

Pakistan's
Blasphemy
Laws
*From Islamic
Empires to
the Taliban*

SHEMEEM BURNEY ABBAS

Pakistans Blasphemy Laws From Islamic Empires To The Taliban

**Muhammad Khalid Masud, Kari
Vogt, Lena Larsen, Christian Moe**

Pakistans Blasphemy Laws From Islamic Empires To The Taliban:

Pakistan's Blasphemy Laws SHEMEEM BURNEY ABBAS, 2013-07-01 Under the guise of Islamic law the prophet Muhammad's Islam and the Quran states such as Pakistan Afghanistan Egypt Saudi Arabia and Bangladesh are using blasphemy laws to suppress freedom of speech Yet the Prophet never tried or executed anyone for blasphemy nor does the Quran authorize the practice Asserting that blasphemy laws are neither Islamic nor Quranic SHEMEEM BURNEY ABBAS traces the evolution of these laws from the Islamic empires that followed the death of the Prophet Muhammad to the present day Taliban Her pathfinding study on the sharia and gender demonstrates that Pakistan's blasphemy laws are the inventions of a military state that manipulates discourse in the name of Islam to exclude minorities women free thinkers and even children from the rights of citizenship Abbas herself was persecuted under Pakistan's blasphemy laws so she writes from both personal experience and years of scholarly study Her analysis exposes the questionable motives behind Pakistan's blasphemy laws which were resurrected during General Zia ul Haq's regime of 1977-1988 motives that encompassed gaining geopolitical control of the region including Afghanistan in order to weaken the Soviet Union Abbas argues that these laws created a state sponsored infidel ideology that now affects global security as militant groups such as the Taliban justify violence against all infidels who do not subscribe to their interpretation of Islam She builds a strong case for the suspension of Pakistan's blasphemy laws and for a return to the Prophet's peaceful vision of social justice

Beyond the Law: Living Blasphemy in Pakistan MUHAMMAD BILAL, 2024-10-16 The book embarks on a journey into the intricate landscape of blasphemy in Pakistan amid a rising tide of blasphemy accusations public lynchings and contentious blasphemy laws Challenging conventional perspectives this book delves beyond legal and religious confines offering an ethnography of the mundane as a secular reading and a grand existential scheme to highlight how blasphemy laws and religious prisms often fail to capture the essence of the blasphemy dilemma in Pakistan The author offers an insightful re-evaluation of the blasphemy issue addressing its multifaceted definition the motivations driving intentional blasphemous acts and frivolous accusations the authority to punish alleged offenders the paradox of religious violence and the emergence of mediated expressions and virtual negotiation of blasphemy Through meticulous grassroots analysis of ordinary Pakistanis' perspectives the book offers pragmatic policy solutions for blasphemy issues presenting unorthodox insights into Pakistan its diverse populace and the ever-evolving sensibilities of Islam and societal dynamics in both local and global contexts

A Bibliography of Islamic Criminal Law OLAF KÖNDGEN, 2021-12-06 In *A Bibliography of Islamic Criminal Law* Olaf Köndgen offers the most extensive bibliography on Islamic criminal law ever compiled Drawing on a multitude of sources online and offline *A Bibliography of Islamic Criminal Law* covers in its thematic section not only the classical crime categories of *ud-diq* and *ta'zir* but also a large number of newly emerging and related fields In a second section dedicated to countries and eras Köndgen comprehensively covers the historical and modern application of Islamic criminal law in all its forms Unlocking the richness

of this sub field of Islamic law with the help of two detailed indices this innovative reference work is highly relevant for all those researching Islamic law in general and the application of Islamic criminal law over time in particular See also A Bibliography of Islamic Criminal Law Supplement **Islam and Good Governance** M. A. Muqtedar Khan,2019-04-08 This book advances an Islamic political philosophy based on the concept of Ihsan which means to do beautiful things The author moves beyond the dominant model of Islamic governance advanced by modern day Islamists The political philosophy of Ihsan privileges process over structure deeds over identity love over law and mercy and forgiveness over retribution The work invites Muslims to move away from thinking about the form of Islamic government and to strive to create a self critical society that defends national virtue and generates institutions and practices that provide good governance Blasphemy and Freedom of Expression Jeroen Temperman,András Koltay,2017-11-16 The tension between blasphemy laws and the freedom of expression in modern times is a key area of debate within legal academia and beyond With contributions by leading scholars this volume compares blasphemy laws within a number of Western liberal democracies and debates the legitimacy of these laws in the twenty first century Including comprehensive and up to date comparative country studies this book considers the formulation of blasphemy bans relevant jurisprudential interpretations the effect on society and the ensuing convictions and penalties where applicable It provides a useful historical analysis by discussing the legal political rationales behind the recent abolition of blasphemy laws in some Western states Contributors also consider the challenges to the tenability of blasphemy laws in a selection of well balanced theoretical chapters This book is essential reading for scholars working within the fields of human rights law philosophy and sociology of religion and comparative politics

