

MUSLIM SECULAR DEMOCRACY

VOICES FROM WITHIN



EDITED BY
LEY ZUBAIDAH RAHMAN



Muslim Secular Democracy Voices From Within 2013 03

Maren Koss



Muslim Secular Democracy Voices From Within 2013 03 :

Mahathir's Islam Sven Schottmann, 2018-09-30 Mahathir Mohamad's legacy as Malaysia's longest serving prime minister 1981-2003 is deeply controversial. His engagement with Islam, the religion of just over half Malaysia's population, has often been dismissed as partisan maneuvering. Yet his willingness to countenance a more prominent place for Islam in government and society is what distinguished him from other modernist politicians, and his instinct to set Malaysian politics against the backdrop of the wider Muslim world was politically astute. Author Sven Schottmann argues that Mahathir's transformative effect on Malaysia can only be fully appreciated if we also take him seriously as one of the postcolonial Muslim world's most significant political thought leaders. Schottmann sees Mahathir's representations of Islam as a relatively coherent discourse that can legitimately be described as Mahathir's Islam. This discourse contains Mahathir's assessment of the economic, political, and sociocultural problems facing the contemporary Muslim world and the range of solutions and corrective measures that he proposed Muslims should adopt. His ideas are fraught with flaws and contradictions. On the one hand, he emphasized the individualistic, egalitarian, pluralistic, democratic, and dynamic qualities of Islam. On the other, his government enacted legislation and acquiesced in the activities of religious bodies that curtailed religious freedoms of both Muslims and non-Muslims. His ideas contributed to Malaysia's worsening state of interethnic relations, yet his insistence that every Muslim had the right to speak for Islam may have paradoxically prepared the ground for a future democratization of Malaysian politics. Mahathir's Islam is based on rigorous analysis of Mahathir's speeches, interviews, and writings, which the author is able to link to parallel processes elsewhere in the Muslim world: Indonesia, the Middle East, Pakistan, Turkey, and diaspora communities in the West. Mahathir's Islamic discourse, Schottmann suggests, must be read against the wider late twentieth-century resurgence of religion in general and the post-1970s Islamic revival in particular. Balanced in approach and engagingly written, this book will be of interest to scholars and students of political science, religious studies, and others interested in Malaysia, Southeast Asia, or Mahathir himself.

Islam and Democracy in the Maldives Azim Zahir, 2021-11-29 This book examines Islam's relationship to democratization in the Indian Ocean nation of the Maldives. It explores how and why an electoral democracy based in a constitution that has many liberal features but also Islam-based limitations, especially lack of religious freedom, emerged in the country by 2009. In doing so, the book interrogates a major approach to Muslim politics that assumes reformist interpretations of Islam are a positive and even a necessary force for liberalization and democratization in Muslim majority contexts. This book shows reformist Islam did play certain positive roles in democratization in the Maldives. However, the book suggests reformist Islam may not be an invariably uncontroversial force in the space of politics. It argues that modern nation building in the Maldives, shaped by political actors with reformist Islamic orientations since around the 1930s, has also completely transformed Islam as a modern institutional and discursive political religion. These transformations of Islam as a modern political religion have existed as path-dependent constraints on the

depth of democratization ensuring religion based limitations and intensifying controversy over religion vis vis the state and individual rights An original empirical contribution towards a better understanding of Islam and politics in the Maldives this book will be of interest to academics and students working on democracy and Islam in particular and in the fields of political science and area studies especially South Asian politics

Islam and Democracy in the 21st Century Tauseef Ahmad Parray,2023-09-15 This book starts with the prevailing idea of a conflicting relationship between Islam and the Western concept of democracy both in theory and in practice With this backdrop the author addresses the crucial question Is Islam compatible with democracy The book offers very useful discussions in framing the contemporary debates surrounding Islam and democracy treads through diverse theoretical Islamic texts like the Quran and Sunnah discusses the historical evolution of the concept of Shura the primary source of democratic ethics in Islam provides an assessment of the views and visions of some selected Muslim scholars from 19th to 21st centuries on Islam democracy compatibility and examines the elements of compatibility between Islam and democracy without ignoring the basic differences that exist between the Western approach to democracy and Islamic political thought

Islam, Gender, and Democracy in Comparative Perspective Jocelyne Cesari,José Casanova,2017-04-14 The relationship between secularism democracy religion and gender equality has been a complex one across Western democracies and still remains contested When we turn to Muslim countries the situation is even more multifaceted In the views of many western commentators the question of Women Rights is the litmus test for Muslim societies in the age of democracy and liberalism Especially since the Arab Awakening the issue is usually framed as the opposition between liberal advocates of secular democracy and religious opponents of women s full equality *Islam Gender and Democracy in Comparative Perspective* critically re engages this too simple binary opposition by reframing the debate around Islam and women s rights within a broader comparative literature Bringing together leading scholars from a range of disciplines it examines the complex and contingent historical relationships between religion secularism democracy law and gender equality Part One addresses the nexus of religion law gender and democracy through different disciplinary perspectives sociology anthropology political science law Part Two localizes the implementation of this nexus between law gender and democracy and provides contextualized responses to questions raised in Part One The contributors explore the situation of Muslim women s rights in minority conditions to shed light on the gender politics in the modernization of the nation and to ponder on the role of Islam in gender inequality across different Muslim countries

