

# Quaker Perspectives in Higher Education

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A Friends Association for  
Higher Education Book

# Quaker Perspectives In Higher Education

**Roger L. Geiger**



## **Quaker Perspectives In Higher Education:**

**Quaker Studies: An Overview** C. Wess Daniels, Robynne Rogers Healey, Jon R. Kershner, 2018-03-20 In this introductory volume to the Brill Research Perspectives series on Quaker Studies Quaker Studies An Overview The Current State of the Field C Wess Daniels Robynne Rogers Healey and Jon Kershner investigate Quaker Studies divided into the three fields of history theology and philosophy and sociology With a focus on schisms transatlantic networks colonialism abolition gender and equality and pacifism from Quaker origins onward Healey explores the rich diversity and complexity of research and interpretation that has emerged in Quaker history Kershner explores comparisons and divergences in contemporary Quaker theology and philosophy Special attention is paid to Quaker biblical hermeneutics mysticism ethics epistemology and Global Quakerism Daniels looks at the sociology of Quakerism as a new field of study that has only recently begun to be explored and developed He surveys the field of sociological work done within Quakerism from the 1960s to the present day Quaker Perspectives in Higher Education Donn Weinholtz, Jeffrey Dudiak, Donald A. Smith, 2014-05-05 Quaker Perspectives in Higher Education is composed of articles drawn from the first fourteen issues of Quaker Higher Education QHE FAHE s biannual scholarly journal which the association launched in 2007 Initiated as a vehicle for promoting communication among Quaker scholars QHE has become a popular venue for sharing many of the finest papers and write ups of presentations from the annual FAHE conference products that previously too often disappeared following each conference s conclusion It also solicits articles addressing a wide variety of topics and issues of interest to Friends QHE is published in April and November of each year This book is the first in a planned series sponsored by Friends Association for Higher Education Each volume in the series will focus on Quaker contributions to a specific academic discipline such as history or economics or to a broader academic area such as the humanities or sciences There will also be occasional volumes addressing Quaker academicians contributions to important concerns such as peacemaking commerce and environmental stewardship While numerous texts and journals have explored the lives and works of Friends who are academicians for example Rufus Jones Howard and Anna Brinton Kenneth and Elise Boulding and many others collective Quaker contributions within the various academic disciplines have been largely ignored This series will address that gap Royalties from Quaker Perspectives in Higher Education and all other books in the Friends Association for Higher Education series will accrue to FAHE to support the association s ongoing publishing efforts *Perspectives History Higher Education* V 25 2006 Roger L Geiger, *The Oxford Handbook of Quaker Studies* Stephen W. Angell, Pink Dandelion, 2013-09-26 Quakerism began in England in the 1650s George Fox credited as leading the movement had an experience of 1647 in which he felt he could hear Christ directly and inwardly without the mediation of text or minister Convinced of the authenticity of this experience and its universal application Fox preached a spirituality in which potentially all were ministers all part of a priesthood of believers a church levelled before the leadership of God Quakers are a fascinating religious group both in their original peculiarity and in the variety of reinterpretations of

the faith since The way they have interacted with wider society is a basic but often unknown part of British and American history This handbook charts their history and the history of their expression as a religious community This volume provides an indispensable reference work for the study of Quakerism It is global in its perspectives and interdisciplinary in its approach whilst offering the reader a clear narrative through the academic debates In addition to an in depth survey of historical readings of Quakerism the handbook provides a treatment of the group s key theological premises and its links with wider Christian thinking Quakerism s distinctive ecclesiastical forms and practices are analysed and its social economic political and ethical outcomes examined Each of the 37 chapters considers broader religious social and cultural contexts and provides suggestions for further reading and the volume concludes with an extensive bibliography to aid further research

**Values, Relationships and Engagement in Quaker Education** Nigel Newton,2024-06-05 This book provides a unique critical perspective on the importance of values to school culture Drawing on research in Quaker schools in England and the perspectives of students it challenges the idea that school evaluation should be primarily based on measurable outcomes and argues that values matter more to learning than is often acknowledged Furthermore the book provides important insights on how to research schools that claim to hold similar values from multi academy chains to other so called faith schools

