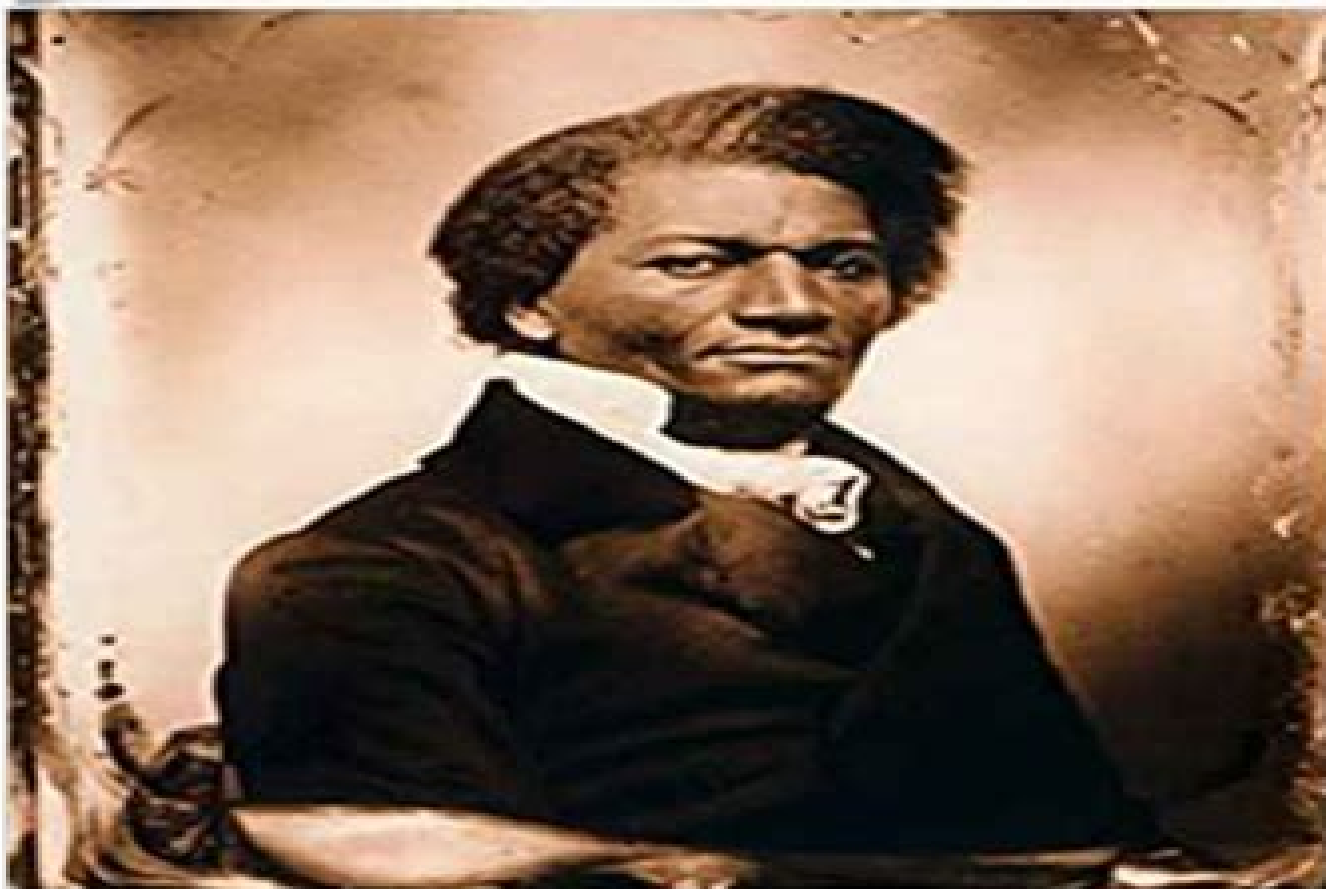




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My Bondage and My Freedom

My Bondage And My Freedom Penguin Classics

Christopher Allan Black



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My Bondage and My Freedom (Penguin Classics) Frederick Douglass, 2020-10-02 Ex slave Frederick Douglass's second autobiography written after ten years of reflection following his legal emancipation in 1846 and his break with his mentor William Lloyd Garrison catapulted Douglass into the international spotlight as the foremost spokesman for American blacks both freed and slave. Written during his celebrated career as a speaker and newspaper editor, *My Bondage and My Freedom* reveals the author of the *Narrative of the Life of Frederick Douglass* 1845, grown more mature, forceful, analytical and complex, with a deepened commitment to the fight for equal rights and liberties. Edited with an Introduction and Notes by John David Smith. Rook en as Amitav Ghosh, 2024-11-19 Een zoektocht naar de duistere geschiedenis van opium. Toen Amitav Ghosh onderzoek deed voor zijn romantrilogie over opium, was hem al duidelijk hoe die kleine plant, de papaverplant, de loop van de wereldgeschiedenis heeft beïnvloed. Na de vloek van de nootmuskaat is hij er opnieuw in geslaagd en ontdekte hij dat zelfs zijn eigen identiteit en familiegeschiedenis onmiskenbaar verweven zijn met papaver. De handel in opium werd opgezet door het Britse Rijk, maar ook de VOC verdiende haar geld ermee. Ghosh vindt opium zelfs terug bij het ontstaan van enkele van de grootste bedrijven en machtigste families en prestigieuze instellingen ter wereld. *Rook en as* is tegelijkertijd een reisverslag, een essay over kolonialisme, kapitalisme, drugs en verslaving, en een traktaat over wie de macht heeft om de geschiedenis op te schrijven. Bovenal is het een verhaal over wortels, over hoe de wereld zoals we die kennen ontsproot aan die kleine plant die in de handen van Ghosh bijna zelf een romanpersonage wordt. *Penguin Classics* Penguin (Firm), 2005 **Myself as Another** Fr. John McNerney, 2024-03-10 *Myself As Another* uniquely approaches the reality of the human person, offering an exploration of the writings of politicians, psychiatrists, and philosophers on the subject of personal identity and the other. McNerney's treatment of these questions is made not on intellectual stilts