QUEERING MARRIAGE

Chialtenging Family Foundametion in the Linited States



KATRINA KIMPORT

Juyeon Park

Queering Marriage Katrina Kimport, 2013-11-21 Over four thousand gay and lesbian couples married in the city of San Francisco in 2004 The first large scale occurrence of legal same sex marriage these unions galvanized a movement and reignited the debate about whether same sex marriage as some hope challenges heterosexual privilege or as others fear preserves that privilege by assimilating queer couples In Queering Marriage Katrina Kimport uses in depth interviews with participants in the San Francisco weddings to argue that same sex marriage cannot be understood as simply entrenching or contesting heterosexual privilege Instead she contends these new legally sanctioned relationships can both reinforce as well as disrupt the association of marriage and heterosexuality During her deeply personal conversations with same sex spouses Kimport learned that the majority of respondents did characterize their marriages as an opportunity to contest heterosexual privilege Yet in a seeming contradiction nearly as many also cited their desire for access to the normative benefits of matrimony including social recognition and legal rights Kimport's research revealed that the pattern of ascribing meaning to marriage varied by parenthood status and in turn by gender Lesbian parents were more likely to embrace normative meanings for their unions those who are not parents were more likely to define their relationships as attempts to contest dominant understandings of marriage By posing the question can queers queer marriage Kimport provides a nuanced accessible and theoretically grounded framework for understanding the powerful effect of heterosexual expectations on both sexual and social categories Queering Marriage? ,2014 Queer Kinship and Family Change in Taiwan Amy Brainer, 2019-01-11 In Queer Kinship and Family Change in Taiwan Amy Brainer provides an in depth look at gueer and transgender family relationships in Taiwan Brainer is among the first to analyze first person accounts of heterosexual parents and siblings of LGBT people in a non Western context *Undoing Motherhood* Katherine M. Johnson, 2023-04-14 In 1978 the world's first IVF baby was born ushering in a paradigm shift in reproductive medicine IVF and collaborative reproduction egg embryo donation gestational surrogacy create new opportunities and conflicts about reproduction and parentage Undoing Motherhood examines the connected issues of fragmented and uncertain maternity in the post IVF reproductive era

Misconception Ann V. Bell,2014-09-02 Despite the fact that statistically women of low socioeconomic status SES experience greater difficulty conceiving children infertility is generally understood to be a wealthy white woman s issue In Misconception Ann V Bell overturns such historically ingrained notions of infertility by examining the experiences of poor women and women of color These women so the stereotype would have it are simply too fertile The fertility of affluent and of poor women is perceived differently and these perceptions have political and social consequences as social policies have entrenched these ideas throughout U S history Through fifty eight in depth interviews with women of both high and low SES Bell begins to break down the stereotypes of infertility and show how such depictions consequently shape women s infertility experiences Prior studies have relied solely on participants recruited from medical clinics a sampling process that inherently

skews the participant base toward wealthier white women with health insurance In comparing class experiences Misconception goes beyond examining medical experiences of infertility to expose the often overlooked economic and classist underpinnings of reproduction family motherhood and health in contemporary America Watch a video with Ann V Bell Watch video now http www youtube com watch v qz7qiPyuyiM Saving Face Angie Y. Chung, 2016-09-20 Tiger Mom Asian patriarchy Model minority children Generation gap The many images used to describe the prototypical Asian family have given rise to two versions of the Asian immigrant family myth The first celebrates Asian families for upholding the traditional heteronormative ideal of the normal white American family based on a hard working male breadwinner and a devoted wife and mother who raises obedient children The other demonizes Asian families around these very same cultural values by highlighting the dangers of excessive parenting oppressive hierarchies and emotionless pragmatism in Asian cultures Saving Face cuts through these myths offering a more nuanced portrait of Asian immigrant families in a changing world as recalled by the people who lived them first hand the grown children of Chinese and Korean immigrants Drawing on extensive interviews sociologist Angie Y Chung examines how these second generation children negotiate the complex and conflicted feelings they have toward their family responsibilities and upbringing Although they know little about their parents lives she reveals how Korean and Chinese Americans assemble fragments of their childhood memories kinship narratives and racial myths to make sense of their family experiences However Chung also finds that these adaptive strategies come at a considerable social and psychological cost and do less to reconcile the social stresses that minority immigrant families endure today Saving Face not only gives readers a new appreciation for the often painful generation gap between immigrants and their children it also reveals the love empathy and communication strategies families use to help bridge those rifts

No Real Choice Katrina Kimport, 2021-10-15 No real choice Policies poverty and the organization of abortion care Privileging the fetus Choosing irresponsibility and harm Fearing the experience of abortion Choosing a baby Toward reproductive autonomy Families for Mobility Juyeon Park, 2025-09-09 Families for Mobility documents elite Korean transnational families focusing on how they use elite education abroad as a tool for class reproduction Drawing on over 100 interviews with both parents and children at elite U S colleges the book explores the desires aspirations and expectations that shape these education driven transnational family arrangements By triangulating the perspectives of children mothers and fathers Families for Mobility argues that gendered transnational parenting by both mothers and fathers plays a crucial role in the intergenerational transmission of mobility and cosmopolitan lifestyles The analysis shows how class and gender shape both parents and children s approaches to their transnational family projects with fathers and sons appearing more resourceful and ambitious than mothers and daughters reflecting the gender achievement gap even among the elite The book challenges stereotypes of Asian high achievers and tiger parenting providing a more nuanced understanding of who thrives in the hierarchical realms of global education and business as well as the familial support systems behind their success

Like Family Margaret K. Nelson, 2020-04-17 For decades social scientists have assumed that fictive kinship is a phenomenon associated only with marginal peoples and people of color in the United States In this innovative book Nelson reveals the frequency texture and dynamics of relationships which are felt to be like family among the white middle class Drawing on extensive in depth interviews Nelson describes the quandaries and contradictions delight and anxiety benefits and costs choice and obligation in these relationships She shows the ways these fictive kinships are similar to one another as well as the ways they vary whether around age or generation co residence or the possibility of becoming real families Moreover she shows that different parties to the same relationship understand them in some similar and some very different ways Theoretically rich and beautifully written the book is accessible to the general public while breaking new ground for scholars in the field of family studies The End of International Adoption? Estye Fenton, 2019-06-28 Estye Fenton studies parents in the United States who adopted internationally in the past decade She investigates the experiences of a cohort of adoptive mothers who were forced to negotiate their desire to be parents in the context of a growing societal awareness of international adoption as a flawed reproductive marketplace

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