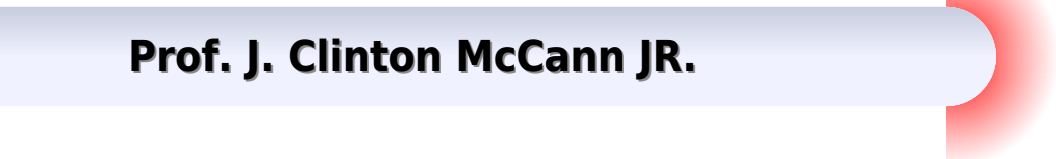




Performing The Psalms

Prof. J. Clinton McCann JR.



Performing The Psalms:

Singing of Psalms the Duty of Christians Thomas Ford, 2012-12-14 The Puritans believed in Exclusive Psalmody and the Westminster Confession demonstrates their position However there are few works that were written as a whole explaining why this is so This work by Thomas Ford does just that As a member of the Assembly his views demonstrate the majority view in Christendom up and until his era and he sits in company with the best theologians and preachers through church history on the subject He covers 1 That we must sing 2 What we must sing 3 How we must sing And 4 Why we must sing His main text is Ephesians 5 19 Speaking to yourselves in psalms and hymns and spiritual songs This is an extremely valuable treatise dealing with the worship of the Living God something Christians should take seriously so that their worship is true regulated and taught to them by God This is not a scan or facsimile has been updated in modern English for easy reading and has an active table of contents for electronic versions

Singing God's Psalms Fred R. Anderson, 2016-12-02 Drawing on his decades of experience as a pastor hymn writer and hymnal consultant Fred Anderson here offers pastors and worship leaders a rich treasury of singable psalms one for each psalm text or canticle appointed in the three year Revised Common Lectionary Anderson renders each psalm into metered text using contemporary biblical inclusive language and suggests appropriate pairings with familiar hymn tunes Short pastoral reflections on each psalm text provide background on what is being sung and are also useful for sermon preparation and personal meditation

A Theological Introduction to the Book of Psalms Prof. J. Clinton McCann JR., 2011-12-01 Taking his point of departure from the newest frontier of research McCann reads the psalms in the context of their final shape and canonical form He interprets the psalms as scripture as well as in their character as songs prayers and poetry from Israel's history McCann's intent is to contribute to the church's recovery of the psalms as torah as instruction as a guide to prayer praise of God and pious living The explicit connections which McCann draws from the psalms to the New Testament and to Christian faith and life are extensive making his work suitable for serious study of the psalms in academic and in church settings An appendix examines the tradition of singing the psalms and offers suggestions for the use of the psalms in worship

The Devout Psalmist. Two Sermons: the First, Concerning Singing Psalms with Devotion and Melody. The Second, Shewing the Indecency and Irreverence of Sitting at the Singing of the Solemn Praises of God ... The Fifth Edition John Burroughs (Rector of Trusham.), 1765

Psalter None, 1993-01-01 Singing the psalms is one of the richest treasures of both Jewish and Christian worship Across the ages singing the psalms has been an important part of communal and private prayer In The Psalter Psalms and Canticles for Singing one will find a variety of responsorial psalm settings ranging from old forms to the contemporary It includes

plainsong Anglican chant Gelineau psalmody and an abundance of contemporary settings

Gospel Music: or the Singing of David's Psalms Nathaniel Holmes, 2012-12-10 This famous 17th century tract is a demonstration of the nature and necessity of singing the Psalms of David in private at home and in corporate worship with the congregation something that

began to be contested in his own day Holmes covers six areas that teach the church how to think about Psalm singing 1 the warrant that we have coming from the word of God to do so 2 its unquestionable nature through the history of the church 3 the ancient use of singing 4 the usefulness of singing the Psalms of David and 5 the objections of unjust men against psalm singing He also adds in as an appendix the manner in which the New England churches sang Psalms This is a very helpful introductory work to aid the Christian to think soberly about how Psalmody is handled in the word of God and for the church of Jesus Christ This is not a scan or facsimile has been updated in modern English for easy reading and has an active table of contents for electronic versions The Companion to the Book of Common Worship Peter C. Bower, 2003-01-01 Published during the tenth anniversary of the Book of Common Worship 1993 The Companion to the Book of Common Worship is a practical guide answering questions such as how do I use the Book of Common Worship to its fullest advantage and how can the Book of Common Worship form a congregation into a community that glorifies and enjoys God **Journey through the Psalms** Denise Dombkowski Hopkins, 2002-08-01 Reclaim the Psalms for true worship as well as prayer as you learn how to approach God with the emotional intensity of the ancient psalmists Denise Dombkowski Hopkins combines the insights of scholarship on the Psalms with artwork liturgy song and poetry to give us a new way to use the Psalms in our life of faith together to empower our corporate identity and revitalize our worship She examines how the Psalms formed the worship of ancient synagogues and the earliest churches and how they can do the same for our churches today Reflective questions bring worship leaders and individuals alike to a new awareness of the power of the Psalms to enrich public worship and private devotions with an honesty that does not turn away from the realities of suffering and anger **Make Music to Our God** Reginald Box, 1996 This title addresses contemporary psalm singing and is intended to help church musicians It takes a look at the use of psalms in worship beginning with a historical survey including the Gregorian chant It also provides practical examples for the modern church Four Approaches to the Book of Psalms Uriel Simon, 1991-01-01 Uriel Simon describes the fascinating controversy that raged from the tenth to the twelfth centuries regarding the theological status and literary genre of the Psalms Saadiah Gaon who initiated the controversy claimed that the Psalter was a second Torah the Lord's word to David and by no means man's prayer to God Salmon ben Yerucham and Yefet ben Ali insisted on the Karaite view that the Book of Psalms was the prophetic common prayerbook of Israel Totally opposing both of these concepts Rabbi Moses Ibn Gikatilah regarded the Psalms as non prophetic prayers authored by different poets beginning with David and ending with the captive Levites in the Babylonian exile Finally Rabbi Abraham Ibn Ezra reverted to the belief held by the Talmudic sages that the Psalms were Israel's divinely inspired and most sacred poetry The book also includes the full text of a previously unknown introduction to Ibn Ezra's lost commentary on the Psalms which is much more elaborate and revealing than the introduction to his familiar classical commentary

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