but rather with a focus on the heart of contemporary human experience in the light of God's self-revelation. Drawing deeply on the insights of Jewish, Protestant, and Catholic thinkers, McNerney shows how a spirituality of unity can nourish us on a journey to the heart of who we are. **Penguin Classics Complete Annotated Catalog** Penguin Books, 2003 **Statelessness and Contemporary Enslavement** Jane Gordon, 2019-12-17 Why have statelessness and contemporary enslavement become endemic since the 1990s? What is it about global political, economic policies, protracted warfare, and migration rules and patterns that have so systemically increased these extreme forms of vulnerability? Why have intellectual communities largely ignored or fundamentally rejected the concepts of statelessness and contemporary enslavement? This book argues that statelessness and enslavement are not aberrations or radical exceptions. They have been and are endemic to Euromodern state systems. While victims are discrete outcomes of similar processes of the racialized debasement of citizenship, stateless people share the predicament of those most likely to be enslaved, and the enslaved, even when formally free, often face situations of statelessness. Gordon identifies forcible inclusion of semi-sovereign nations, extralegal expulsion of people who cannot be

repatriated and the concentrated erosion of the rights of full fledged citizens as the primary modes through which people experience degrees of statelessness She argues for the political value of seeing the connections among these discrete forms With enslavement she insists that while the centuries long practice has taken on some new guises necessary to its profitability in the current global economy what and who it involves have remained remarkably consistent Rather than focusing on slavery as a radical and exceptional extreme of abuse or coercion Gordon contends that we can understand contemporary slavery s specificity most usefully through considering its defining dimensions together with those of wage laborers and guest workers Gordon concludes that appreciation of the situation of the stateless and of the enslaved should fundamentally orient our thinking about viable contemporary conceptions of consent and of the kinds of twenty first century political institutions that would make it harder for some to make the vulnerability of others so lucrative

