

ROAD TO DIVORCE

ENGLAND 1530-1987



LAWRENCE STONE

Road To Divorce England 1530 1987

Kate Figes



Road To Divorce England 1530 1987:

Road to Divorce Lawrence Stone, 1995 Lawrence Stone is one of the world's foremost historians. In such widely acclaimed volumes as *The Crisis of the Aristocracy*, *The Family*, *Sex and Marriage in England*, and *The Open Society*, he has shown himself to be a provocative and engaging writer as well as a master chronicler of English family life. Now with *Road to Divorce*, Stone examines the complex ways in which English men and women have used, twisted, and defied the law to deal with marital breakdown. Despite the infamous divorce of Henry VIII in 1529, Britons before the 20th century were predominantly in Stone's words a non-divorcing and non-separating society. In fact, before divorce was legalized in 1857, England was the only Protestant country with virtually no avenue for divorce on the grounds of adultery, desertion, or cruelty. Yet marriages did fail, and in *Road to Divorce*, Stone examines a goldmine of court records in which witnesses speak freely about love, sex, adultery, and marriage; memoirs, correspondence, and popular imaginative works to reveal how lawyers and the laity coped with marital discord. Equally important in tracing the history of divorce, Stone has discovered a way to recapture the slow, irregular, and tentative evolution of moral values concerning relations between the sexes, as well as the consequent shift from concepts of patriarchy to those of sexual equality. He thus offers a privileged, indeed almost unique, insight into the interaction of the public spheres of morality, religion, and the law. Written by the foremost historian of family life, *Road to Divorce* provides the first full study of a topic rich in historical interest and contemporary importance, one that offers astonishingly frank and intimate insights into our ancestors' changing views about what makes and breaks a marriage.

Bedrog Kate Figes, 2014-04-24 Monogamie is de norm. Maar vrijwel iedereen kan zich voorstellen zich ooit eens aan overspel te bezondigen. En velen doen dat ook daadwerkelijk. Waarom gaan mensen buitenechtelijke verhoudingen aan? Kate Figes toont aan dat in onze progressieve tijden monogamie meer dan ooit het ideaal is. Volmaakte seksuele trouw wordt beschouwd als het kenmerk van verbondenheid. Dat heeft echter voor nieuwe problemen gezorgd: het heeft de aantrekkingskracht en de allure van de buitenechtelijke verhouding vergroot, en ook de noodzaak tot bedrog, waardoor het moeilijker is geworden elkaar te vertrouwen. Als gevolg daarvan zijn schaamte en de pijn van het verraad toegenomen. Kate Figes doorbreekt taboes en stelt harde vragen. En ze laat zien dat het heel goed mogelijk is als stel een buitenechtelijke affaire te overleven.

De geheime liefde van Mrs Robinson Kate Summerscale, 2012-09-05 Edinburgh 1844 De getrouwde maar eenzame Isabella Robinson is met haar koets op weg naar de soiree van een schatrijke weduwe. Daar tussen de zijden jurken en rokkostuums valt ze prompt voor een student medicijnen. Jaren later opent haar man een norse ingenieur die veel van huis is. Isabella's dagboek een schatkamer vol zinderingen. Dat is het einde van hun huwelijk en het begin van de eerste echtscheidingszaak in Engeland, een publiek schandaal dat herinnert aan Gustave Flauberts *Madame Bovary*, maar dat in explosiviteit overtreft. Met meesterlijke precisie reconstrueert Kate Summerscale het leven van een Victoriaanse vrouw, evenals de grote huiver voor de vrouwelijke fantasie.

Marriage, Separation, and Divorce in England, 1500-1700 K. J.

