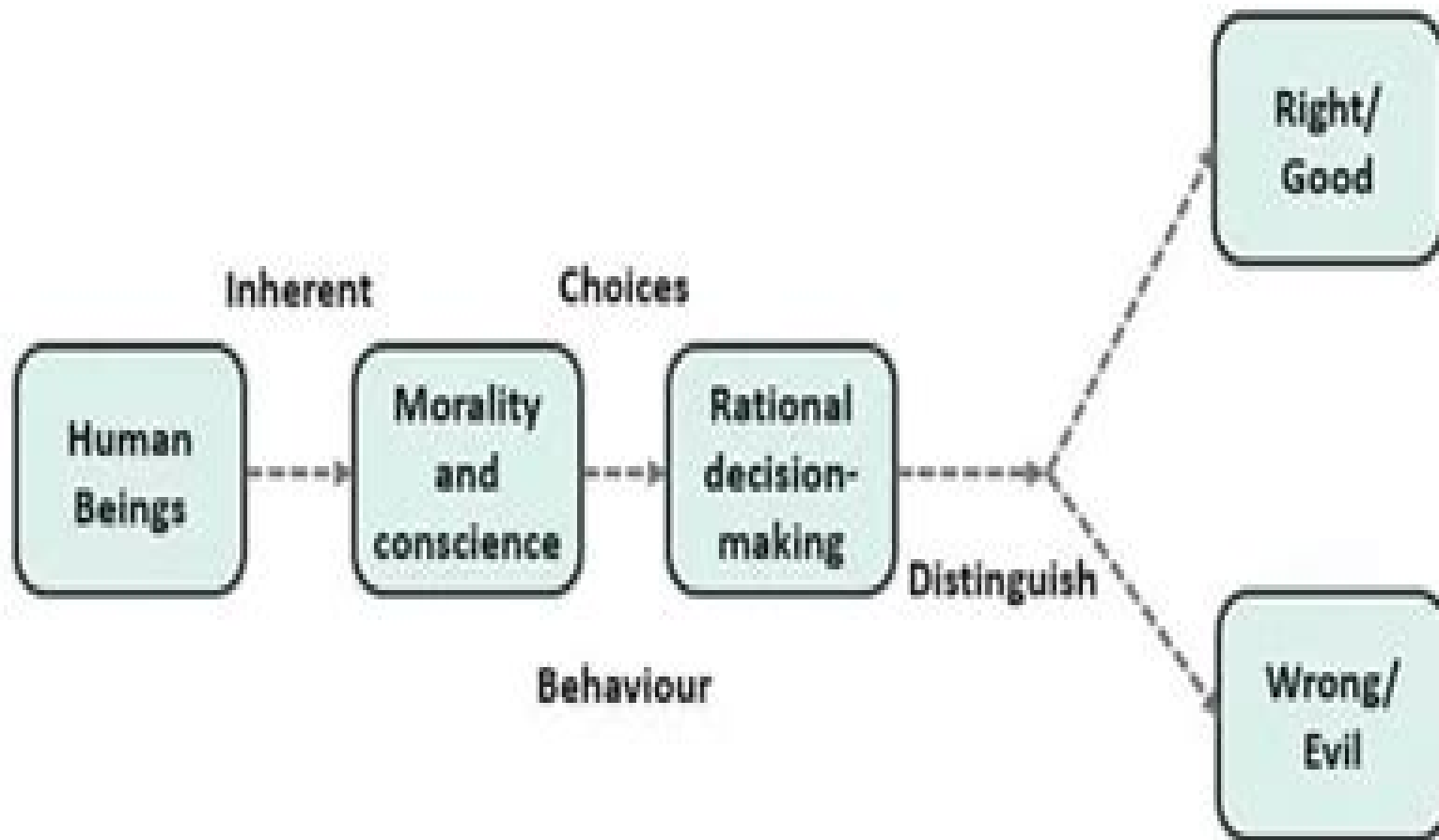


Natural Law



Natural Law Natural Law

Alessandro Passerin d'Entrèves

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The Natural Law Heinrich Albert Rommen, 1998 Originally published in German in 1936 The Natural Law is the first work to clarify the differences between traditional natural law as represented in the writings of Cicero Aquinas and Hooker and the revolutionary doctrines of natural rights espoused by Hobbes Locke and Rousseau Heinrich A Rommen 1897 1967 taught in Germany and England before concluding his distinguished scholarly career at Georgetown University Russell Hittinger is William K Warren Professor of Catholic Studies and Research Professor of Law at the University of Tulsa Please note This title is available as an ebook for purchase on Amazon Barnes and Noble and iTunes Natural Law Howard P. Kainz, 2004 Is

