

Perceptual Acquaintance and the Seeming Relationality of Hallucinations

Fabian Dorsch – Januar 2016

Forthcoming in: *The Journal of Consciousness Studies*, 2016.

In recent years, it has become popular again to endorse relationalism about perception.^{*} According to this view, perceptions are *essentially relational* experiences and thus differ in nature from non-relational hallucinations. In this article, I assume that relationalism is true. The issue that I am generally interested in is rather which version of relationalism we should endorse, given that perceptions are relational. The standard answer to this question is *Acquaintance Relationalism*, the view that perceptions are relational in so far as they acquaint us with objects in our environment. But my contention is that this view cannot account for two important aspects of perfect hallucinations, namely their property of being introspectively indistinguishable from perceptions and their property of having the same motivational force as veridical perceptions. Which alternative form of relationalism should be endorsed instead (if any) is then an issue to be discussed at another occasion.

The article consists of three sections. In the first, I say a bit more about what relationalism about perception amounts to and distinguish Acquaintance Relationalism from its relationalist rivals, such as Russellian or Fregean Relationalism. To this end, I introduce three important distinctions: (i) between experiences understood as properties of subjects and experiences understood as parts of subjects; (ii) between token experiences defined by their numerical identities and types of experience defined by their essential mental kinds; and (iii) between acquaintance and representation as different candidates for perceptual awareness.

The second section spells out three desiderata that any satisfactory relationalist account of perceptions and hallucinations – including Acquaintance Relationalism – has to be able to meet. First, they should account for the fact that, from the inside, perceptions seem to be relational. Second, they have to explain how hallucinations can be introspectively indistinguishable from perceptions (i.e. from experiences that seem to be relational), even though hallucinations are not relational themselves. Third, they should be able to identify the feature(s) of hallucinations that ensure that these experiences possess the same motivational power as perceptions. These desiderata are defended on the basis of considerations about the distinctive characteristics of hallucinations (i.e. that they are introspectively indistinguishable from perceptions, despite not

^{*} See, among others, Campbell (2002), Martin (1997, 2002b, 2004a, 2006), Johnston (2004, 2006), Brewer (1999, 2004, 2006, 2011), Fish (2008, 2009), Travis (2004), Soteriou (2013), Genone (2014), McDowell (1986), Tye (2007), Speaks (2009), Scheffler (2010, 2011, 2014), Dorsch (2010b, 2011, 2013a) and Dorsch and Soldati (2016). I distinguish different variants of relationalism in § 1.

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Daniel Kalpokas



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Perception, Realism, and the Problem of Reference Athanassios Raftopoulos, Peter Machamer, 2012-04-12 The chapters in the book address the problem of reference as it relates to perception and to debates about realism

Perceptual Ephemera Thomas Crowther, Clare Mac Cumhaill, 2018-05-31 Most research on perception has focused on the perceptual experience of three dimensional solid bounded and coherent material objects items like tables and tomatoes But as well as having perceptual experience of such objects we also experience such aspects of the world as for instance rainbows and surfaces shadows and absences things that are ephemeral by contrast with material objects This book presents fifteen new essays on the perceptual experience of such ephemera The editors introduction provides a detailed guide to the topic as a whole setting out the thematic background to this emerging area of research in contemporary philosophy of perception The volume winds a path through the ephemeral considering such topics as sounds smells transparency reflection camouflage solidity and ambient vision A general aim of the volume is to make a case that the broad range of ephemera it catalogues is far from marginal or insubstantial with respect to their philosophical interest and value Philosophical attention to perceptual ephemera may well suggest novel routes to arriving at a more developed understanding of perceptual experience at large and its characteristic features

The Relational View of Perception Farid Masrour, Ori Beck, 2025-02-28 Relationalism is the view in philosophy of mind that particulars in our environment are constituents of conscious perception It is an important theory of perceptual experience offering explanations of perception s phenomenal character and its epistemic and semantic role However it has also been criticised for a lack of empirical grounding In this outstanding collection an international team of contributors examine relationalism and consider its role in philosophy of mind and perception across four key areas The significance of empirical evidence to the theory of relationalism Dependence of experience on the subject s internal makeup Hallucinations and the unity of perceptual

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Olfactory Consciousness across Disciplines Benjamin D. Young, 2015-03-05 Our sense of smell pervasively influences our most common behaviors and daily experience yet little is known about olfactory consciousness Over the past decade and a half research in both the fields of Consciousness Studies and Olfaction has blossomed however olfactory consciousness has received little to no attention The olfactory systems unique anatomy functional organization sensory processes and perceptual experiences offers a fecund area for exploring all aspects of consciousness as well as a external perspective for re examining the assumptions of contemporary theories of consciousness It has even been suggested that the olfactory system may represent the minimal neuroanatomy that is required for conscious processing Given the variegated nature of research on consciousness we include original papers concerning the nature of olfactory consciousness The scope of the special edition widely incorporates olfaction as it relates to Consciousness Awareness Attention Phenomenal or Access Consciousness and Qualia Research concerning olfaction and cross modal integration as it relates to conscious experience is also address As the initial foray into this uncharted area of research we include contributions from across all disciplines contributing to cognitive neuroscience including neurobiology neurology psychology philosophy linguistics and computer sciences It is our hope that this Research Topic will serve as the impetus for future interdisciplinary research on olfaction and consciousness

