

NEW READINGS
IN THE 21ST CENTURY

RICHARD WRIGHT

NEW READINGS IN THE 21ST CENTURY



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edited by William S. Gross



Richard Wright New Readings In The 21st Century Signs Of Race

J. Harris



Richard Wright New Readings In The 21st Century Signs Of Race:

Richard Wright A. Craven,2011-07-18 This wide ranging collection of essays contains unexplored themes and theoretical orientations centering on racism and spatial dimensions the transnational and political Wright Wright and masculinity Wright and the American 1950s and 1960s and some of the first analyses of Wright s recently published *A Father s Law* 2008 *Richard Wright in a Post-Racial Imaginary* William E. Dow,Alice Mikal Craven,Yoko Nakamura,2014-07-31 In African American fiction Richard Wright was one of the most significant and influential authors of the twentieth century Richard Wright in a Post Racial Imaginary analyses Wright s work in relation to contemporary racial and social issues bringing voices of established and emergent Wright scholars into dialogue with each other The essays in this volume show how Wright s best work asks central questions about national alienation as well as about international belonging and the trans national gaze Race is here assumed as a superimposed category rather than a biological reality in keeping with recent trends in African American studies Wright s fiction and almost all of his non fiction lift beyond the mainstays of African American culture to explore the potentialities and limits of black trans nationalism Wright s trans native status his perpetual outsidedness mixed with the essential humanness of his activist and literary efforts are at the core of the innovative approaches to his work included here **The “White Other” in American Intermarriage Stories, 1945-2008** L. Cardon,2012-12-23 Fictional depictions of intermarriage can illuminate perceptions of both ethnicity and whiteness at any given historical moment Popular examples such as Lucy and Ricky in *I Love Lucy* 1951 1957 Joanna and John in *Guess Who s Coming to Dinner* 1967 Toula and Ian in *My Big Fat Greek Wedding* 2002 helped raise questions about national identity does American mean white or a blending of ethnicities Building on previous studies by scholars of intermarriage and identity this study is an ambitious endeavor to discern the ways in which literature and films from the 1960s through 2000s rework nineteenth and early twentieth century intermarriage tropes Unlike earlier stories these narratives position the white partner as the other and serve as useful frameworks for assessing ethnic and American identity Lauren S Cardon sheds new light on ethno racial solidarity and the assimilation of different ethnicities into American dominant culture [Indography](#) J. Harris,2012-05-07 In the fifteenth and sixteenth centuries Europeans invented Indians and populated the world with them The global history of the term Indian remains largely unwritten and this volume taking its cue from Shakespeare asks us to consider the proximities and distances between various early modern discourses of the Indian Through new analysis of English travel writing medical treatises literature and drama contributors seek not just to recover unexpected counter histories but to put pressure on the ways in which we understand race foreign bodies and identity in a globalizing age that has still not shed deeply ingrained imperialist habits of marking difference *Publishing Blackness* George Hutchinson,John Kevin Young,2013-02-08 The first of its kind this volume sets in dialogue African Americanist and textual scholarship exploring a wide range of African American textual history and work *Richard Wright* A. Craven,2011-07-18 This wide

ranging collection of essays contains unexplored themes and theoretical orientations centering on racism and spatial dimensions the transnational and political Wright Wright and masculinity Wright and the American 1950s and 1960s and some of the first analyses of Wright s recently published *A Father s Law* 2008 **Signs and Cities** Madhu

Dubey,2007-11-01 *Signs and Cities* is the first book to consider what it means to speak of a postmodern moment in African American literature Dubey argues that for African American studies postmodernity best names a period beginning in the early 1970s marked by acute disenchantment with the promises of urban modernity and of print literacy Dubey shows how black novelists from the last three decades have reconsidered the modern urban legacy and thus articulated a distinctly African American strain of postmodernism She argues that novelists such as Octavia Butler Samuel Delany Toni Morrison Gloria Naylor Ishmael Reed Sapphire and John Edgar Wideman probe the disillusionment of urban modernity through repeated recourse to tropes of the book and scenes of reading and writing Ultimately she demonstrates that these writers view the book with profound ambivalence construing it as an urban medium that cannot recapture the face to face communities assumed by oral and folk forms of expression **Signs of Race in Poststructuralism** Robert Young,2009

This book presents a class based analysis of poststructuralism and race The author positions this fundamental question at the heart of his project why does race still work if it is commonly misunderstood to be a social construct *The American Optic*

Mikko Tuhkanen,2010-07-02 *The American Optic* charts new territory in the relationship of psychoanalysis to critical race studies Focusing on the work of Richard Wright and Jacques Lacan it explore the political and ethical implications of psychoanalysis for African American and other diasporic African cultural texts Mikko Tuhkanen develops a theory of racialization that recasts the genealogy of the Western concept of racial difference as outlined by critical race theory through the theory of the real which Lacan developed in his later work By engaging a wide array of resources including the work of W E B Du Bois Booker T Washington and Frantz Fanon as well as nineteenth century slave narratives and studies of blackface minstrelsy Tuhkanen not only illuminates the unexpectedly rich connections between Lacanian psychoanalysis and black literary and cultural studies but also demonstrates the ways in which the artistic and political traditions of the African diaspora allow us to reinvent the Lacanian ethics of becoming *Psychology Comes to Harlem* Jay Garcia,2012-05-14

In the years preceding the modern civil rights era cultural critics profoundly affected American letters through psychologically informed explorations of racial ideology and segregationist practice Jay Garcia s probing look at how and why these critiques arose and the changes they wrought demonstrates the central role Richard Wright and his contemporaries played in devising modern antiracist cultural analysis Departing from the largely accepted existence of a Negro Problem Wright and such literary luminaries as Ralph Ellison Lillian Smith and James Baldwin described and challenged a racist social order whose psychological undercurrents implicated all Americans and had yet to be adequately studied Motivated by the elastic possibilities of clinical and academic inquiry writers and critics undertook a rethinking of race and assessed the value of

psychotherapy and psychological theory as antiracist strategies Garcia examines how this new criticism brought together black and white writers and became a common idiom through fiction and nonfiction that attracted wide readerships An illuminating picture of mid twentieth century American literary culture and learned life *Psychology Comes to Harlem* reveals the critical and intellectual innovation of literary artists who bridged psychology and antiracism to challenge segregation

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