

MODERNISTE

MODERNISMEN I BARCELONA

Isabel Artigas

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Modernismen Verhalen

Samuel Cramer



Modernismen Verhalen:

Modernisme(n) in de Europese letterkunde Jan Baetens, 2005 Dit boek is het vervolg op Modernisme n in de Europese letterkunde 1910 1940 dat in 2002 met hetzelfde redactieteam bij dezelfde uitgever verscheen In tegenstelling tot dit eerste luik dat een historisch overzicht gaf van de manier waarop de internationale stroming van het modernisme vorm kreeg in de verschillende Europese literaire tradities legt dit nieuwe boek de klemtoon op de interactie tussen de literatuur en de andere artistieke en maatschappelijke gebieden enerzijds disciplines als film theater graphic design muziek en schilderkunst anderzijds velden als filosofie politiek cultuurgeschiedenis en sociologie Bovendien wordt ook de chronologische begrenzing van de modernistische periode kritisch bevraagd zowel tegenover het voorafgaande realisme en symbolisme als tegenover het latere postmodernisme Tenslotte gaat ook veel aandacht uit naar de specifieke rol en inbreng van Vlaanderen en Nederland in het Europese en mondiale modernisme Het andere verhaal Abdelkader Benali, 2022-04-12 Hedendaagse Marokkaanse kunstenaars zetten Abdelkader Benali aan het denken over afkomst identiteit en migratie en ze doorbreken barrières los van groepsdruk of dogma Met sommigen voert hij lange gesprekken andere kunstenaars zijn vrienden geworden en er zijn kunstenaars die uitsluitend via hun werk communiceren maar allemaal leren ze hem beter kijken Benali wandelt langs zijn favoriete kunstwerken hij beschrijft wat ze betekenen voor de Marokkaanse kunstwereld en voor hemzelf en mogelijk voor ons allemaal Het Modernisme in Friesland 1840-1940 Rienk Klooster, 2025-05-02 Het Modernisme ofwel het vrijzinnig protestantisme is een duidelijk bewijs dat geloven en kritisch denken heel goed samen kunnen gaan Het is immers een ondogmatisch en pluriform humanistisch christendom dat wordt geïnspireerd door bijbels gedachtegoed maar daarbij ook open staat voor filosofie wetenschap en cultuur en gericht is op de maatschappij Modernisme staat dan ook voor geestelijke zelfstandigheid en een zoeken naar een persoonlijk doorleefd eigentijds geloof Deze studie behandelt de betekenis en de verspreiding van het Modernisme in Friesland gedurende de periode 1840 1940 Naast theologische en kerkelijke ontwikkelingen passeren ook belangrijke personen en onderwerpen zoals de praktische inzet van sommige predikanten de idealistische christen anarchisten de bij de socialistische arbeidersbeweging betrokken rode dominees het Woodbrooke centrum te Korteheemmen en het Fredeshiem bij Steenwijk de revue **Dr. A. Kuyper en het Modernisme** Gerrit van Gorkom, 1871 **Preken tussen de verhalen** Kees van Dusseldorp, 2012-06-06 Verhalen staan op vele manieren in de belangstelling Narratief onderzoek van mens en wereld vormt een brede stroom in de sociale wetenschappen In de preekleer is aandacht voor het vertellen nooit helemaal weggeweest maar in de laatste decennia steeds sterker naar voren gebracht Deze studio beantwoordt de vraag welke waarde een narratief perspectief heeft voor de gereformeerde homiletiek Na een brede exploratie van narrativiteit als hermeneutisch paradigma volgt een diepgaand gesprek met de gereformeerde theologie over het narratieve karakter van Gods openbaring en van de menselijke identiteit De conclusie luidt dat het narratieve perspectief de gereformeerde prediking onder

vruchtbare kritiek stelt In de prediking gaat het verhaal van God door Elke preek verandert het levensverhaal van de hoorders Het onderzoek loopt uit op een schets van de prediker als verteller van Gods verhaal in een wereld vol verhalen en vertellers Het boek bevat verder een viertal meditatie geschreven vanuit een gereformeerd en narratief perspectief **De Geboortebundel** Nina Pierson, 2021 In deze meeslepende verhalenbundel lees je 42 fantastische ontroerende eerlijke geboorteverhalen Positieve bekrachtigende bevalervaringen in 11 soorten en maten om tijdens je zwangerschap 42 weken van te smullen **Authentiek** Boele P Ytsma, 2012-04-03 In Authentiek staat de zoeker centraal Wat zoekt hij waar zoekt zij en waarom zoekt hij Wat vindt ze en wat niet En natuurlijk hoe gaat dat zoeken Het gaat over onrust en verlangen over moed en eerlijkheid over de uitdagende weg naar authentiek leven Authentiek beschrijft geloven als zoekend geloven zoekend naar verhalen die ons houvast bieden zoekend naar sporen van God in de wereld om ons heen naar rust in onze ziel naar tochtgenoten op onze levensweg zoekend naar een doel om voor te leven een reden om je bed uit te komen Een boek over geloven in een postchristelijke en postmoderne wereld Geloven met nieuwe uitdagingen die zich laten samenvatten in de vraag ben ik authentiek **Modernisme van toen** Guus Luijters, 1988 Herinneringen aan en verhalen van eigen hand uit de schoolkrant waaraan de Nederlandse letterkundige 1943 meewerkte *Konservatief modernisme, godgeleerdheid en volksleven* Samuel Cramer, 1882 *En dan komen de foto's* A.H.J. Dautzenberg, 2024-12-20 Een lofzang op fantasie en falen Dautzenberg voert je langs onbekende plekken en literaire grootheden in veertig avontuurlijke verhalen En dan komen de foto's is een lofzang op de fantasie en tegelijkertijd een ode aan het menselijk tekort In veertig nieuwe verhalen neemt Dautzenberg de lezer mee op een avontuurlijke tocht langs plekken waar hij nooit is geweest Daarnaast eert hij het werk van literaire helden als Gerard Reve Marcellus Emants en J M H Berckmans

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