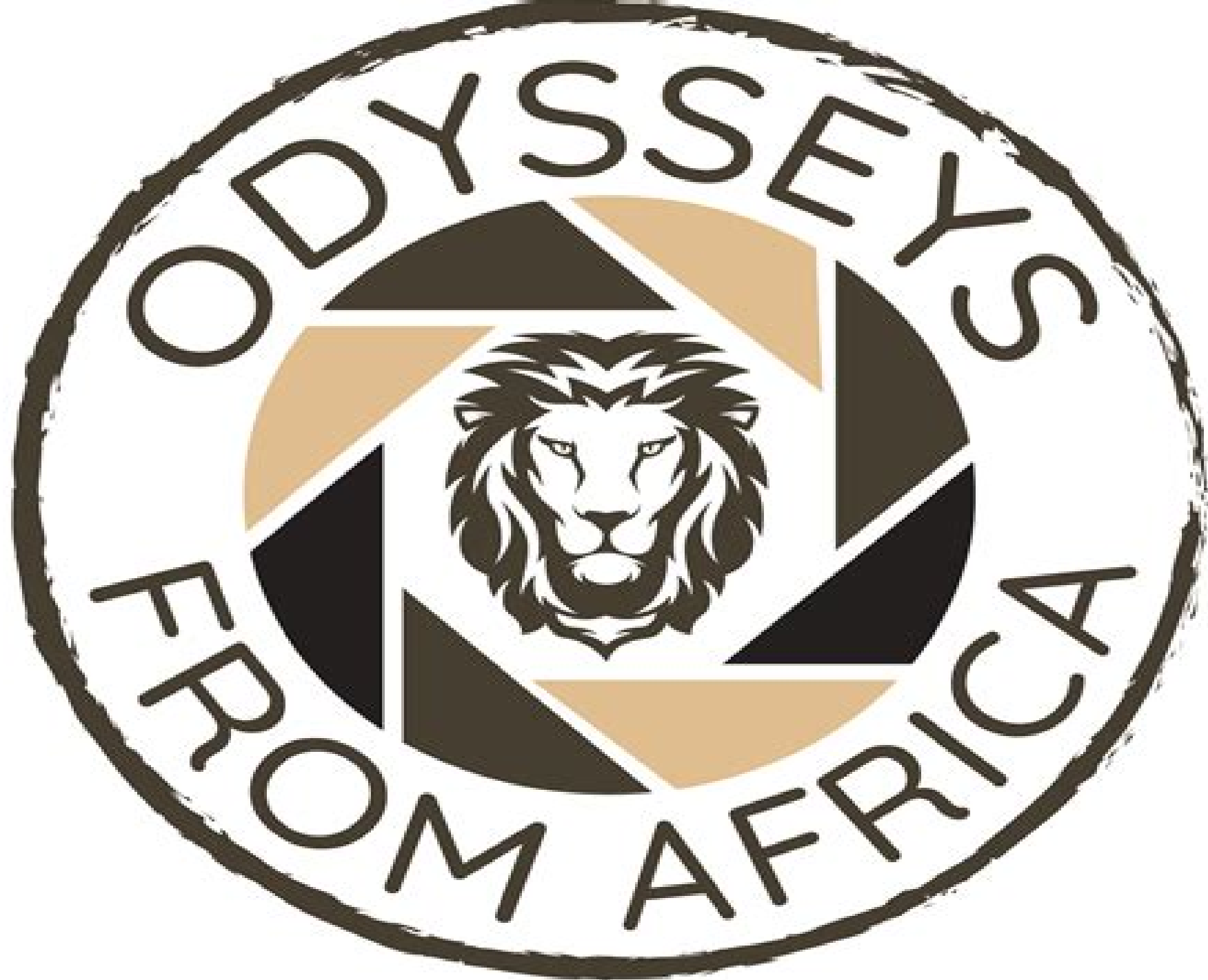




Odysseys Home Odysseys Home

Maeve Tynan



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Odysseys Home George Elliott Clarke, 2017-06-22 *Odysseys Home Mapping African Canadian Literature* is a pioneering study of African Canadian literary creativity laying the groundwork for future scholarly work in the field. Based on extensive excavations of archives and texts, this challenging passage through twelve essays presents a history of the literature and examines its debt to and synthesis with oral cultures. George Elliott Clarke identifies African Canadian literature's distinguishing characteristics, argues for its relevance to both African Diasporic Black and Canadian Studies, and critiques several of its key creators and texts. Scholarly and sophisticated, the survey cites and interprets the works of several major African Canadian writers including Andr  Alexis Dionne Brand, Austin Clarke, Claire Harris, and M. Nourbese Philip. In so doing, Clarke demonstrates that African Canadian writers and critics explore the tensions that exist between notions of universalism and black nationalism, liberalism and conservatism. These tensions are revealed in the literature in what Clarke argues to be paradoxically uniquely Canadian and proudly apart from a mainstream national identity. Clarke has unearthed vital but previously unconsidered authors and charted the relationship between African Canadian literature and that of Africa, African America, and the Caribbean. In addition to the essays, Clarke has assembled a seminal and expansive bibliography of texts, literature, and criticism from both English and French Canada. This important resource will inevitably challenge and change future academic consideration of African Canadian literature and its place in the international literary map of the African Diaspora.

