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Bruce N Kaye



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Conflict and the Practice of the Christian Faith Bruce N Kaye, 2011-07-28 Anglicans around the world have responded to the gospel in many different cultural contexts This has produced different customs and different ways of thinking about church issues In the process of enculturation Anglicans have found themselves encountering social and political realities as malign forces against which they have had to struggle As a consequence the personal and local dynamic in Anglicanism has created not just diversity of custom and mental habits but it has done so at points that have been vital to the way Anglicans have been committed to the gospel **Conflict and the Practice of Christian Faith** looks at the process by which local traditions developed in Christianity and how these traditions have related to other sub traditions of the universal church It assesses some specifics of the Anglican experience and argues for a significant re casting of some prominent elements of that tradition at the same time clarifying some of the distinctive elements in the Anglican tradition This leads to a more nuanced appreciation of the force of the social and political framework within which Anglicans have had to work out their salvation and of the different forms of secular society and different understandings of plurality and diversity It also entails showing how the imperial route to catholicity took no firm root in Anglicanism Going global has been a significant experiment in Anglican ecclesiology that is by no means over yet The terms of that experiment lie at the heart of the current Anglican debates The book will be of interest to Christians generally who belong to faith traditions spread across different cultures It is also a case study of the issues of global reach and local tradition

The Humanist Movement in Modern Britain Callum G. Brown, David Nash, Charlie Lynch, 2022-12-15 Humanists have been a major force in British life since the turn of the 20th century Here leading historians of religious non belief Callum Brown David Nash and Charlie Lynch examine how humanist organisations brought ethical reform and rationalism to the nation as it faced the moral issues of the modern world This book provides a long overdue account of this dynamic group Developing through the Ethical Union 1896 the Rationalist Press Association 1899 the British Humanist Association 1963 and Humanists UK 2017 Humanists sought to reduce religious privilege but increase humanitarian compassion and human rights After pioneering legislation on blasphemy laws dignity in dying and abortion rights they went on to help design new laws on gay marriage and sex and moral education Internationally they endeavoured to end war and world hunger And with Humanist marriages and celebration of life through Humanist funerals national ritual and culture have recently been transformed Based on extensive archival and oral history research this is the definitive history of Humanists as an ethical force in modern Britain

The Great Tradition—A Great Labor Philip E. Harrold, D. H. Williams, 2011-05-06 At a recent conference entitled Ancient Wisdom Anglican Futures theologians from across the denominational spectrum considered the question What does it mean to inhabit the Great Tradition authentically As an expression of what C S Lewis called Deep Church Anglicanism offers a test case of Tradition with a capital T in late modernity Of particular interest is the highly dynamic transmission that has preserved a recognizable

Anglican Way over the centuries The process has been enlivened through constant negotiation and exchange with surprising convergences that have brought new life and direction The contributors to this volume show how profitable and commodious as Richard Hooker has said the Great Tradition can be in nurturing the worship communal life and mission of the Church But it often demonstrates how hard it is to uphold the varied integrities of historic faith in the contemporary marketplace of religion and especially among evangelicals who continue to follow the Canterbury Trail Contributors Simon Chan Tony Clark Dominic Erdozain Edith Humphrey D Stephen Long George Sumner and D H Williams Religion and Conflict in Medieval and Early Modern Worlds Natasha Hodgson,Amy Fuller,John McCallum,Nicholas Morton,2020-12-27 This volume seeks to increase understanding of the origins ideology implementation impact and historiography of religion and conflict in the medieval and early modern periods The chapters examine ideas about religion and conflict in the context of text and identity church and state civic environments marriage the parish heresy gender dialogues war and finance and Holy War The volume covers a wide chronological period and the contributors investigate relationships between religion and conflict from the seventh to eighteenth centuries ranging from Byzantium to post conquest Mexico Religious expressions of conflict at a localised level are explored including the use of language in legal and clerical contexts to influence social behaviours and the use of religion to legitimise the spiritual value of violence rationalising the enforcement of social rules The collection also examines spatial expressions of religious conflict both within urban environments and through travel and pilgrimage With both written and visual sources being explored this volume is the ideal resource for upper level undergraduates postgraduates and researchers of religion and military political social legal cultural or intellectual conflict in medieval and early modern worlds **Religious Diversity—What’s the Problem?** Rita M. Gross,2014-04-24 Once upon a time on grounds of both religion and common sense people assumed that the earth was flat and that the sun literally rose and set each day When newly developing knowledge made those beliefs untenable giving them up was difficult Today the belief that only one of the world s various religions is true for all people on earth is equivalent to the belief in a flat earth Both notions have become untenable given contemporary knowledge about religion Even though many people are still troubled by the existence of religious diversity today that diversity is a fact of life Religious diversity should be no more troubling to religious people than the fact that the earth is round and circles the sun This provocative book based on the author s longtime practice of Buddhism and comparative study of religion provides tools with which one can truly appreciate religious diversity as a gift and resource rather than as a deficiency or a problem to be overcome After we accept diversity as inevitable and become comfortable with it diversity always enriches life both nature and culture **Religious Speech and the Quest for Freedoms in the Anglo-American World** Wendell Bird,2023-04-20 Judeo Christian believers demanded and ultimately brought us six major advances in freedom speech and press criminal rights and higher education abolition and civil rights Religion, Identity and Conflict in Britain: From the Restoration to the Twentieth Century Frances Knight,2016-04-08 The