Perception Barry Maund, 2014-12-18 The philosophical issues raised by perception make it one of the central topics in the philosophical tradition Debate about the nature of perceptual knowledge and the objects of perception comprises a thread that runs through the history of philosophy In some historical periods the major issues have been predominantly epistemological and related to scepticism but an adequate understanding of perception is important more widely especially for metaphysics and the philosophy of mind For this reason Barry Maund provides an account of the major issues in the philosophy of perception that highlights the importance of a good theory of perception in a range of philosophical fields while also seeking to be sensitive to the historical dimension of the subject The work presents chapters on forms of natural realism theories of perceptual experience representationalism the argument from illusion phenomenological senses types of perceptual content the representationalist intentionalist thesis and adverbialist accounts of perceptual experience The ideas of among others Austin Dretske Heidegger Millikan Putnam and Robinson are considered and the reader is given a philosophical framework within which to consider the issues

The Oxford Handbook of Philosophy of Perception Mohan Matthen, 2015 The Oxford Handbook of the Philosophy of Perception is a survey by leading philosophical thinkers of contemporary issues and new thinking in philosophy of perception It includes sections on

the history of the subject introductions to contemporary issues in the epistemology ontology and aesthetics of perception treatments of the individual sense modalities and of the things we perceive by means of them and a consideration of how perceptual information is integrated and consolidated New analytic tools and applications to other areas of philosophy are discussed in depth Each of the forty five entries is written by a leading expert some collaborating with younger figures each seeks to introduce the reader to a broad range of issues All contain new ideas on the topics covered together they demonstrate the vigour and innovative zeal of a young field The book is accessible to anybody who has an intellectual interest in issues concerning perception

The Roles of Representation in Visual Perception Robert French, Berit Brogaard, 2024-05-30 This volume contains new papers addressing a number of new and traditional issues pertaining to the roles of representations in visual perception Among these issues is the one concerning the nature of the perceptual state itself e g on the issue of whether the perceptual state like its distal objects is structured for instance by possessing a spatial character Other issues include those of whether at least aspects of the distal object are presented immediately to us visually whether representation plays any interesting role in disjunctivist and naive realist accounts of visual experience and the relationship among visual perception attention and representation The anthology includes a wide variety of positions on the subject of the roles of representations in visual perception which would help to close the literature gap and will be of interest to scholars from all schools and trends of philosophy of mind

Perception and Its Content Daniel Kalpokas, 2024-09-16 What is perception What is if any its content What is the contribution of perception to knowledge Perception and Its Content Toward the Propositional Attitude View argues that perception has conceptual propositional and world dependent content After criticizing those theories of experience that conceive it as contentless the causal linkage approach and naive realism the book examines the nature of perceptual content Daniel Kalpokas critically scrutinizes different varieties of non conceptualism and claims that the content of experience is partly conceptual Perception and Its Content defends the propositional attitude view according to which perceptual content is propositional in nature and explores the world dependent character of such content Kalpokas holds that the content of experience is composed of concepts and the presented objects such as they appear from the subject's point of view and determined environmental conditions According to this view perception provides non inferential knowledge of the truth makers of our judgments and beliefs Furthermore and importantly that view sheds light on how the mind relates to the world

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Table of Contents Perceptual Acquaintance Perceptual Acquaintance

1. Understanding the eBook Perceptual Acquaintance Perceptual Acquaintance
 - The Rise of Digital Reading Perceptual Acquaintance Perceptual Acquaintance
 - Advantages of eBooks Over Traditional Books
2. Identifying Perceptual Acquaintance Perceptual Acquaintance
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Perceptual Acquaintance Perceptual Acquaintance
 - User-Friendly Interface
4. Exploring eBook Recommendations from Perceptual Acquaintance Perceptual Acquaintance
 - Personalized Recommendations
 - Perceptual Acquaintance Perceptual Acquaintance User Reviews and Ratings
 - Perceptual Acquaintance Perceptual Acquaintance and Bestseller Lists

5. Accessing Perceptual Acquaintance Perceptual Acquaintance Free and Paid eBooks
 - Perceptual Acquaintance Perceptual Acquaintance Public Domain eBooks
 - Perceptual Acquaintance Perceptual Acquaintance eBook Subscription Services
 - Perceptual Acquaintance Perceptual Acquaintance Budget-Friendly Options
6. Navigating Perceptual Acquaintance Perceptual Acquaintance eBook Formats
 - ePub, PDF, MOBI, and More
 - Perceptual Acquaintance Perceptual Acquaintance Compatibility with Devices
 - Perceptual Acquaintance Perceptual Acquaintance Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Perceptual Acquaintance Perceptual Acquaintance
 - Highlighting and Note-Taking Perceptual Acquaintance Perceptual Acquaintance
 - Interactive Elements Perceptual Acquaintance Perceptual Acquaintance
8. Staying Engaged with Perceptual Acquaintance Perceptual Acquaintance
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Perceptual Acquaintance Perceptual Acquaintance
9. Balancing eBooks and Physical Books Perceptual Acquaintance Perceptual Acquaintance
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Perceptual Acquaintance Perceptual Acquaintance
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Perceptual Acquaintance Perceptual Acquaintance
 - Setting Reading Goals Perceptual Acquaintance Perceptual Acquaintance
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Perceptual Acquaintance Perceptual Acquaintance
 - Fact-Checking eBook Content of Perceptual Acquaintance Perceptual Acquaintance
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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