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Niets om het hoofd op neer te leggen Françoise Frenkel, 2024-12-20 Niets om het hoofd op neer te leggen van Françoise Frenkel vertelt het verhaal van een joodse boekverkoopster uit Polen tijdens de Tweede Wereldoorlog. Pas zeventig jaar na dato is het erkend als een verhaal met klassieke allure over een vrouw die vanuit haar liefde voor literatuur aan het noodlot weet te ontkomen. Frenkel, 1889 L, dz. groeit op in een joodse bourgeoisiefamilie en studeert vervolgens literatuur en letterkunde in Parijs en in Duitsland. Haar belangstelling en de passie die ze dan ontwikkelt voor de Franse taal en cultuur zorgt ervoor dat ze besluit een boekwinkel te beginnen. Met haar echtgenoot Simon Raichenstein die overigens geheel ontbreekt in dit verhaal, opent ze haar eerste Franse boekhandel in Berlijn. La Maison du Livre Vladimir Nabokov verblijft daar drie jaar. Al snel verzamelen alle francofielen van de stad zich in haar winkel. Françoise laat Franse schrijvers overkomen, organiseert lezingen en maakt er een literair toevluchtsoord van. Ze vlucht wanneer Hitler aan de macht komt, gedwongen al haar boeken achter te laten en ze ontloopt elke keer de razzia's van stad tot stad: Avignon, Nice, Annecy, Grenoble. In het verslag van haar moedige reis komt een prachtig beeld naar voren van het bezette Frankrijk in de jaren veertig. *A Manual of Year Book Studies* William Craddock Bolland, 2013-09-26 First published in 1925 this book examines the history of the Year Book and its role in English law. *Book of the treasure* Brunetto Latini, 1998 Betrifft die Handschrift Cod 98 der Burgerbibliothek Bern. Spiers and Surene's French and English Pronouncing Dictionary Alexander Spiers, 1852

Royal Dictionary Fleming, Tibbins, 1875 *The Legal Word Book* Thomas M. S. Hemmes, 1978 School Dictionary of the French and English Language ... Alexandre Spiers, 1851 *Marian Devotion in Thirteenth-century French Lyric* Daniel E. O'Sullivan, 2005-01-01 Texts centred on the mother of Jesus abound in religious traditions the world over but thirteenth century Old French lyric stands apart both because of the enormous size of the Marian cult in thirteenth century France and the lack of critical attention the genre has garnered from scholars. As hybrid texts Old French Marian songs combine motifs from several genres and registers to articulate a devotional message. In this comprehensive and illuminating study Daniel E. O'Sullivan examines the movement between secular and religious traditions in medieval culture that Old French religious song embodies. He demonstrates that Marian lyric was far more than a simple mindless imitation of secular love song. On the contrary, Marian lyric participated in a dynamic interplay with the secular tradition that different composers shaped and reshaped in light of particular doctrinal and aesthetic concerns. It is a corpus that reveals itself to be far more malleable and supple than past readers have admitted. With an extensive index of musical and textual editions of dozens of songs, *Marian Devotion in Thirteenth Century French Lyric* brings a heretofore neglected genre to light. **"Spiers and Surene's" French and English [english and French] Pronouncing Dictionary** Alexander Spiers, 1857 The First Eight Books of the Adventures of Telemachus the Son of Ulysses François de Salignac de La Mothe-Fénelon, 1832

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