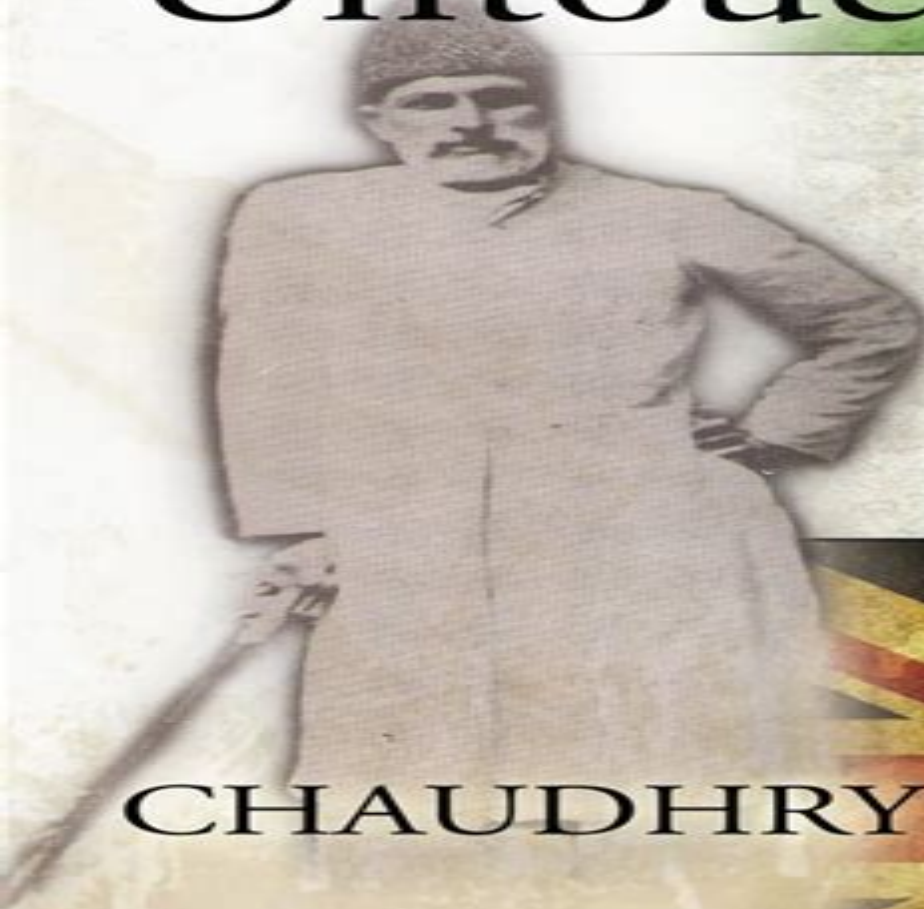


Pakistan and Untouchability



CHAUDHRY AFZAL HAQ



Pakistan And Untouchability

Heike Ruhland



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every student of history and politics in the subcontinent of today This book examines the real underlying historical economic religious and political issues of the Indian subcontinent at a moment in time of decision for its people The debate of why and if a new country of Pakistan should be created or will be created after British rule of India is examined in detail by Afzal Haq His conclusions remain as relevant today as they were in his time The working and middle class in India Pakistan and Bangladesh are still struggling with these same issues in the subcontinent today Written in 1939 and 1940 while imprisoned in Rawalpindi jail and published in 1941 this book is a culmination of Afzal Haq s lifelong thinking about the key issues facing his country and its peoples while under British rule About the Author Chaudhry Afzal Haq was elected twice to Punjab Assembly as a Member of Legislative Assembly starting in 1924 He helped to found Majlis e Ahrar a liberal Muslim political party at the time working to seek social justice and freedom for all Indians regardless of race or religion He was later elected as the second President of Majlis e Ahrar from 1931 1934 Known as Mufakkir e Ahrar The Thinker by this time Chaudhry Afzal Haq was in and out of British prisons for over two decades for openly defying the British Government as a political and moral leader He campaigned and wrote tirelessly focusing his efforts on helping the poor and working class in India during these most desperate of times His life s work included political action on behalf of the common man prison reform and human rights for his fellow Indians