Political Change and Constitutionalism in Africa Okon Akiba,2020-12-30 *Political Change and Constitutionalism in Africa* examines the complexities of government and obstacles facing constitutional democracy in transitional African societies The chapters provide a critical conceptual framework to probe interpret and understand the dimensions of current and impending challenges to constitutional government in the African continent The contributors explain why deep inequalities and harsh repression persist in most transitional African countries despite constitutionally guaranteed rights and the ongoing practical

efforts to expand participation through political liberalization The book demonstrates the importance of sustaining in public confidence in democracy and provides provocative ideas about how to deal with new prodigious configurations of power that are stubbornly resisting real institutional change Political Change and Constitutionalism in Africa will be of interest to scholars of African politics and constitutional politics Resistance, Power and Conceptions of Political Order in Islamist Organizations Maren Koss,2018-01-03 This book provides a comprehensive analysis of Islamist organizations conceptions of political order based on a comparative case study of the Shiite Lebanese Hezbollah and the Sunni Palestinian Hamas Connecting Islamism research Critical Constructivist norm research and resistance studies from the field of International Relations Theory it demonstrates that resistance constitutes both organizations core norm and is relevant for their conceptions of political order Based on primary Arabic data the book illustrates that the core norm of resistance deeply intertwined with both organizations interactions towards power preservation and the specific political context they are engaged in characterizes Hezbollah s and Hamas respective conceptions of political order and explains the differences between them In contrast to common perceptions presented in research politics and the media the book shows that in the case of both Hezbollah and Hamas the religious orientation i e Shiite and Sunni Islamist political thought plays a secondary role only when it comes to explaining Islamist organizations political orientation Bringing new insights from cases that lie beyond the Western liberal world order into Critical Constructivist norm research and resistance studies the book establishes a theoretical framework that enables scholars to comprehensively analyze Islamist organizations political orientation in different cases without being caught in limited analytical categories It will be of interest to students and scholars of International Relations Theory Middle East Studies and Global Governance Constitutional Democracy in Indonesia Melissa Crouch,2022-11-25 Constitutional Democracy in Indonesia discusses the ongoing debates over the meaning implementation and practice of constitutional democracy in Indonesia Current legal issues are analysed in light of social political and economic reforms since the constitution s entering into force Resurgent Islam and the Politics of Identity Ali A. Mazrui,2014-10-16 One of the most important functions of religion is to serve as a basis of identity This collection of essays by Ali A Mazrui a distinguished scholar of Islam discusses how Islam differentiates Muslims from non Muslims and affects how Muslims view each other In the light of the upheaval currently occurring in the Muslim world this collection provides readers with valuable context for the challenges of modernity and multiculturalism faced by Muslims In these essays Mazrui deploys his formidable knowledge of theology history and Muslim societies to analyze the theological historical and political influences on Muslim identity In his usual style of comparative analysis Mazrui draws most frequently in these essays from examples in Africa the Middle East South Asia and Muslim communities in the West These essays delve into the complexities of Muslim identity and stratification and provide contributions to key debates on modern Islamic political ideology These essays will be of interest to readers engaged with Islam religion culture comparative politics and international

relations **The Politics of Islamism** John L. Esposito, Lily Zubaidah Rahim, Naser Ghobadzadeh, 2017-11-09 This book offers a nuanced and multi-layered approach towards comprehending the possibilities of democratization or likelihood of authoritarian resilience in the Muslim world. The volume highlights the complex diversity within Islamist movements and parties characterised by internal tensions, struggles and contestations. The very existence of this diversity within and among Islamist movements and their general willingness to partake in mainstream politics signals an important transformation in the Muslim world over recent decades. It demonstrates that the Muslim world has gravitated from the simplistic focus on the compatibility or incompatibility of Islam and democracy. Islamist movements and parties embody the multiple manifestations and trajectories within political Islam. The granular case studies and theological analyses in this volume draw attention to the policy refinements, socio-political reforms and ideological transformations engendered by Muslim intellectuals and Islamist movements and ideologues. The diverse political landscape in the Muslim world is inextricably linked to the socio-political and theological shifts within Islamism, in particular the yearning for greater social, economic and political justice, a yearning that lies at the core of an inclusive *wasatiyyah* Islam.

Religious Secularity Naser Ghobadzadeh, 2017-02-09 Using Iran as a case study, Ghobadzadeh investigates the paradoxes of the Islamic state ideal. He develops the seemingly oxymoronic term religious secularity and uses it to describe the Islamic quest for a democratic secular state.

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