced in England between 1500 and 1700. Writers of these guides drew upon classical training as they translated Greek and Latin figures of speech into an everyday English that could serve the ends of literary and national invention. In the process, however, they confronted aspects of rhetoric that run counter to its civilizing impulse. For instance, Mann finds repeated references to Robin Hood indicating an ongoing concern that vernacular rhetoric is outlaw to the classical tradition because it is common, popular, and ephemeral. As this book shows, however, such allusions hint at a growing acceptance of the nonclassical along with a new esteem for literary production that can be identified as native to England. Working across a range of genres, Mann demonstrates the effects of this tension between classical rhetoric and English outlawry in works by Spenser, Shakespeare, Sidney, Jonson, and Cavendish. In so doing, she reveals the political stakes of the vernacular rhetorical project in the age of Shakespeare.

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