Peacebuilding in Pakistan Heike Ruhland,2019 When Pakistan was carved out of India in 1947 as a homeland for the Muslims of the subcontinent it was envisioned as a secular state where non Muslims would be granted freedom of religion and equal citizenship However the subsequent historical events led to a fast Islamization of nearly every part of public life and discrimination against the country s religious minorities who today make up less than 4 per cent of the overall population Based on extensive field work involving more than 100 non structured qualitative interviews this study explores the situation of the religious minorities and the dynamics of interfaith peacebuilding in the Islamic Republic of Pakistan Primary focus was laid on the practice of interfaith dialogue which given the draconic blasphemy laws differs from interfaith dialogue as conceived of in the West Additionally other peacebuilding measures as offered by various non governmental organizations were taken into account be they advocacy promotion of human rights and unbiased education or policy negotiation with the government Heike Ruhland holds two master s degrees one in Islamic Studies University of Zurich and one in International Information Management University of Hildesheim She attained her PhD from the Academy of World Religions University of Hamburg

What About Us? Global Perspectives on Redressing Religious Inequalities Mariz Tadros,Olumide Adebimpe Aderounmu,Asif Aqeel,Manal Ahmed (Elehemier),Miriam Feldmann Kaye,Mary Gill,Mark Kaahwa,Philip Mader,Matome Jacky Makgoba,Moses Muhumuza,Rebecca Supriya Shah,Timothy Samuel Shah,Katharine Thane,Rifqah Tifloen,Tom Vanwing,2022-10-26 How can we make religious equality a reality for those on the margins of society and politics This book is about the individual and collective struggles of the religiously marginalised to be recognised and their inequalities religious or otherwise redressed It is also about the efforts of civil

society governments multilateral actors and scholars to promote freedom of religion or belief whatever shape they take The actors and contexts that feature in this book are as diverse as health workers in Israel local education authorities in Nigeria indigenous movements in India Uganda or South Africa and multilateral actors such as the Islamic Development Bank in Sudan and the World Bank in Pakistan Some of the case studies engage with development discourses and narratives or are undertaken by development actors while other cases operate completely outside the international development paradigm These case studies present some important insights which while highly relevant for their contexts also draw out important insights for academics practitioners activists and others who have an interest in redressing religious inequalities for socioeconomically marginalised populations

Dr Ambedkar and Untouchability Christophe Jaffrelot, 2005 Ambedkar pioneered new strategies philosophically and practically which continue to prove effective to India's Untouchable community This text focuses on his key roles as statesman politician social theorist and activist , Ahmadi and Christian Socio-Political Responses to Pakistan's Blasphemy Laws Qaiser Julius, 2017-09-30 The roots of Pakistan's blasphemy laws can be traced back to the British colonial rule in India but their harsher clauses were added to the Pakistan Penal Code during a wave of intense Islamization in the 1980s Everyone in Pakistan is threatened by the misuse of these laws even Muslims however a disproportionate number of victims targeted by these laws have come from two minority groups the Ahmadis and Christians Dr Qaiser Julius focuses on how these two groups have been affected by Pakistan's blasphemy laws their different reactions to these laws and more specifically why they are responding differently despite living under the same circumstances In this well structured and understandable study Julius provides a valuable tool for Christians to understand what it means to be a minority in a hostile culture This thorough analysis presents a way forward for the Christian church in Pakistan providing hope amidst the discrimination and persecution India News Bulletin , 1954 Untouchable Poems Suryaraju Mattimalla, 2024-08-23 A summary of untouchable poetry would entail a discussion of the several topics and ideas that are typical of this genre Identity and Marginalization Untouchable poetry addresses the difficult issues of how identities are formed in response to marginalization and prejudice based on caste The poets consistently depict social exclusion experiences and the struggles they faced to maintain their humanity and dignity Social Injustice and Oppression Untouchable poets in fact raise powerful and audible voices in opposition to the atrocities and social injustices that continue to be meted out to them including caste violence and untouchability in addition to being denied access to desirable jobs and education in society at large Their poetry is a powerful cry for social fairness and reform Untouchable poets typically use this technique to attack the dominant cultural norms and traditions that uphold caste based inequalities and discriminatory practices Additionally he will present counterculture and alternative discourses that highlight the perspective and voice of the underprivileged Since untouchable poetry offers voice to a community that has been marginalized and silenced due to opposition from the ruling class and established structures it is generally seen as their resistance literature *Political*

Governance and Minority Rights Lipi Ghosh, 2020-11-29 This volume brings together a collection of essays analysing the current scenario in South and Southeast Asia with respect to the position of minority groups Based on an in depth investigation of some of the lasting minority majority conflicts of the post colonial period in countries that often escape comparison the articles are a rich and critical exposition of the social economic cultural and political dimensions of these struggles The central question being addressed is that of community rights in the modern nation state and how these are being understood by the two concerned parties and where and when thereof a situation of conflict arose

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