

Rhetoric and Reality in Early Christianities



AVilli Braun, editor

Christine Shepardson

Rhetoric and Reality in Early Christianities Willi Braun, 2005-10-21 Annotation Explores questions about persuasion and its relationship to early Christianities The essays cover a wide chronological range and diverse topical examples

Rhetoric and Reality in Early Christianities Willi Braun, 2006-01-01 One of the most pressing issues for scholars of religion concerns the role of persuasion in early Christianities and other religions in Greco Roman antiquity The essays in Rhetoric and Reality in Early Christianities explore questions about persuasion and its relationship to early Christianities The contributors theorize about persuasion as the effect of verbal performances such as argumentation in accordance with rules of rhetoric or as a result of other types of performance ritual behavioural or imagistic They discuss the relationship between the verbal performance of rhetoric and other performative modes in generating sustaining and transmitting a persuasive form of religiosity The essays in this book cover a wide chronological range from the first century to late antiquity and diverse topical examples contribute to the collection s thematic centre the relations among formalized and technical verbal performances rhetoric texts and other forms of persuasive performances ritual practices the social agendas that early Christians pursued by means of verbal rhetorical performances and the larger social context in which Christians and other religious groups competitively jockeyed to attract the minds and bodies of audiences in the Greco Roman world Oxford Handbook of Early Christian Studies Susan Ashbrook Harvey, David G. Hunter, 2008-09-04 Provides an introduction to the academic study of early Christianity c 100 600 AD and examines the vast geographical area impacted by the early church in Western and Eastern late antiquity from publisher description Sex, Christ, and Embodied Cognition Robert H. von Thaden Jr., 2017-06-13 A sociorhetorical analysis of First Corinthians Robert H von Thaden Jr s sociorhetorical analysis examines Paul's construction of sexual Christian bodies in First Corinthians by utilizing new insights from conceptual integration blending theory about the embodied processes of meaning making Paul's teaching about proper sexual behavior in this letter is best viewed as an example of early Christian wisdom discourse This discourse draws upon apocalyptic and priestly cognitive frames to increase the rhetorical force of the argument Reading Paul's argument through the lens of rhetorical invention von Thaden demonstrates that Paul first attempts to show the Corinthians why sexual immorality is the worst of all bodily sins before shifting rhetorical focus to explain to them how they can best avoid this infraction against the body of Christ Features A programmatic application of conceptual integration theory using a sociorhetorical mode of interpretation A vivid account of key aspects of conceptual integration theory and how they function in sociorhetorical interpretation A detailed application of these strategies to interpret 1 Corinthians 1 4 6 12 7 7 Exegeting the Iews: The Early Reception of the Johannine "Jews" Michael Azar, 2016-04-18 In Exegeting the Jews The Early Reception of the Johannine Jews Michael G Azar analyzes the rhetorical function of the Gospel of John's Jews in the earliest surviving full length expositions of John in Greek Origen's Commentary on John 3rd cent John Chrysostom's Homilies on John 4th cent and

Cyril of Alexandria's Commentary on John 5th cent While scholarship often has portrayed the reception history Wirkungsgeschichte of the Gospel s Jews as simply and uniformly anti Jewish or antisemitic Azar demonstrates that these three writers primarily read John's narrative typologically employing the situation and characters in the Gospel not against contemporary Jews with whom they regularly interacted but as types of each patristic writer s own intra Christian struggle Anti-Judaism and Christian Orthodoxy Christine Shepardson, 2008 A critical reading of Ephrem's numerous poetic writings demonstrates that his sharp anti Jewish and anti Judaizing language helped to solidify a pro Nicene definition of Christian orthodoxy cutting off from that community in the very act of defining it his so called Judaizing and Arian Christian opponents both of whom he accused of being more like Jews than Christians Through carefully crafted rhetoric Ephrem constructed for his audience new social and theological parameters that reshaped the religious landscape of his community Explaining Christian Origins and Early Judaism Petri Luomanen, Ilkka Pyysiäinen, Risto Uro, 2007 The contributors of the volume draw on cognitive and social science suggesting fresh ways of approaching Christian origins and early Judaism Its multidisciplinary and radically new perspective to its subject matter is highly relevant for all scholars of religion The Ways that Never Parted Adam H. Becker, Annette Yoshiko Reed, 2003 Traditional scholarship on the history of Jewish Christian relations has been largely based on the assumption that Judaism and Christianity were shaped by a definitive Parting of the Ways According to this model the two religions institutionalized their differences by the second century and thereafter developed in relative isolation from one another interacting mainly through polemical conflict and mutual misperception This volume grows out of a joint Princeton Oxford project dedicated to exploring the limits of the traditional model and to charting new directions for future research Drawing on the expertise of scholars of both Jewish Studies and Patristics it offers an interdisciplinary perspective on the interaction between Jews and Christians between the Bar Kokhba Revolt and the rise of Islam The contributors question the conventional wisdom concerning the formation of religious identity the interpenetration of Jewish and Christian traditions the fate of Jewish Christianity and the nature of religious polemics in Late Antiquity and the early Middle Ages By moving beyond traditional assumptions about the essential differences between Judaism and Christianity this volume thus attempts to open the way for a more nuanced understanding of the history of these two religions and the constantly changing yet always meaningful relationship between them Death in Second-Century Christian Thought Jeremiah Mutie, 2015-07-30 Death in Second Century Christian Thought explores how the meaning of death was conceptualised in this crucial period of the history of the church Through an exploration of key metaphors and other figures of speech that the early church used to talk about this fascinating and controversial topic Jeremiah Mutie argues that the church fathers selected adapted and exploited existing pagan ideas about the subject of death in order to offer a distinctively Christian view based on Biblical texts The death burial and resurrection of Jesus were critical to this development as was the Christian promise of eternal life In this erudite book Mutie shows how Christians