there such a thing as an objective law of morality Natural law theorists maintain that there is and Natural Law probes the history and implications of this powerful concept Tracing the development of natural law from ancient times to the present the book also examines the leading figures transitions and turning points in the idea s evolution and brings a natural law approach to contemporary issues such as abortion homosexuality and assisted suicide *Natural Law* Edith Jemima

Simcox, 1878 **Research Handbook on Natural Law Theory** Jonathan Crowe, Constance Youngwon Lee, 2019 p p1
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Natural Law Alessandro Passerin d'Entrèves, 1965 *Natural Law in Political Thought* Paul E. Sigmund, 1982 Originally published in 1971 by Winthrop Publishers Inc this volume provides a discussion and analysis of the theory of natural law as it appears in contemporary political and social thought This theory of natural law was used from the fifth century B C until the end of the eighteenth century to provide a universal rational standard to determine the nature and limits of political obligation the evaluation of competing forms of government and the relation of law and politics to morals Natural Law and Justice Lloyd L. Weinreb, 1987 Human beings are a part of nature and apart from it The argument of Natural Law and Justice is that the philosophy of natural law and contemporary theories about the nature of justice are both efforts to make sense of the fundamental paradox of human experience individual freedom and responsibility in a causally determined universe Lloyd Weinreb restores the original understanding of natural law as a philosophy about the place of humankind in nature He traces the natural law tradition from its origins in Greek speculation through its classic Christian statement by

Thomas Aquinas He goes on to show how the social contract theorists adapted the idea of natural law to provide for political obligation in civil society and how the idea was transformed in Kant's account of human freedom He brings the historical narrative down to the present with a discussion of the contemporary debate between natural law and legal positivism including particularly the natural law theories of Finnis, Richards and Dworkin Weinreb then adopts the approach of modern political philosophy to develop the idea of justice as a union of the distinct ideas of desert and entitlement He shows liberty and equality to be the political analogues of desert and entitlement and both pairs to be the normative equivalents of freedom and cause In this part of the book Weinreb considers the theories of justice of Rawls and Nozick as well as the communitarian theory of MacIntyre and Sandel The conclusion brings the debates about natural law and justice together as parallel efforts to understand the human condition This original contribution to legal philosophy will be especially appreciated by scholars, teachers and students in the fields of political philosophy, legal philosophy and the law generally

Natural Law Alessandro Passerin d'Entrèves, Natural Law and Natural Rights John Finnis, 2011-04-07 First published in 1980 *Natural Law and Natural Rights* is widely heralded as a seminal contribution to the philosophy of law and an authoritative restatement of natural law doctrine It has offered generations of students and other readers a thorough grounding in the central issues of legal, moral and political philosophy from Finnis's distinctive perspective This new edition includes a substantial postscript by the author in which he responds to thirty years of discussion, criticism and further work in the field to develop and refine the original theory The book closely integrates the philosophy of law with ethics, social theory and political philosophy The author develops a sustained and substantive argument; it is not a review of other people's arguments but makes frequent illustrative and critical reference to classical, modern and contemporary writers in ethics, social and political theory and jurisprudence The preliminary First Part reviews a century of analytical jurisprudence to illustrate the dependence of every descriptive social science upon evaluations by the theorist A fully critical basis for such evaluations is a theory of natural law Standard contemporary objections to natural law theory are reviewed and shown to rest on serious misunderstandings The Second Part develops in ten carefully structured chapters an account of basic human goods and basic requirements of practical reasonableness, community and the common good, justice, the logical structure of rights, the bases of human rights, their specification and their limits, authority and the formation of authoritative rules by non-authoritative persons and procedures, law, the Rule of Law and the derivation of laws from the principles of practical reasonableness, the complex relation between legal and moral obligation and the practical and theoretical problems created by unjust laws A final Part develops a vigorous argument about the relation between natural law, natural theology and revelation, between moral concern and other ultimate questions

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