Throughout the text the author underscores the importance of values to students dispositions in order to engage with the learning opportunities their schools provide He argues for seeing schools as places where equality inclusiveness and mutual respect should be central not only to help students understand our fragile multicultural democracy but also because these values open up the possibility of learners increased engagement with curriculum knowledge Befriending Truth Jeffrey Dudiak,2015-06-02 Befriending Truth Quaker Perspectives is Volume 2 of the Friends Association for Higher Education s Quakers the Disciplines series Truth today is a highly disputed notion yet remains a central concern for Friends This book is an exploration of the meaning and function of the complex notion of truth within Quaker life and thought both historically and in current practice In this book a dozen Quaker scholars from across the theological spectrum and from a variety of disciplinary backgrounds contribute their voices to this important discussion Royalties from Befriending Truth Q D 2 Quaker Perspectives in Higher Education Q D 1 and all other books in the Quakers the Disciplines series will accrue to support the Friends Association for Higher Education s ongoing publishing efforts **Liberal Quaker Reconciliation Theology: A**

**Constructive Approach** Christy Randazzo,2020-02-17 This work brings the fields of Christian theologies of atonement and reconciliation and Liberal Quaker theology into dialogue and lays the foundation for developing an original Liberal Quaker reconciliation theology This dialogue focuses specifically on the metaphorical language employed to describe the relationship of interdependence between humans and God which both traditions hold as integral to their conceptions of human and divine existence It focuses on these areas the sin of human division and exclusion atonement and reunification of humans and God as a response to sin and the metaphors Liberal Quaker use to describe this interdependent relationship specifically the

metaphor of Light This unique approach develops an original model of reconciliatory interdependence between humans and God that is rooted in both Christological and Universalist Liberal Quaker metaphorical and theological categories and utilizes the Liberal Quaker language of God as interdependent Light towards a new theology **The History of American Higher Education**

Roger L. Geiger, 2016-09-06 This book tells the compelling saga of American higher education from the founding of Harvard College in 1636 to the outbreak of World War II The author traces how colleges and universities were shaped by the shifting influences of culture the emergence of new career opportunities and the unrelenting advancement of knowledge He describes how colonial colleges developed a unified yet diverse educational tradition capable of weathering the social upheaval of the Revolution as well as the evangelical fervor of the Second Great Awakening He shows how the character of college education in different regions diverged significantly in the years leading up to the Civil War for example the state universities of the antebellum South were dominated by the sons of planters and their culture and how higher education was later revolutionized by the land grant movement the growth of academic professionalism and the transformation of campus life by students By the beginning of the Second World War the standard American university had taken shape setting the stage for the postwar education boom The author moves through each era exploring the growth of higher education **A**

**Philosopher's Perspective on the UK's Higher Education** Brendan Larvor, 2024-02-14 In this collection of research articles and reflective essays Brendan Larvor argues that the principal task of teachers in higher education is to find ways to pursue the creative romantic and liberal goals of the ideal university when real universities are rationalised bureaucracies according to the thoughts of Max Weber Larvor reflects on the differences between teaching philosophy undergraduates expert practitioners and prisoners He insists on the importance of the affective dimension of learning and the unpredictability of the encounter between students and curricula This book will interest anyone concerned about the current condition of higher education and anyone interested in the relationship between the intimate human activity of teaching and the bureaucracies in which it takes place **Curriculum, Accreditation and Coming of Age of Higher Education**

Roger L. Geiger, 2018-02-06 This latest volume in Roger Geiger's distinguished series on the history of higher education begins with a rare glimpse into the minds of mid nineteenth century collegians Timothy J Williams mines the diaries of students at the University of North Carolina to unearth a not unexpected preoccupation with sex but also a complex psychological context for those feelings Marc A VanOverbeke continues the topic in an essay shedding new light on a fundamental change ushering in the university era the transition from high schools to college The secularization of the curriculum is a fundamental feature of the emergence of the modern university Katherine V Sedgwick explores a distinctive manifestation by questioning why the curriculum of Bryn Mawr College did not reflect the religious intentions of its Quaker founder and trustees Secularization is examined more broadly by W Bruce Leslie who shows how denominational faith ceded its ascendancy to Pan Protestantism Where does the record of contemporary events end and the study of history begin A new collection of documents from World

War II to the present invites Roger Geiger's reflection on this question as well as consideration of the most significant trends of the postwar era. Educators chafing under current attacks on higher education may take solace or dismay from the essay *Shaping a Century of Criticism* in which Katherine Reynolds Chaddock and James M. Wallace explore H. L. Mencken's writings which address enduring issues and debates on the meaning and means of American higher education.

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