Travel and Home in Homer's Odyssey and Contemporary Literature Carol Dougherty, 2019-06-20 *Travel and Home in Homer's Odyssey and Contemporary Literature* brings Homer's *Odyssey* together with contemporary literary texts ranging from Rebecca West's *The Return of the Soldier* to Marilynne Robinson's *Housekeeping* and Cormac McCarthy's *The Road* to produce new readings that reframe, reorient, and ultimately revise aspects of Homer's iconic story of travel and home. While some novels share with the *Odyssey* a celebration of the creative process of improvisation to rethink the relationship between home and travel, others draw upon nostalgia, our complicated longing for home, to unsettle the inevitability of return. Rather than offering an explicit retelling of Homer's poem, each of these novels prompts us to revisit the relationship between travel and home that Odysseus and Penelope embody to ask new questions of that well-read text: Does travel reinforce or destabilize our notion of home? Are mobility and domesticity irrevocably gendered, or can we imagine a world in which Penelope travels and Odysseus stays home? Just as Odysseus continually reinvents his own identity with each new encounter, both abroad and at home, so too we as readers participate in an improvisatory interpretive experiment of our own. This volume sets out a new model for reading ancient and contemporary texts together, one that challenges the conventional chronological assumptions inherent in many works of classical reception. No longer a stable text to which we as readers return time and again to find it the same, the *Odyssey*, together with the novels with which it engages, changes and adapts with each new literary encounter.

Why Odysseus Came Home as a Stranger and Other Puzzling Moments in the

Life of Buddha, Socrates, Jesus, Abraham, and other Great Individuals Henry Abramovitch, 2020-01-10 Author Henry Abramovitch comes from a culture that encourages people to ask why As a Jungian analyst he also values questions In reading the life stories of Great Individuals he often found himself asking the question Why Why did Arjuna greatest general of his age refuse to fight Why did Socrates remember his debt to Ascalapius the god of healing only in his last breath Why did Jesus the prophet of love curse an innocent fig tree Why did Odysseus come home as a stranger The short essays in this book do not try to answer these questions but they do provide a response enriched by Jewish tradition and Jungian psychology

The Raft of Odysseus Carol Dougherty, 2001-04-05 The Raft of Odysseus looks at the fascinating intersection of traditional myth with an ethnographically viewed Homeric world Carol Dougherty argues that the resourcefulness of Odysseus as an adventurer on perilous seas served as an example to Homer's society which also had to adjust in inventive ways to turbulent conditions The fantastic adventures of Odysseus act as a prism for the experiences of Homer's own listeners traders seafarers storytellers soldiers and give us a glimpse into their own world of hopes and fears 500 years after the Iliadic events were supposed to have happened

Postcolonial Odysseys Maeve Tynan, 2011-05-25 Postcolonial Odysseys Derek Walcott's Voyages of Homecoming highlights the importance of the trope of voyaging in Derek Walcott's poetics primarily as it pertains to the poet's engagement with classical verse Focusing specifically on the engagement with Homeric myth and The Odyssey in particular it articulates the manner in which Walcott's postcolonial reconfigurations of epic verse both highlights the endurance of the classics as well as demonstrating how cultural practices can remake and transform ancient texts Concomitant with the poet's presentation of self as divided this study traces opposing forces in operation within this trope a centrifugal force that corresponds to the outward journey away from his island home in search of greater publishing opportunities and broader readerships and a centripetal force corresponding to the return journey or homecoming The enabling potential of Greek myth is marked by a similar to-ing and fro-ing in Walcott's verse as he repeatedly engages with and simultaneously disavows Homeric configurations Insisting on the reciprocal nature of poetic appropriation the act of rewriting also signalling new ways of rereading Walcott's appropriations effectively enter into a critical dialogue with Homeric verse Further depth to Walcott's rewriting of Homer is provided by an analysis of the mediating influence of Euro American modernism Through an examination of the postcolonial aftermath of modernism it challenges the perceived exclusivity of each illustrating this premise through case studies of Walcott's relation to both Romare Bearden and James Joyce This study is therefore interdisciplinary and inter artistic in nature transgressing the borderline between poetry and prose and that of literary and artistic disciplines Highlighting the permeability of such boundaries it investigates the journey of Odysseus as prototypical wanderer through time and space from oral to print culture from word to image

Classic Starts®: The Odyssey Homer, 2011-06-07 Homer's epic tale of the warrior Odysseus's decades long struggle to return home after the Trojan War is simply and beautifully retold with all the drama intact Young readers will thrill at Odysseus's

adventures with the man eating Cyclops the enchantress Circe who turns his crew into pigs and the angry sea god Poseidon
Odysseus B. A. Hoena,2004 Provides an introduction to the character of Odysseus and his importance in Greek mythology

A Narratological Commentary on the Odyssey Irene J. F. de Jong,2001-11-22 Comprehensive commentaries on the Homeric texts abound but this commentary concentrates on one major aspect of the Odyssey its narrative art The role of narrator and narratees methods of characterization and scenery description and the development of the plot are discussed The study aims to enhance our understanding of this masterpiece of European literature All Greek references are translated and technical terms are explained in a glossary It is directed at students and scholars of Greek literature and comparative literature
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