RICHARD THE LIONHEART



KING RICHARD I OF ENGLAND

Richard The Lionheart King And Knight

Paul Webster

Richard The Lionheart King And Knight:

Richard the Lionheart Jean Flori, 2006 Richard I the Lionheart remains forever and perhaps wrongly the mythical king of England who preferred to wage war than to rule over his empire The familiar epithet conveys all the principal features of his indomitable character courage valour prowess the pursuit of glory the thirst for fame generosity in war and peace a sense of honour combined with a sort of haughty dignity made up of both arrogance and pride In this book Jean Flori examines both Richard's role as prince and king in history and also analyses the different and sometimes controversial elements which for the chroniclers of his day helped to make Richard a true model of chivalry Among the questions addressed are What influences formed his character and determined his behaviour real or assumed Why did the image of Richard as a king who was also a knight so quickly and so soon supplant all others creating a quasi definitive point of reference Why did Richard deliberately it would appear choose to present himself in this chivalric guise and disseminate this image of himself by what we would today call a media campaign using all the methods then at his disposal limited perhaps but by no means ineffective Last but not least what is the historical and ideological significance of the choice and even more success of this image which has been adopted by history and disseminated by legend an image based on historical accounts and documents in which history and legend are sometimes inextricably interwoven Jean Flori's Richard Coeur de Lion was written to mark the eighth centenary of the death of the knightly king The book is a tour de force that provides the reader with a reappraisal of Richard s life as well as a study of the myth and reality of Richard's image as the personification of medieval chivalry. The first part of the book takes a straightforward chronological approach to Richard's life from his birth in 1157 through conflict with his father Henry II The Best Kings of the Middle Ages Phil Bradford, 2025-08-30 Reexamines five famed medieval kings questioning whether their celebrated legacies truly reflect their complex and often troubling reigns Henry II Richard I Edward I Edward III Henry V Five men seen as success stories of Medieval English kingship Three inherited tarnished crowns and restored their glory Legal reformers and warriors they ruled over widespread lands for decades upholding justice expanding their authority and changing their realms Two others are the most famous of warrior kings their short reigns encompassing crusades and legendary victories Contemporary writers often waxed lyrical about them as ideals of kingship Many modern writers have been similarly enthusiastic Is this justified Alongside the story of success are other narratives ones showing these kings in a more ambiguous light We have the murder of archbishops the massacre and expulsion of religious minorities actions in battles and sieges which today we would see as war crimes Claims for their greatness sit uneasily with darker moments and legacies which challenge how we approach their reputations today This book looks at the lives of these kings and how those reputations have been shaped across the centuries from medieval contemporaries to the modern day in both history and fiction Having weighed the evidence it seeks to determine the answer to the question were these really great kings the best monarchs of the Middle Ages In naam van God Jonathan Phillips, 2011-04-18 Gods wil

schreeuwde de menigte na de oproep van paus Urbanus II en gedurende de daaropvolgende maanden vertrokken 60 000 mensen voor een voettocht van 5000 km naar een onbekend land Bloed wapengekletter wreedheid de strijd tussen christendom en islam dat is waar de meeste mensen aan denken bij het woord kruistochten In naam van God laat zien dat de werkelijkheid complexer en boeiender is Phillips vertelt het complete verhaal van de opkomst de expansie de neergang en het einde van de kruistochten en wijst op de echo ervan in onze tijd met de grimmige werkelijkheid van Al Qaida Extreem religieuze vurigheid is tegenwoordig synoniem met het fanatisme van minderheden maar tussen 1095 en 1291 was de kruistocht een door iedereen geaccepteerde en ondersteunde activiteit keizers en koningen bisschoppen en hertogen boeren en hoeren namen eraan deel Jonathan Phillips vertelt op levendige wijze het grote verhaal en belicht in close up specifieke episodes en personages In naam van God werpt een nieuw licht op de geschiedenis van de kruistochten Dukes of Normandy and the Kings of England by the Anonymous of Béthune Paul Webster, 2021-02-23 In the first quarter of the thirteenth century an anonymous Flemish writer set in writing in Old French a chronicle of Normandy England Flanders and northern France It ranged from the arrival of the Vikings in Normandy to the early years of the reign of King Henry III of England ending with an account of the translation of the relics of St Thomas Becket to their magnificent new shrine in Canterbury Cathedral in 1220 Along the way it adopted and formed part of a tradition of writing of the history of the dukes of Normandy and kings of England a tradition which had developed in Latin in the eleventh and twelfth centuries and then continued in Old French The work is famous for vibrant and informed description of the reign of King John in particular the period of baronial reaction Magna Carta ensuing civil war and the nearly successful invasion of England by Louis heir to the kingdom of France Flanders supplied troops to both sides and this Flemish author sees these events in close detail and from the Flemish not the French or English point of view He may himself have been an eyewitness directly involved but if not he would have known many who had fought and died in this conflict Janet Shirley's translation of this chronicle the first into English brings the work of the Anonymous of B thune to a new audience in this volume accompanied by an introduction and Queer Movie Medievalisms Tison Pugh, 2016-12-05 How is history even possible since it historical notes by Paul Webster involves recapturing a past already lost It is through this urge to understand feel and experience that films based on medieval history are made They attempt to re create the past but can only do so through a queer re visioning that inevitably replicates modernity In these mediations between past and present history becomes misty and so too do constructions of gender and sexuality leading to the impossibility of heterosexuality or of any sexuality predicated upon cinematic medievalism Queer Movie Medievalisms is the first book of its kind to grapple with the ways in which mediations between past and present as registered on the silver screen queerly undercut assumptions about sexuality throughout time It will be of great interest to scholars of Gender and Sexuality Cultural and Media Studies Film Studies and Medieval History Warriors Jonathan Phillips, 2012-02-29 In his remarkable book Jonathan Phillips explores the conflict of ideas beliefs and

