

Muslim Society

Ernest Gellner



Muslim Society Cambridge Studies In Social And Cultural Anthropology

Ernest Gellner



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Muslim Society ,1989 The SAGE Handbook of Social Anthropology Richard Fardon,Oliva Harris,Trevor H J Marchand,Cris Shore,Veronica Strang,Richard Wilson,Mark Nuttall,2012-07-25 In two volumes the SAGE Handbook of Social Anthropology provides the definitive overview of contemporary research in the discipline It explains the what where and how of current and anticipated work in Social Anthropology With 80 authors contributing more than 60 chapters this is the most comprehensive and up to date statement of research in Social Anthropology available and the essential point of departure for future projects The Handbook is divided into four sections Part I Interfaces examines Social Anthropology s disciplinary connections from Art and Literature to Politics and Economics from Linguistics to Biomedicine from History to Media Studies Part II Places examines place region culture and history from regional area studies to a globalized world Part III Methods examines issues of method from archives to war zones from development projects to art objects and from ethics to comparison Part IV Futures anticipates anthropologies to come in the Brain Sciences in post Development in the Body and Health and in new Technologies and Materialities Edited by the leading figures in social anthropology the Handbook includes a substantive introduction by Richard Fardon a think piece by Jean and John Comaroff and a concluding last word on futures by Marilyn Strathern The authors each at the leading edge of the discipline contribute in depth chapters on both the foundational ideas and the latest research Comprehensive and detailed this magisterial Handbook overviews the last 25 years of the social anthropological imagination It will speak to scholars in Social Anthropology and its many related disciplines **Muslim society** Ernest Gellner,1980 **The Schneider Report** William Schneider, Jr.,Jr. William Schneider,2005-07-01 To succeed we must understand the United States is engaged in a generational and global struggle about ideas not a war between the West and Islam It is more than a war against the tactics of terrorism We must think in terms of global networks both government and non government If we continue to concentrate primarily on states i e getting it right in Iraq managing the next state conflict better we will fail Strategic defense communications require sophisticated methods that map perceptions and influence networks identify priorities formulate objectives develop themes and messages leverage new strategic and tactical dynamics and ultimately monitor success STRATEGIC COMMUNICATION A National Model makes the case for innovative visions in communications in this new strategic environment This recently released study approaches the subject from every vantage point from leveraging the private sector to strategic communication direction coordination support and execution It also includes summary recommendations for managing information dissemination in the post 9 11 era THE DEFENSE SCIENCE BOARD SUMMER STUDY on the Transition to and from Hostilities was formed in early 2004 and culminated in the production of this final report and summary briefing in August 2004 Feminist (re)visions of the Subject Gail Currie,Celia Rothenberg,2001-01-01 Feminist Re visions utilizes the study of space and place which extends through sociology anthropology cultural studies and area studies historical perspectives and

philosophy as a paradigm for cross disciplinary inquiry Noting that both the study of space place and feminism are transected by the lines of spacial conceptual and ontological disintegration in contemporary academia Gail Currie and Celia Rothenberg have culled a collection of writings drawn together from feminist scholars across several disciplines to address three questions how are subjects constituted in relation to the spaces and places they occupy how are those spaces and places in turn negotiated and transformed and how are feminists actively constructing new visions of the female subject in the context of the postmodern academic terrain This work sets the stage for the development of a productive feminist praxis in an academic world some fear has been relativized and depoliticized by the postmodern turn