engaged with the views of death in late antiquity coming up with their own characteristic belief in life after death *An Introduction to Jewish-Christian Relations* Edward Kessler,2010-02-18 Relations between Christians and Jews over the past two thousand years have been characterised to a great extent by mutual distrust and by Christian discrimination and violence against Jews In recent decades however a new spirit of dialogue has been emerging beginning with an awakening among Christians of the Jewish origins of Christianity and encouraging scholars of both traditions to work together An Introduction to Jewish Christian Relations sheds fresh light on this ongoing interfaith encounter exploring key writings and themes in Jewish Christian history from the Jewish context of the New Testament to major events of modern times including the rise of ecumenism the horrors of the Holocaust and the creation of the state of Israel This accessible theological and historical study also touches on numerous related areas such as Jewish and interfaith studies philosophy sociology cultural studies international relations and the political sciences

Rhetoric And Reality In Early Christianities Studies In Christianity And Judaism Book Review: Unveiling the Magic of Language

In an electronic era where connections and knowledge reign supreme, the enchanting power of language has be more apparent than ever. Its power to stir emotions, provoke thought, and instigate transformation is truly remarkable. This extraordinary book, aptly titled "**Rhetoric And Reality In Early Christianities Studies In Christianity And Judaism**," written by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound affect our existence. Throughout this critique, we will delve to the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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caretakers of a child. If a caretaker is consumed by their own inner ... Neurosis and Human Growth Neurosis and human growth: The struggle toward self-realization. New York: W. W. Norton. Bibliography. Horney, Karen. (1937). The neurotic personality of our ... Honourably Wounded: Stress Among Christian Workers Honourably Wounded is an excellent help for Christian workers who have served cross-culturally. It offers help on stress from interpersonal relationships, re- ... Honourably Wounded: Stress Among Christian Workers Honourably Wounded is an excellent help for Christian workers who have served cross-culturally. It offers help on stress from interpersonal relationships, re- ... Honourably wounded - Stress Among Christian Workers Honourably wounded - Stress Among Christian Workers (Book Review) · The Lords' Report on Stem Cells - Selective With the Truth · Goldenhar Syndrome - A Tragic ... Honourably Wounded - Stress Among Christian Worker Picture of Honourably Wounded. Honourably Wounded. Stress Among Christian Workers. By Marjory F. Foyle. View More View Less. Paperback. \$10.99. (\$13.99). Honourably Wounded: Stress Among Christian Workers Dr Marjory Foyle draws upon her extensive clinical experience and her work as a missionary to address a range of important topics: Depression; Occupational ... Honorably Wounded: Stress Among Christian Workers Sometimes you will get hit. This deeply practical, compassionate book, widely acclaimed at its release in 1987, has been recently expanded and fully updated. Honourably Wounded: Stress Among Christian Workers Discusses Christian workers around the world and issues such as stress, depression, interpersonal relationships and more for workers. Honourably wounded: stress among Christian workers Oct 27, 2021 — Publication date: 1993. Topics: Missionaries -- Psychology, Stress (Psychology). Publisher: Tunbridge Well, Kent: MARC Interserve ... Honourably wounded - stress among Christian Workers Marjory Foyle was a general medical missionary in South Asia and experienced her own fair share of stressor exposure before training in psychiatry and ... honourably wounded stress among christian workers Honourably Wounded: Stress among Christian Workers by Foyle, Marjory F. and a great selection of related books, art and collectibles available now at ...