

ELZBIETA MATYNNIA

PERFORMATIVE DEMOCRACY



**Performative Democracy The Yale Cultural Sociology
Series By Matynia Elzbieta 2009 Paperback**

Anna Lisa Tota,Trever Hagen

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Performative Democracy Elzbieta Matynia, 2015-12-03 fresh appreciation of the events of 1989 as we approach their 20th anniversary in 2009 Performative Democracy explores a potential in political life that easily escapes theorists the indigenously inspired enacting of democracy by citizens Written by one who experienced an emerging public sphere within Communist Poland the book seeks to identify the conditions for performativity performing politics in public life It examines a broad spectrum of cultural social and political initiatives that facilitated the non violent transformation of an autocratic environment into a democratic one Examples of performativity range from experimental student theater through the engaged political thinking of dissident Adam Michnik the alternative culture and the Solidarity movement to the drama of the Round Table Talks and their striking parallels in South Africa and finally the post 1989 efforts of feminist groups and women artists to defend the recently won right of free public discourse The book argues that performative democracy with its improvisational mode and imaginative solutions deserves a legitimate place in our broader reflections on democracy Matynia describes how two apparent miracles of recent history that communism in Poland was brought down without violence and that apartheid in South Africa was ended without a bloodbath were the results of hard work and a new approach to change that she calls performative democracy Matynia reveals amazing parallels between the drama of Poland's Round Table Talks in 1989 and the Truth Commissions in South Africa in 1994 Matynia describes how experimental student theater groups though subsidized by a totalitarian regime afraid of any authentic public life created little pockets of public space for free and meaningful expression that were augmented by uncensored underground publishing and further expanded by the Solidarity movement into a democratic society within the totalitarian state Matynia describes in a personal way how in the 1970s student theater groups planted the seeds of an authentic public sphere how underground publishers nurtured freedom of expression and social criticism and how after democratic elections women artists in the 1990s fought to sustain the newly won right to free public discourse Matynia traces in vivid human terms the democratic aspirations and practices that led to democratic change in Poland but went largely unnoticed by western media and policymakers **The British National**

Bibliography Arthur James Wells, 2009 Routledge International Handbook of Memory Studies Anna Lisa Tota, Trevor Hagen, 2015-09-16 The Routledge International Handbook of Memory Studies offers students and researchers original contributions that comprise the debates intersections and future courses of the field It is divided in six themed sections 1 Theories and Perspectives 2 Cultural artefacts Symbols and Social practices 3 Public Transnational and Transitional Memories 4 Technologies of Memory 5 Terror Violence and Disasters 6 and Body and Ecosystems A strong emphasis is placed on the interdisciplinary breadth of Memory Studies with contributions from leading international scholars in sociology anthropology philosophy biology film studies media studies archive studies literature and history The Handbook addresses the core concerns and foundations of the field while indicating new directions in Memory Studies

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