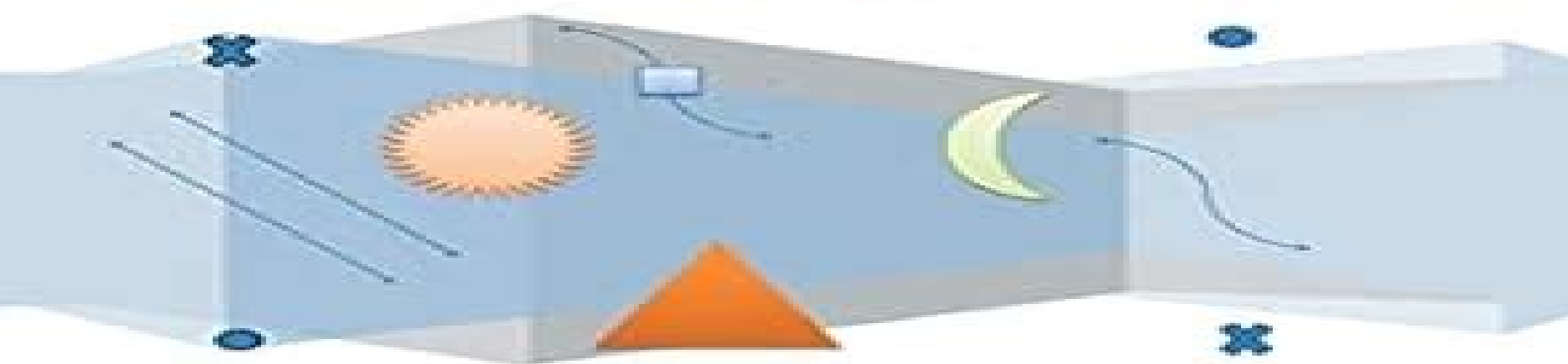
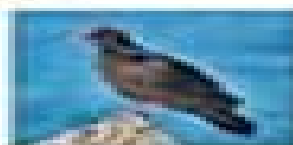




PALO MONTE Y LA VERDAD ESOTÉRICA SÚNGICA MÁMBU

Juan Rubio
Tata Ndliabola



Tomo I

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Juan Rubio



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Palo Monte Y La Verdad Esoterica Juan C. Rubio,2014-08-04 El ser humano fue creado para creer en algo algunos creen en dioses otros en un solo Dios otros expresan que no creen en nada porque son materialistas pero a n asi creen en la materia Si tuviera la raza humana que elegir si creer o no cu l ser a su respuesta Para nosotros ser a esta Dejar a de existir el cielo y la tierra si no caminara sobre ella al menos un hombre con un coraz n lleno de fe en Dios Y a los Lufwa o Mfwilu A los muertos el primer rezo que se le canta o reza al Nkisi es el siguiente Erisi baluandeeeeee Erisi baluandeeeeee Congo ndue congo ndue Ooonkunian gandule Ooonkunian gandule Erisi nzambia munuuuu Inici ndose este rezo se procede a soplar los diferentes tipos de malafo o malafu malafu mamputu Aguardiente malafu sese Vino seco malafu cheche La chamba compuesta de varios ingredientes como aj picante ajo cebolla blanca las tres pimientas p lvora cabo de tabaco cabo de vela etc Esto sin interrumpir el rezo o canto Despu s de haber roseado todos los nkisis makutos mpakas nkiso etc se procede a cantar Solista Guimboooo Nwa f mu l mba m ngo Guimboooo Nwa f mu l mba m ngo Coro Guimboooo Nwa f mu l mba Guimboooo Este canto igualmente se canta de esta manera Despu s de haber ahumado todos los Nkisis y Kiyekwa Poderes o energ as se procede con el siguiente Mambo Canto Solista Sambila s mbidiiii Nzambi m na congo Coro Sambila s mbidiiii Igualmente este canto se canta de esta manera y su significado o su objetivo es el mismo Por la se al Zambia manda que yo reza Por la se al Zambia manda que yo reza *Palo Monte Y La Verdad Esoterica* Juan C. Rubio,2014-08-04 El conocimiento es algo innato del ser humano aunque otros piensen o opinen lo contrario El ser humano fue creado para creer en algo algunos creen en dioses otros en un solo Dios otros expresan que no creen en nada porque son materialistas pero a n asi creen en la materia Las creencias religiosas y esot ricas vienen manifestandose desde la creaci n del ser humano ya fuese creado por los dioses o por la evoluci n de la naturaleza Al margen de las diferencias el ser humano jam s ha dejado de creer Si tuviera la raza humana que elegir si creer o no cu l ser a su respuesta Para nosotros ser a esta Dejar a de existir el cielo y la tierra si no caminara sobre ella al menos un hombre con un coraz n lleno de fe en Dios *Palo Monte y la Verdad Esoterica* Juan Rubio,2015-02-02 Existe un Nkulu Kingana Viejo refr n chino que dice que los grandes Dones se cosechan tard amente aunque en raras ocasiones no sucede as Existen personas elegidas en este mundo que logran adquirir el conocimiento a n siendo j venes esto no significa que el refr n est equivocado son pocas las personas que logran alcanzar el conocimiento en su juventud estos son los selectos casos que en la vida anterior no pudieron adquirirlo todo o no pudieron alcanzar la meta marcada por los dioses y en este Lubutuluku renacimiento los dioses le dan una segunda oportunidad a temprana edad Todo este tiempo que ha transcurrido desde mi iniciaci n Nkimba me ha llevado a fortalecer Munu Na Kati M ser interior desarrollar mi car cter aprender de los errores apoyarme a m mismo y a todos los que siempre han estado a mi lado y afrontar la vida Tener cualquier tipo de Lukayilu Don tambi n significa desarrollar todas las aptitudes protectoras necesarias para dejarlos crecer He aprendido a decir no cuando algo no me parece bien insistir en considerar una y otra vez

alg n tema especial religioso protestar cuando he sentido alg n tipo de manipulaci n hac a mi persona o que se est n aprovechando de m aprend a apartarme cuando comprend a que algo o alguien iba a agobiarme o extenuarme estos pasos han creado en m un escudo protector que me protege de toda energ a o pensamiento negativo hacia mi persona La vida me ha ense ado que no podemos resistirnos a sus misterios ni ocultar nuestros dones Acercarse a la Kyeleka Verdad El siguiente mambo que le sigue es Solista Viti ngo nganga kutiluansa viti ngoooo nganga kutiluansa Coro Viti ngo nganga kutiluansa viti ngoooo Solista Nganga kutiluansa aaa Este canto o mambo se puede cantar o lo pueden o r de la siguiente manera Solista Viti ngo nganga ven ac viti ngo nganga ven ac Coro Viti ngo nganga ven ac viti ngo Solista Nganga ven ac El siguiente mambo que le sigue es Solista Munu lucero kumakiere munu lucero kumakiere nkunia yaya aaa coro Munu lucero kumakiere munu lucero kumakiere nkunia yaya Este canto o mambo se puede cantar o lo pueden o r de la siguiente manera Solista Yo soy lucero madruga eee yo soy lucero madruga mi palo yaya Coro Yo soy lucero madrugae yo soy lucero madrugae

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