British state between the mid seventeenth century to the early twentieth century was essentially a Christian state Christianity permeated society defining the rites of passage baptism first communion marriage and burial that shaped individual lives providing a sense of continuity between past present and future generations and informing social institutions and voluntary associations Yet this religious conception of state and society was also the source of conflict The Restoration of the monarchy in 1660 brought limited toleration for Protestant Dissenters who felt unable to worship in the established Church and there were challenges to faith raised by biblical and historical scholarship science moral questioning and social dislocations and unrest This book brings together a distinguished team of authors who explore the interactions of religion politics and culture that shaped and defined modern Britain They consider expressions of civic consciousness in the expanding towns and cities the growth of Welsh national identity movements for popular education and temperance reform and the influence of organised sport popular journalism and historical writing in defining national life Most importantly the contributors highlight the vital role of religious faith and religious institutions in the understanding of the modern British state

American Crisis: The Collapse of Christian Culture William D. Howard, 2024-02-19 All Americans know we are in a state of cultural crisis but how did we get to this point It has been said if we seek an actual legal date for the fall of Judeo Christian culture in America it would be June 26 2015 the day the Supreme Court ruled that homosexual marriage was a constitutionally protected right But according to William D Howard the destruction of our country started well before that when states began changing laws and incorporating changes that had lasting repercussions on the culture as a whole In *American Crisis: The Collapse of Christian Culture* Howard takes an in depth look at civilizations in the past provides insights on our current culture and warns of a future that can mean only the destruction of everything we hold dear But this book is not without hope Howard uses God's Word to show Christians how we can counter the social and political norms and fight for our country's moral political and social outlook As our moral high ground is being chipped away one corner at a time we need to take up the call to action and fight against the powers that seek our demise

Church, Gospel, and Empire Roger Haydon Mitchell, 2011-11-15 This book addresses the apparent dislocation of the church and theology from the socio cultural mainstream and attempts to recover its counterpolitical voice It argues that early in ecclesiastical history the tradition's founding and constituent principles were betrayed by a complicity with the prevailing politics of sovereignty that has continued to this day Following the contours of contemporary theologians who explain the dislocation in terms of a fall in early modernity an initial subsumption of transcendence by sovereignty is proposed The genealogy of this fall is then explored in four historical studies focusing on the theopolitical transformations of law violence and appeasement from their beginnings in the writings of Eusebius of Caesarea to their culmination in the commodification of life itself The trajectory is traced through seminal soteriological developments such as the crusade theology of Pope Innocent III the inversion of the corpus verum and the corpus mysticum and the conjunction of sovereignty and capital in the mysterious currency of the Bank

of England The narrative culminates in the seemingly paradoxical concurrence of the politics of biopower and the so called century of the Holy Spirit Drawing on a radical substratum intimated in the case studies the final section develops an innovative christological configuration of kenosis or what is termed kenarchy This provides a re imagining of the divine distinct from its implication with imperial sovereignty which could allow theology to make a more effective contemporary political intervention

Spiritualities, ethics, and implications of human enhancement and artificial intelligence

Ray Kurzweil, Christopher Benek, Jacob Boss, Philip Reed-Butler, Michael Caligiuri, Irene J. Dabrowski, Mark Graves, Anthony L. Haynor, Braden Molhoek, Peter Robinson, Una Stroda, Tracy J. Trothen, Alan Weissenbacher, 2020-03-02 By taking a religiously and spiritually literature approach this volume gets the heart of several emerging ethical issues crucial to both human identity and personhood beyond the human as technology advances in the areas of human enhancement and artificial intelligence AI Several significant questions are addressed by the contributors such as How far should we go in improving our biological selves How long should we aspire to live What are fair and just human enhancements When will AIs become people What does AI spirituality consist of Can AIs do more than project humour and emotions What are the religious undertones of these high technology quests for better AI and improved human existence Established and emerging voices explore these questions and more in Spiritualities ethics and implications of human enhancement and artificial intelligence This volume will be of interest to university students and researchers absorbed by issues surrounding spiritualities human enhancement and artificial intelligence while also providing points for reflection for the wider public as these topics become increasingly important to our common future

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