Writing True Stories Patti Miller,2024-06-03 Patti Miller s best selling *Writing True Stories* is the essential book for anyone who has ever wanted to write a memoir or explore the wider territory of creative nonfiction It provides practical guidance and inspiration on a vast array of writing topics including how to access memories find a narrative voice build a vivid world on the page create structure use research and face the difficulties of truth telling It first develops a wide range of writing skills for beginners and then challenges more experienced writers to extend their knowledge and practice of the genre into literary nonfiction true crime biography the personal essay the diary and travel writing It offers inspiration from other nonfiction writers such as Joan Didion Helen Garner Robert Dessaix and Zadie Smith Whether you want to write your own memoir investigate a wide ranging political issue explore an idea or bring to life an intriguing history this book will be your guide *Writing True Stories* is practical and easy to use as well as an encouraging and insightful companion on the writing journey Written in a warm clear and engaging style it will get you started on the story you want to write and keep you going until you get there

Anticolonialism, Ontology, and Semiotics Patrick D. Anderson,2025-10-02 *Anticolonialism Ontology and Semiotics* places anticolonial theory semiotic analysis and contemporary Hollywood film into conversation Synthesizing Algirdas Greimas semiotic square with the theories of anticolonial philosophers like Frantz Fanon Eldridge Cleaver and Sylvia Wynter Anderson reconstructs an anticolonial social ontology for use as a method of film analysis Using this ontology to interpret a wide range of films the book defies the assumptions and challenges the conclusions of postcolonial and intersectional approaches Reaching beyond the application of anticolonial theory for the purpose of film criticism the book uses theory to interpret film while using film to illustrate and interpret theory Along the way readers are challenged to reconsider class race gender sexuality violence and liberation not only in the cinematic world but also in the worlds we all inhabit This concise yet broad reaching work will interest scholars and students of film studies film philosophy anticolonialism and postcolonialism race and gender studies

The Anti-Gallows Movement in Antebellum Literature Christopher Allan Black,2024-12-15 *The Anti Gallows Movement* Cesare Beccaria Montesquieu and Republican Criminal

Justice Reform in Antebellum Literature 1772 1862 examines the development of anti capital punishment sentiment in antebellum American Literature Legal and philosophical debates over the effectiveness of capital punishment and penal reform have played a significant role in American civic and political life since the republican rejection of the Monarchy and oppression during the Revolution In the late eighteenth and early nineteenth century United States criminal narratives and literature in the form of the execution sermon the gothic novel the historical romance autobiographical testimony and the African American slave narrative informed the citizenry about the public abuse of convicted criminals on the gallows stressing the need for enlightenment legal reforms such as the creation of penitentiaries solitary confinement and private execution behind prison walls Humane reformers and activist authors such as Samson Occom Henry Channing Charles Brockden Brown James Fenimore Cooper Herman Melville Nathaniel Hawthorne Frederick Douglass Austin Reed and Margaret Fuller proposed sympathetic alternatives to the spectacle of the gallows As social reformers influenced by the Enlightenment anti capital punishment philosophy of Cesare Beccaria and the French Jurist Montesquieu antebellum American authors argue that capital punishment in the form of hanging on the scaffold is incompatible with the natural right of Americans to social justice and criminal reform *Western European and British Barbarity, Savagery, and Brutality in the Transatlantic Chattel Slave Trade* Dr. Robinson A. Milwood PhD, 2013-06-14 Man makes history in a fashion and history also makes man As with other men the historical experience of the African over the centuries has had a profound effect on his self image as well as on his perception of the external world Perhaps more than other men the African in pre colonial times developed a strong historical tradition and his perception of himself and his world came to depend very much on his view of the past European colonialism brief as it was produced a traumatic effect largely because it tried to impose on the African a gross distortion of his historical tradition

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