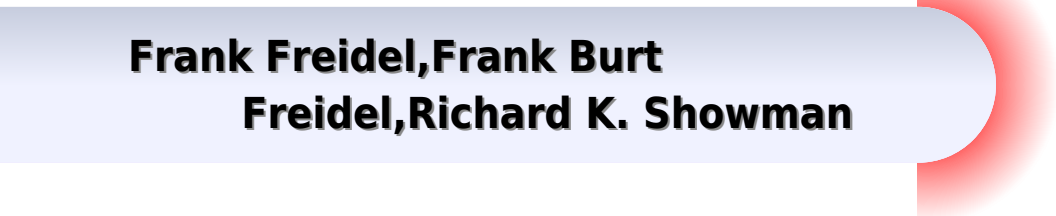


Presbyterians
and
American Culture
A History

Bradley J. Longfield

Presbyterians And American Culture A History

**Frank Freidel, Frank Burt
Freidel, Richard K. Showman**



Presbyterians And American Culture A History:

Presbyterians and American Culture Bradley J. Longfield, 2013-01-01 This book provides a history of Presbyterians in American culture from the early eighteenth to the late twentieth century Longfield assesses both the theological and cultural development of American Presbyterianism with particular focus on the mainline tradition that is expressed most prominently in the Presbyterian Church U S A He explores how Presbyterian churches and individuals rooted in those churches influenced and were influenced by the values attitudes perspectives beliefs and ideals assumed by Americans in the course of American history The book will serve as an important introduction to Presbyterian history that will interest historians students and church leaders alike **The Oxford Handbook of Presbyterianism** Gary Scott Smith, P.C.

Kemeny, 2019-07-08 Presbyterianism emerged during the sixteenth century Protestant Reformation It spread from the British Isles to North America in the early eighteenth century During the nineteenth and twentieth centuries Presbyterian denominations grew throughout the world Today there are an estimated 35 million Presbyterians in dozens of countries The Oxford Handbook of Presbyterianism provides a state of the art reference tool written by leading scholars in the fields of religious studies and history These thirty five articles cover major facets of Presbyterian history theological beliefs worship practices ecclesiastical forms and structures as well as important ethical political and educational issues Eschewing parochial and sectarian triumphalism prominent scholars address their particular topics objectively and judiciously

Presbyterian Missions and Cultural Interaction in the Far Southwest, 1850-1950 Mark T. Banker, 1993 The primary concern of Banker's book is as he states in its preface not the Presbyterian impact on the Southwest but instead the impact of the Southwest on the Presbyterians **American Denominational History** Keith Harper, 2008-09-24 This book brings the rigor of scholarly assessment of the current literature to various important topics and groups in American religious history The contributors carefully examine the fruitful historiographic questions that are posed by the positions and experiences of the various groups American Denominational History points the way for the next decade of scholarly effort **Unity in Christ and Country** William Harrison Taylor, 2017-06-06 Examines the interdenominational pursuits of the American Presbyterian Church from 1758 to 1801 In *Unity in Christ and Country* American Presbyterians in the Revolutionary Era 1758-1801 William Harrison Taylor investigates the American Presbyterian Church's pursuit of Christian unity and demonstrates how through this effort the church helped to shape the issues that gripped the American imagination including evangelism the conflict with Great Britain slavery nationalism and sectionalism When the colonial Presbyterian Church reunited in 1758 a nearly twenty year schism was brought to an end To aid in reconciling the factions church leaders called for Presbyterians to work more closely with other Christian denominations Their ultimate goal was to heal divisions not just within their own faith but also within colonial North America as a whole Taylor contends that a self imposed interdenominational transformation began in the American Presbyterian Church upon its reunion in 1758 However this

process was altered by the church's experience during the American Revolution which resulted in goals of Christian unity that had both spiritual and national objectives. Nonetheless, by the end of the century, even as the leaders in the Presbyterian Church strove for unity in Christ and country, fissures began to develop in the church that would one day divide it and further the sectional rift that would lead to the Civil War. Taylor engages a variety of sources including the published and unpublished works of both the Synods of New York and Philadelphia and the General Assembly of the Presbyterian Church in the United States as well as numerous published and unpublished Presbyterian sermons, lectures, hymnals, poetry, and letters. Scholars of religious history, particularly those interested in the Reformed tradition and specifically Presbyterianism, should find *Unity in Christ and Country* useful as a way to consider the importance of the theology's intellectual and pragmatic implications for members of the faith. *Harvard Guide to American History* Frank Freidel, Frank Burt Freidel, Richard K.