Kesselring, Tim Stretton, 2022-02-17 England is well known as the only Protestant state not to introduce divorce in the sixteenth century Reformation. Only at the end of the seventeenth century did divorce by private act of parliament become available for a select few men and only in 1857 did the Divorce Act and its creation of judicial divorces extend the possibility more broadly. Aspects of the history of divorce are well known from studies which typically privilege the records of the church courts that claimed a monopoly on marriage. But why did England alone of all Protestant jurisdictions not allow divorce with remarriage in the era of the Reformation and how did people in failed marriages cope with this absence? One part of the answer to the first question Kesselring and Stretton argue is a factor that shaped people's responses to the second lay in another distinctive aspect of English law: its common law formulation of coverture, the umbrella term for married women's legal status and property rights. The bonds of marriage stayed tightly tied in post-Reformation England in part because marriage was as much about wealth as it was about salvation or sexuality and English society had deeply invested in a system that subordinated a wife's identity and property to those of the man she married. To understand this dimension of divorce's history, this study looks beyond the church courts to the records of other judicial bodies: the secular courts of common law and equity to bring fresh perspective to a history that remains relevant today. Deserted Wives and Economic Divorce in 19th-Century England and Wales Jennifer Aston, Olive Anderson, 2024-11-14 This book considers Section 21 of the Divorce and Matrimonial Causes Act 1857 and its significant impact on previously invisible married women in the 19th century. Tens of thousands of women used this little-known section of the Act to apply for orders from local magistrates' courts to reclaim their rights of testation, inheritance, property ownership and dependent on local franchise qualifications, ability to vote. By examining the orders that were made and considering the women who applied for them, the book challenges the mistaken belief that Victorian England and Wales were nations of married cohabiting couples. The detailed statistical analysis and rich case studies presented here provide a totally new perspective on the legal status and experiences of married women in England and Wales. Although many thousands of orders were granted between 1858 and 1900, their details remain unknown and unexamined primarily because census records did not consistently record dissolved marriages and there is no central index of applications made. Using sources including court records, parliamentary papers, newspaper reports, census returns, probate records and trade directories, this book reconstructs the successful and unsuccessful experiences of women applying to magistrates' courts and the Court for Divorce and Matrimonial Causes to protect their assets across regions and decades. **Cruelty and Companionship** A. James Hammerton, 2002-09-11 Cruelty and Companionship is an account of the intimate but darker sides of marriage in Victorian and Edwardian England. Hammerton draws upon previously unpublished material from the records of the divorce court and magistrates' courts to challenge many popular views about changing family patterns. His findings open a rare window onto the sexual politics of everyday life and the routine tensions which conditioned marriage in middle and working class families. Using contemporary evidence ranging from prescriptive

texts and public debate to autobiography and fiction Hammerton examines the intense public scrutiny which accompanied the routine exposure of marital breakdown and charts a growing critique of men's behaviour in marriage which increasingly demanded regulation and reform The critical discourse which resulted ranging from paternalist to feminist casts new light on the origins and trajectory of nineteenth century feminism legal change and our understanding of the changing expression of masculinity

Marriage in Ireland, 1660-1925 Maria Luddy, Mary O'Dowd, 2020-06-25 What were the laws on marriage in Ireland and did church and state differ in their interpretation How did men and women meet and arrange to marry How important was patriarchy and a husband's control over his wife And what were the options available to Irish men and women who wished to leave an unhappy marriage This first comprehensive history of marriage in Ireland across three centuries looks below the level of elite society for a multi faceted exploration of how marriage was perceived negotiated and controlled by the church and state as well as by individual men and women within Irish society Making extensive use of new and under utilised primary sources Maria Luddy and Mary O Dowd explain the laws and customs around marriage in Ireland Revising current understandings of marital law and relations Marriage in Ireland 1660 1925 represents a major new contribution to Irish historical studies

[The Routledge Companion to Britain in the Eighteenth Century](#) Jeremy Gregory, John Stevenson, 2012-11-12 Enormously rich and wide ranging The Routledge Companion to Britain in the Eighteenth Century brings together in one handy reference a wide range of essential information on the major aspects of eighteenth century British history The information included is chronological statistical tabular and bibliographical and the book begins with the eighteenth century political system before going on to cover foreign affairs and the empire the major military and naval campaigns law and order religion economic and financial advances and social and cultural history Key features of this user friendly volume include wide ranging political chronologies major wars and rebellions key treaties and their terms chronologies of religious events approximately 500 biographies of leading figures essential data on population output and trade a detailed glossary of terms a comprehensive cultural and intellectual chronology set out in tabular form a uniquely detailed and comprehensive topic bibliography All those studying or teaching eighteenth century British history will find this concise volume an indispensable resource for use and reference

English Society 1580-1680 Keith Wrightson, 2013-06-17 English Society 1580 1680 paints a fascinating picture of society and rural change in the late sixteenth and early seventeenth centuries Keith Wrightson discusses both the enduring characteristics of society as well as the course of social change and emphasizes the wide variation in experience between different social groups and local communities This is an excellent interpretation of English society its continuity and its change

Family Law Polly Morgan, 2024

Embracing the Song of Phrase: An Psychological Symphony within **Road To Divorce England 1530 1987**

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