Partition's First Generation Amber H. Abbas,2020-11-26 The Mohammadan Anglo Oriental College MAO that became the Aligarh Muslim University AMU in 1920 drew the Muslim elite into its orbit and was a key site of a distinctively Muslim nationalism Located in New Dehli the historic centre of Muslim rule it was home to many leading intellectuals and reformers in the years leading up to Indian independence During partition it was a hub of pro Pakistan activism The graduates who came of age during the anti colonial struggle in India settled throughout the subcontinent after the Partition They carried with them the particular experiences values and histories that had defined their lives as Aligarh students in a self consciously Muslim environment surrounded by a non Muslim majority This new archive of oral history narratives from seventy former AMU students reveals histories of partition as yet unheard In contrast to existing studies these stories lead across the boundaries of India Pakistan and Bangladesh Partition in AMU is not defined by international borders and migrations but by alienation from the safety of familiar places The book reframes Partition to draw attention to the ways individuals experienced ongoing changes associated with partitioning the process through which familiar spaces and places became strange and sometimes threatening and they highlight specific never before studied sites of disturbance distant from the borders **Law, Religion and Tradition** Jessica Giles,Andrea Pin,Frank S. Ravitch,2018-09-27 This book explores different

theories of law religion and tradition from both a secular and a religious perspective It reflects on how tradition and change can affect religious and secular legal reasoning identifying the patterns of legal evolution within religious and secular traditions It is often taken for granted that even in law change corresponds and correlates to progress that things ought to be changed and they will necessarily get better There is no doubt that legal changes over the centuries have made it possible to enhance the protection of individual rights and to somewhat contain the possibility of tyranny and despotism But progress is not everything in law stability and certainty lie at the core of the rule of law Similarly religions and religious laws could not survive without traditions and yet they still evolve and their evolution is often intermingled with secular law The book asks and in some ways answers the questions What is the role of tradition within religions and religious laws What is the impact of religious traditions on secular laws and vice versa How are the elements of tradition to be identified Are they the same within the secular and the religious realm Do secular law and religious law follow comparable patterns of change Do their levels of resilience differ significantly How does the history of religion and law affect changes within religious traditions and legal systems The overall focus of the book addresses the extent to which tradition plays a role in shaping and re shaping secular and religious laws as well as their mutual boundaries The 'Ulama in Contemporary Pakistan Mashal Saif,2020-10-22

Explores how contemporary clerics engage with the historically first and currently most populated Islamic nation state Pakistan The book weds ethnography with textual analysis to provide insights into some of the country s most significant issues and offers a theoretical framework for assessing state ulama relations across the Muslim world CURRICULUM REFORM IN PAKISTAN Amna Afreen,2022-02-25 I have written this book in an effort to explore how the history of Pakistan has resulted in the critical problems weighing down its education system The book examines the questions Why and how has a small elite class come to rule Pakistan And how has their rule worsened the country s problems The focus will be to critically examine the elements of the Pakistani national curriculum and madrasas and their effects on Pakistani society The book represents the fusion of my experiences in Pakistan with extensive literature analysis interviews and textbook analysis This research began when I came to the United States in January 2015 through the SAR program I wanted to know the answers to profoundly unsettling questions How can a society be so intolerant that a scholar educated solely in Pakistan is disregarded and assassinated while many Western educated scholars with traditional insular thoughts are not only appreciated but flourishing I wanted to know why Pakistani elites have so much power and freedom while lower classes are profoundly oppressed Elites who barely pay taxes have been in power for generations while those that pay taxes suffer from sky high inflation The influential religious leaders mostly belong to the elite class while their followers are mostly lower class Ruling families and social classes mostly control appointed positions Do those in power not have a responsibility to speak on issues of social justice rather than limiting themselves in claiming that theirs is the only true form of Islam Why don t they work to end the disparity of quality education between classes in Pakistan Instead many elites run their own lucrative elite

Islamic schools More importantly why do the ulama which literally means those who possess knowledge ilm particularly of Islam maintain a tight hierarchical system in the madrasa Islamic seminary community that rarely allows poor intelligent students to attain leadership positions Why are the ulama silent in the face of ruthless murder of and discrimination against Pakistani minorities Book Review Pakistan Educational Reforms is a major study of education in Pakistan and its national and madrasa curriculum that fosters national and religious sectarian divisions intolerance and conflicts Dr Amna Afreen documents the political socio economic and religious causes limited government funding widespread poverty and illiteracy and the poor training and performance of teachers that have produced a failed educational system at urban and rural government and religious schools madrasa and offers a series of potential solutions and reforms John L Esposito University Professor and Founding Director of The Alwaleed Center for Muslim Christian Understanding Georgetown University

Freedom of Expression in Islam Muhammad Khalid Masud, Kari Vogt, Lena Larsen, Christian Moe, 2021-01-28 In Muslim countries apostasy and blasphemy laws are defended on the grounds that they are based on Islamic Shari'a and intended to protect religion But blasphemy and apostasy laws can be used both to suppress thought and debate and to harass religious minorities both inside and outside Islam This book comprising contributions from Muslim scholars experts and activists critically and constructively engages with the theological historical and legal reasoning behind the most restrictive state laws around the world to open up new ways of thinking The book focuses on the struggle within Muslim societies in Iran Egypt Pakistan and Indonesia where blasphemy and apostasy laws serve powerful groups to silence dissent and stifle critical thought The first part of the book covers the development of the law in shifting historical circumstances and surveys the interpretations of Qur'anic verses that seem to affirm freedom of religion The second part examines the present politics and practices of prosecuting alleged blasphemers and or apostates in Muslim countries The third part looks to the future and where reforms of the law could be possible Debates on Islam and freedom of expression are often cast in polarizing terms of rights versus religion East versus West This volume avoids such approaches by bringing together a diverse group of Muslim scholars and activists with the knowledge commitment and courage to contest repressive interpretations of religion and provide a resource for reclaiming the human rights to freedom of expression and belief

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