

# ONCE UPON ATIME

Forty Hungarian Folk-Tales

# **Once Upon A Time Forty Hungarian Folk Tales**

**Gyula Illyés** 

# **Once Upon A Time Forty Hungarian Folk Tales:**

**Once Upon a Time** Gyula Illyés,1964 Once Upon a Time Gyula Illyes,1964 Once Upon a Time ,1970 Hungarian Folktales Linda Dégh, 2014-06-23 First published in 1996 There has been no more important relationship between folk artist and folklorist than that between Zsuzsanna Palk and Linda D gh D gh s painstaking collection of Mrs Palk s tales attracted the admiration of the Hungarian speaking world In 1954 Mrs Palk was named Master of Folklore by the Hungarian government and summoned to Budapest to receive ceremonial recognition The unlettered 74 year old woman from Kakasd had become Aunt Zsuzsi to Linda D gh and was about to become one of the world s best known storytellers Catalog of Copyright Entries. Third Series Library of Congress. Copyright Office, 1968 Includes through D ah s work Part 1 Number 2 Books and Pamphlets Including Serials and Contributions to Periodicals July December Once Upon A Time: Forty Hungarian Folk-Tales, tr. Barna Balogh and Susan Kun Gyula Illyés,1964 Once upon a time. Forty Hungarian folk-tales. (Translated from the Hungarian by Barna Balogh and Susan Kun.- Second edition.). Gyula Illyés, Bernát BALOGH, Susan KUN, 1970 Once Upon a Time Gyula Illyés,1964 Once Upon a Time Gyula Illyés, 1970 Baba Yaga Andreas Johns, 2004 Baba Yaga is a well known witch from the folklore tradition of Russia Ukraine and Belarus A fascinating and colorful character she resembles witches of other traditions but is in many ways unique Living in the forest in a hut that stands and moves on chicken legs she travels in a mortar with a pestle and sweeps away her tracks with a broom In some tales she tries to harm the protagonist while in others she is helpful This book investigates the image and ambiguity of Baba Yaga in detail and considers the meanings she has for East Slavic culture Providing a broad survey of folktales and other sources it is the most thorough study of Baba Yaga yet published and will be of interest to students of anthropology comparative literature folklore and Slavic and East European studies

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