cultures and shows both the contradictions and diversity of holy war He draws on contemporary writings on chronicles songs sermons travel diaries and peace treaties to throw a brilliant new light on people and events we thought we knew well Although the notion of fighting for one s faith fell into disrepute in the Enlightenment Phillips traces the crusading impulse from the bloody conquest of Jerusalem in the First Crusade and the titanic struggle between Richard the Lionheart and Saladin up to the present day to George W Bush s characterisation of the war on terrorism as a crusade **Legend of the Sultan Saladin** Jonathan Phillips, 2019-04-25 Superbly researched and enormously entertaining One of the outstanding books of the year The Times An epic story of empire building and bloody conflict this ground breaking biography of one of history's most venerated military and religious heroes opens a window on the Islamic and Christian worlds complex relationship WINNER OF THE SLIGHTLY FOXED BEST FIRST BIOGRAPHY PRIZE When Saladin recaptured Jerusalem from the Crusaders in 1187 returning the Holy City to Islamic rule he sent shockwaves throughout Christian Europe and the Muslim Near East that reverberate today It was the culmination of a supremely exciting life Born into a significant Kurdish family in northern Iraq this warrior and diplomat fought under the banner of jihad but at the same time worked tirelessly to build an empire that stretched from North Africa to Western Iraq Gathering together a turbulent coalition he was able to capture Jerusalem only to trigger the Third Crusade and face his greatest adversary King Richard the Lionheart Drawing on a rich blend of Arabic and European sources this is a comprehensive account of both the man and the legend to which he gave birth describing vividly the relentless action of his life and tracing its aftermath through culture and politics all the way to the present day An authoritative and brilliantly told account of the life of one of the world's greatest and most famous military leaders Peter Frankopan Norman Kings of Sicily and the Rise of the Anti-Islamic Critique Joshua C. Birk, 2017-01-11 This book is an investigative study of Christian and Islamic relations in the kingdom of Sicily during the eleventh and twelfth centuries It has three objectives First it establishes how and why the Norman rulers of Sicily all of whom were Christians incorporated Muslim soldiers farmers scholars and bureaucrats into the formation of their own royal identities and came to depend on their Muslim subjects to project and enforce their political power Second it examines how the Islamic influence within the Sicilian court drew little scrutiny and even less criticism from intellectuals in the wider world of Latin Christendom during the time period Finally it contextualizes and explains the eventual emergence of Christian popular violence against Muslims in Sicily in the latter half of the twelfth century and the evolution of a wider discourse of anti Islamic sentiment throughout Western Europe Elite Participation in the Third Crusade Stephen Bennett, 2021 The motivations behind those who went on the Third Crusade examined through close investigation of their social networks Crusade and Jihad Malcolm Lambert, 2016-04-21 Malcolm Lambert investigates the histories of Christianity and Islam

Crusade and Jihad Malcolm Lambert,2016-04-21 Malcolm Lambert investigates the histories of Christianity and Islam to trace the origins and development of crusade and jihad In a narrative that brims with larger than life characters among them Richard Lionheart Nur al Din Saladin Baybars and Ghengiz Khan he describes the fiercely fought struggles to control

the sacred places of the Middle East between the seventh and thirteenth centuries Crusade and jihad are often reckoned two sides of the same coin but this simple opposition the author shows conceals crucial differences and similarities From the outset jihad reflected tensions within as much as outside Islam Jihad also described the struggle between good and evil in the souls of believers Calls for crusade and jihad disguised ambitions for power and plunder but they also equally inspired acts of chivalry and heroism Malcolm Lambert then moves to the more recent history of jihad and crusade In nineteenth century France he finds imperialism configured as a crusade to enlighten the barbarians Meanwhile in Britain one of the crusading orders transformed itself into the St John Ambulance Brigade More recently in the USA crusade has been evoked in the war on terror while jihad is now the rallying cry for Islamic extremists round the world Yet Dr Lambert notes it still retains its peaceful spiritual dimension Crusade and Jihad is a vivid balanced account of two of the most powerful forces of history

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