Showman, 1974. Editions for 1954 and 1967 by O. Handlin and others. **Reformed and Evangelical across Four Centuries** Nathan Feldmeth, S. Donald Fortson, Garth M. Rosell, Kenneth J. Stewart, 2022-01-13. Choice Outstanding Academic Title 2022. A definitive history of evangelical Presbyterianism in America, *Reformed and Evangelical across Four Centuries* tells the story of the Presbyterian church in the United States, beginning with its British foundations and extending to its present-day expression in multiple American Presbyterian denominations. This account emphasizes the role of the evangelical movement in shaping various Presbyterian bodies in America, especially in the twentieth century amid increasing departures from traditional Calvinism, historic orthodoxy, and a focus on biblical authority. Particular attention is also given to crucial elements of diversity in the Presbyterian story, with increasing numbers of African American, Latino, and Korean American Presbyterians, among others, in the twenty-first century. Overall, this book will be a bountiful resource to anyone curious about what it means to be Presbyterian in the multidimensional American context, as well as to anyone looking to understand this piece of the larger history of Christianity in the United States. *American Religious History* Gary Scott Smith, 2020-12-07. A mix of thematic essays, reference entries, and primary source documents covering the role of religion in American history and life from the colonial era to the present. Often controversial, religion has been an important force in shaping American culture. Religious convictions strongly influenced colonial and state governments, as well as the United States, as a new republic. Religious teachings, values, and practices deeply affected political structures and policies, economic ideology and practice, educational institutions and instruction, social norms and customs, marriage, and family life. By analyzing religion's interaction with American culture and prominent religious leaders and ideologies, this reference helps readers to better understand many fascinating, often controversial, religious leaders, ideas, events, and topics. The work is organized in three volumes devoted to particular periods. Volume one includes a chronology highlighting key events related to religion in American history and an introduction that overviews religion in America during the period covered by the volume and roughly 10 essays that explore significant themes. These essays are followed by approximately 120 alphabetically arranged reference

entries providing objective fundamental information about topics related to religion in America Each volume presents nearly 50 primary source documents each introduced by a contextualizing headnote A selected general bibliography closes volume three

Encyclopedia of Christianity in the United States George Thomas Kurian, Mark A. Lamport, 2016-11-10 From the Founding Fathers through the present Christianity has exercised powerful influence in the United States from its role in shaping politics and social institutions to its hand in inspiring art and culture The Encyclopedia of Christianity in the United States outlines the myriad roles Christianity has played and continues to play This masterful five volume reference work includes biographies of major figures in the Christian church in the United States influential religious documents and Supreme Court decisions and information on theology and theologians denominations faith based organizations immigration art from decorative arts and film to music and literature evangelism and crusades the significant role of women racial issues civil religion and more The first volume opens with introductory essays that provide snapshots of Christianity in the U S from pre colonial times to the present as well as a statistical profile and a timeline of key dates and events Entries are organized from A to Z The final volume closes with essays exploring impressions of Christianity in the United States from other faiths and other parts of the world as well as a select yet comprehensive bibliography Appendices help readers locate entries by thematic section and author and a comprehensive index further aids navigation

The Oxford History of Protestant Dissenting Traditions Mark A. Noll, John Coffey, Timothy Larsen, Andrew C. Thompson (Lecturer in history), Michael Ledger-Lomas, Jehu Hanciles, Mark Hutchinson, 2017 The five volume Oxford History of Dissenting Protestant Traditions series is governed by a motif of migration out of England It first traces organized church traditions that arose in England as Dissenters distanced themselves from a state church defined by diocesan episcopacy the Book of Common Prayer the Thirty Nine Articles and royal supremacy but then follows those traditions as they spread beyond England and also traces newer traditions that emerged downstream in other parts of the world from earlier forms of Dissent Secondly it does the same for the doctrines church practices stances toward state and society attitudes toward Scripture and characteristic patterns of organization that also originated in earlier English Dissent but that have often defined a trajectory of influence independent ecclesiastical organizations The Oxford History of Protestant Dissenting Traditions Volume III considers the Dissenting traditions of the United Kingdom the British Empire and the United States in the nineteenth century It provides an overview of the historiography on Dissent while making the case for seeing Dissenters in different Anglophone connections as interconnected and conscious of their genealogical connections The nineteenth century saw the creation of a vast Anglo world which also brought Anglophone Dissent to its apogee

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