

RHODES UNIVERSITY APPLICATION FORM 2015

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Derek Charles Catsam,2024-02-15 This book explores anti apartheid movements on university and college campuses across Africa and the United States in the 1970s and 1980s In the wake of the March 1960 Sharpeville Massacre in South Africa the country s apartheid policies drew increasing critical international attention By the 1970s South Africa found itself isolated due to growing sporting economic and cultural boycotts Africans across the continent showed solidarity with Black South Africans through a range of boycotts and protests by hosting South Africans exiled from their home country and by vilifying the apartheid government at every turn This volume looks at elite institutions as well as state colleges and universities in the United States and the actions of university students in Nigeria Kenya Ghana and South Africa during the anti apartheid movements in the 1970s and 1980s revealing the local manifestations of a global struggle The chapters showcase how vibrant campus anti apartheid movements were what universal problems emerged and where unique concerns manifested at a wide range of institutions Taking innovative approaches and offering case studies Struggle for a Free South Africa reveals the myriad ways the anti apartheid struggle manifested in a range of academic environments and how those campaigns have been remembered and documented This book was originally published as a special issue of Safundi **#RhodesMustFall**

B. Nyamnjoh,2016-04-18 This book on rights entitlements and citizenship in post apartheid South Africa shows how the playing field has not been as levelled as presumed by some and how racism and its benefits persist Through everyday interactions and experiences of university students and professors it explores the question of race in a context still plagued by remnants of apartheid inequality and perceptions of inferiority and inadequacy among the majority black population In education black voices and concerns go largely unheard as circles of privilege are continually regenerated and added onto a layered and deep history of cultivation of black pain These issues are examined against the backdrop of organised student protests sweeping through the countrys universities with a renewed clamour for transformation around a rallying cry of Black Lives Matter The nuanced complexity of this insightful analysis of the Rhodes Must Fall movement elicits compelling questions about the attractions and dangers of exclusionary articulations of belonging What could a grand imperialist like the stripling Uitlander or foreigner of yesteryear Sir Cecil John Rhodes possibly have in common with the present day nimble footed makwerekwere from Africa north of the Limpopo The answer Nyamnjoh suggests is to be found in how human mobility relentlessly tests the boundaries of citizenship **Online around the World** Laura M. Steckman,Marilyn J.

Andrews,2017-05-24 Covering more than 80 countries around the world this book provides a compelling contemporary snapshot of how people in other countries are using the Internet social media and mobile apps How do people in other countries use the social media platform Facebook differently than Americans do What topics are discussed on the largest online forum one in Indonesia with more than seven million registered users Why does Mongolia rate in the top ten countries

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Mapping the Digital Divide in Africa Bruce Mutsvairo,Massimo Ragnedda,2025-10-01 Despite issues associated with the digital divide mobile telephony is growing on the continent and the rise of smartphones has given citizens easy access to social networking sites But the digital divide which mostly reflects on one s race gender socioeconomic status or geographical location stands in the way of digital progress What opportunities are available to tame digital disparities How are different societies in Africa handling digital problems What innovative methods are being used to provide citizens with access to critical information that can help improve their lives Experiences from various locations in several sub Saharan African countries have been carefully selected in this collection with the aim of providing an updated account on the digital divide and its impact in Africa The Central African Examiner ,1961 African Philosophical and Literary Possibilities Aretha Phiri,2020-06-23 Recognizing philosophy s traditional influence on and literature s creative stimulus for sociopolitical discourses imaginations and structures African Philosophical and Literary Possibilities Re readingthe Canon edited by Aretha Phiri probes the cross referential interdisciplinary relationships between African literature and African philosophy The contributors write within the broader context of renewed interest in and concerns around epistemological decolonization and to advance African scholarly transformation This volume argues that in their convergent ideological and imaginative attempts to articulate an African conditionality African philosophy and literature share overlapping concerns and aspirations In this way this book engages and examines the intersectional canons of these disciplines in order to determine their intra continental epistemological transformative possibilities within broader global societal explorations of the current moment of decolonization Where much of the scholarship on African philosophy has focused on addressing issues associated with the postcolonial task of African self assertion in the face of or against Euro modernist hegemony this innovative book project

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