The Formation of Turkish Republicanism Banu Turnaoğlu, 2020-10-13 Turkish republicanism is commonly thought to have originated with Mustafa Kemal Atatürk and the founding of modern Turkey in 1923 and understood exclusively in terms of Kemalist ideals characterized by the principles of secularism nationalism statism and populism Banu Turnaoğlu challenges this view showing how Turkish republicanism represents the outcome of centuries of intellectual dispute in Turkey over Islamic and liberal conceptions of republicanism culminating in the victory of Kemalism in the republic's formative period Drawing on a wealth of rare archival material Turnaoğlu presents the first complete history of republican thinking in Turkey from the birth of the Ottoman state to the founding of the modern republic She shows how the Kemalists wrote Turkish history from their own perspective presenting their own version of republicanism as inevitable while disregarding the contributions of competing visions Turnaoğlu demonstrates how republicanism has roots outside the Western political experience broadening our understanding of intellectual history She reveals how the current crises in Turkish politics including the Kurdish Question democratic instability the rise of radical Islam and right wing Turkish nationalism arise from intellectual tensions left unresolved by Kemalist ideology A breathtaking work of scholarship The Formation of Turkish Republicanism offers a strikingly new narrative of the evolution and shaping of modern Turkey

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D'anthropologie Sociale Et Culturelle 1991 British Library of Political and Economic Science, 1993 The IBSS is the essential tool for librarians university departments research institutions and any public or private institution whose work requires access to up to date and comprehensive knowledge of the social sciences

Islam Jacques Waardenburg, 2008-08-22 This book presents some twenty essays on different aspects of Islam in history and the present These essays are grouped into eight larger sections The first The Beginnings deals with the transition from pre Islamic understandings and reason an essential part of the Quranic message The next two sections deal with Islam specifically as a religion with its particular signs and symbols The question of rules of interpretation in Islam and its structural features is discussed here Sections four and five deal with ethics in Islam including Muslim identity and human rights and certain social functions of Islam Section six introduces some 19th and 20th century reform movements with special attention given to developments in Saudi Arabia and the puritan characteristics of present day Islamic revival movements The final two sections

discuss contemporary issues Islamization processes and policies Islamic ideologies the ideologization of Islam and the political uses of religion Throughout the book the author shows the links between the religious and other interpretations and uses made of Islam and the contexts in which they are made The Introduction signals some important developments in Islamic studies since World War II The Calls of Islam Emilio Spadola, 2013-12-25 A theoretically sophisticated reading of the mediation of social and spiritual relationships in Fez Gregory Starrett University of North Carolina at Charlotte The sacred calls that summon believers are the focus of this study of religion and power in Fez Morocco Focusing on how dissemination of the call through mass media has transformed understandings of piety and authority Emilio Spadola details the new importance of once marginal Sufi practices such as spirit trance and exorcism for ordinary believers the state and Islamist movements The Calls of Islam offers new ethnographic perspectives on ritual performance and media in the Muslim world A superb demonstration of anthropological analysis at its best A major contribution to our understanding of the complicated nexus of religion nationalism and technology Charles Hirschkind author of The Feeling of History An instructive contribution to the literature on Morocco s socio cultural and political idiosyncrasies Review of Middle East Studies Spadola s dense but short study manages admirably well to deal with a complex topic skillfully balancing ethnographic and analytic elements American Ethnologist The tension between social classes is subtly drawn out throughout this exemplary book and Spadola also does a magnificent job tying local national and transnational contexts together Although writing about a very specific place and time he manages to capture post millennial anxieties about Islam and belonging that are far reaching in their scope Contemporary Islam Spadola s book is theoretically sophisticated skillfully constructed and rich in detail Journal of Religion *A Companion to the Anthropology of the Middle East* Soraya Altorki, 2015-07-07 A Companion to the Anthropology of the Middle East presents a comprehensive overview of current trends and future directions in anthropological research and activism in the modern Middle East Named as one of Choice s Outstanding Academic Titles of 2016 Offers critical perspectives on the theoretical methodological and pedagogical goals of anthropology in the Middle East Analyzes the conditions of cultural and social transformation in the Middle Eastern region and its relations with other areas of the world Features contributions by top experts in various Middle East anthropological specialties Features in depth coverage of issues drawn from religion the arts language politics political economy the law human rights multiculturalism and globalization

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