

JAMES M. POWELL

Muslims Under Latin Rule, 1100-1300

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James M. Powell



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Christian Identity amid Islam in Medieval Spain Charles L. Tieszen, 2013-05-30 In *Christian Identity amid Islam in Medieval Spain* Charles L Tieszen explores a small corpus of texts from medieval Spain in an effort to deduce how their authors defined their religious identity in light of Islam and in turn how they hoped their readers would distinguish themselves from the Muslims in their midst It is argued that the use of

reflected self image as a tool for interpreting Christian anti Muslim polemic allows such texts to be read for the self image of their authors instead of the image of just those they attacked As such polemic becomes a set of borders authors offered to their communities helping them to successfully navigate inter religious living

Muslims in Medieval Italy Julie Taylor,2005-01-01 Muslims in Medieval Italy is the history of a Muslim colony established at Lucera in southern Italy during the Middle Ages It examines Muslim Christian Relations the legal and social status of Muslims in Christendom and the contributions made by Muslims to the economy and defense of the Kingdom of Sicily

Conversion, Circumcision, and Ritual Murder in Medieval Europe Paola Tartakoff,2019-12-20 A investigation into the thirteenth century Norwich circumcision case and its meaning for Christians and Jews In 1230 Jews in the English city of Norwich were accused of having seized and circumcised a five year old Christian boy named Edward because they wanted to make him a Jew Contemporaneous accounts of the Norwich circumcision case as it came to be called recast this episode as an attempted ritual murder Contextualizing and analyzing accounts of this event and others with special attention to the roles of children Paola Tartakoff sheds new light on medieval Christian views of circumcision She shows that Christian characterizations of Jews as sinister agents of Christian apostasy belonged to the same constellation of anti Jewish libels as the notorious charge of ritual murder Drawing on a wide variety of Jewish and Christian sources Tartakoff investigates the elusive backstory of the Norwich circumcision case and exposes the thirteenth century resurgence of Christian concerns about formal Christian conversion to Judaism In the process she elucidates little known cases of movement out of Christianity and into Judaism as well as Christian anxieties about the instability of religious identity

Conversion Circumcision and Ritual Murder in Medieval Europe recovers the complexity of medieval Jewish Christian conversion and reveals the links between religious conversion and mounting Jewish Christian tensions At the same time Tartakoff does not lose sight of the mystery surrounding the events that spurred the Norwich circumcision case and she concludes the book by offering a solution of her own Christians and Jews she posits understood these events in fundamentally irreconcilable ways illustrating the chasm that separated Christians and Jews in a world in which some Christians and Jews knew each other intimately

Medieval Christian Perceptions of Islam John Victor Tolan,2013-12-02 For medieval Christians Islam presented a series of disquieting challenges and individual Christians portrayed Muslim culture in varied ways according to their interests and prejudices These fifteen original essays focus on unfamiliar texts that reflect the wide range of medieval Christianity s preoccupation with Islam treating works from many different periods and in a wide range of genres and languages

The Oxford Illustrated History of the Crusades Jonathan Riley-Smith,2001 Written by a team of leading scholars this richly illustrated book with over 200 colour and black and white pictures presents an authoritative and comprehensive history of the Crusades from the preaching of the First Crusade in 1095 to the legacy of crusading ideas and imagery today

[The Counts of Tripoli and Lebanon in the Twelfth Century](#) Kevin James Lewis,2017-04-21 The county of Tripoli in what is now North Lebanon is arguably the most neglected of

the so called crusader states established in the Middle East at the beginning of the twelfth century The present work is the first monograph on the county to be published in English and the first in any western language since 1945 What little has been written on the subject previously has focused upon the European ancestry of the counts of Tripoli a specifically Southern French heritage inherited from the famous crusader Raymond IV of Saint Gilles Kevin Lewis argues that past historians have at once exaggerated the political importance of the counts French descent and ignored the more compelling signs of its cultural impact highlighting poetry composed by troubadours in Occitan at Tripoli s court For Lewis however even this belies a deeper understanding of the processes that shaped the county What emerges is an intriguing portrait of the county in which its rulers struggled to exert their power over Lebanon in the face of this region s insurmountable geographical forces and its sometimes bewildering always beguiling diversity of religions languages and cultures The counts of Tripoli and contemporary Muslim onlookers certainly viewed the dynasty as sons of Saint Gilles but the county s administration relied upon Arabic its stability upon the mixed loyalties of its local inhabitants and its very existence upon the rugged mountains that cradled it This book challenges prevailing knowledge of this little known crusader state and by extension the medieval Middle East as a whole

Minority Influences in Medieval Society Nora Berend, 2021-03-28 This book investigates how minorities contributed to medieval society comparing these contributions to majority society s perceptions of the minority In this volume the contributors define minority status as based on a group s relative position in power relations that is a group with less power than the dominant group s The chapters cover both what modern historians call religious and ethnic minorities including for example Muslims in Latin Europe German speakers in Central Europe Dutch in England Jews and Christians in Egypt but also address contemporary medieval definitions medieval writers distinguished between believers and infidels between groups speaking different languages and between those with different legal statuses The contributors reflect on patterns of influence in terms of what majority societies borrowed from minorities the ways in which minorities contributed to society the mechanisms in majority society that triggered positive or negative perceptions and the function of such perceptions in the dynamics of power The book highlights structural and situational similarities as well as historical contingency in the shaping of minority influence and majority perceptions The chapters in this book were originally published as special issue of the Journal of Medieval History

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