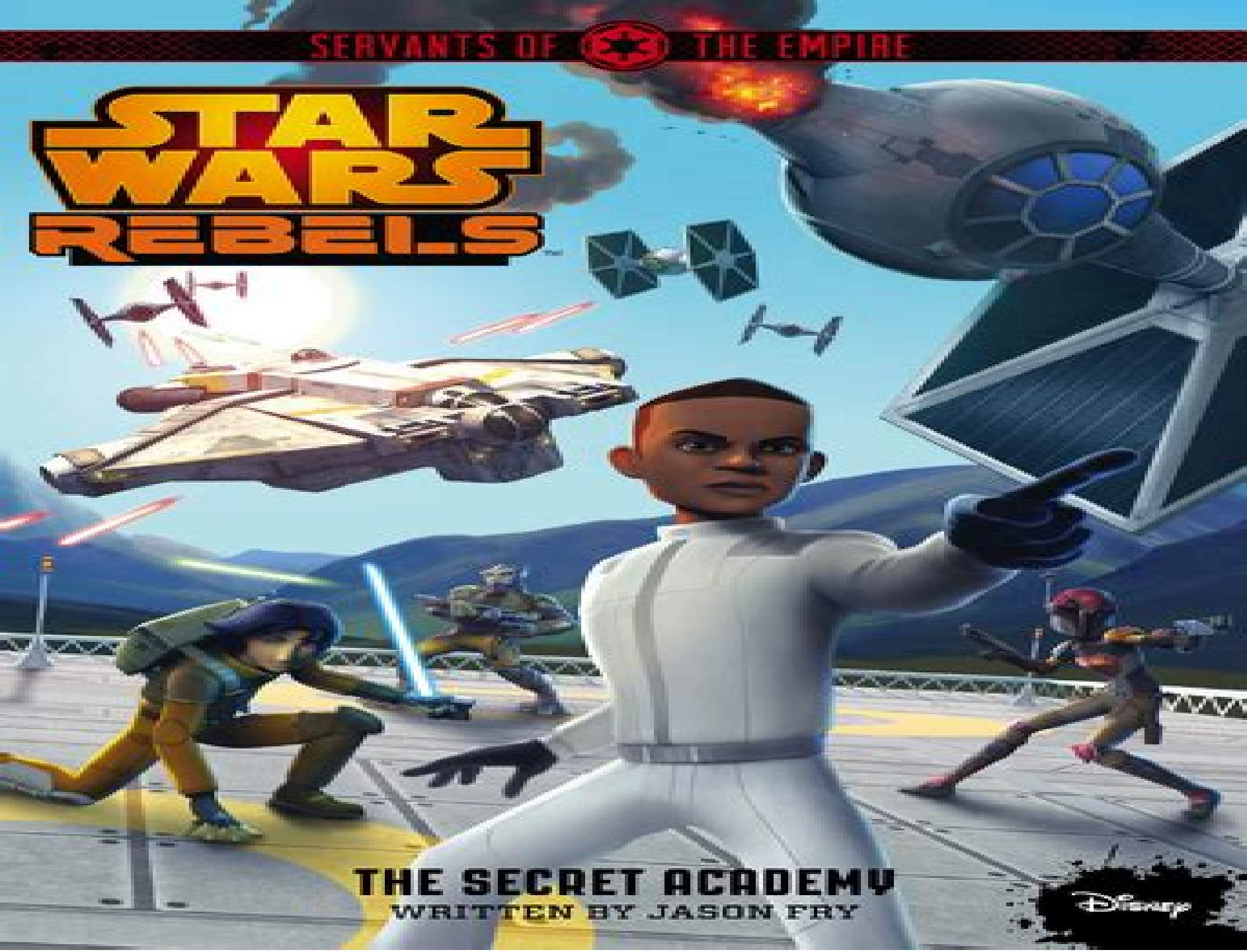


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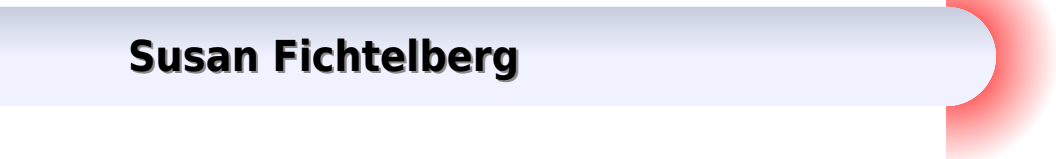


THE SECRET ACADEMY
WRITTEN BY JASON FRY

Disney

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and Civilising Processes in China Thomas Heberer,2023-08-11 This book argues that a major part of the Chinese government s road map formulated in 2017 to modernise China comprehensively by 2049 is the process of social disciplining It contends that the Chinese state sees that modernisation and modernity encompass not only economic and political administrative change but are also related to the organisation of society in general and the disciplining of this society and its individuals to create people with modernised minds and behaviour and that moreover the Chinese state is aspiring to a modernity with Chinese characteristics The question of modernising by disciplining was extensively dealt with in the twentieth century by leading Western social scientists including Max Weber Norbert Elias and Michel Foucault who argued that disciplining extending from external coercion towards the internalisation of restraints is indispensable for achieving social order and thereby for civilisation but defined from a European perspective in relation to developments in Europe This book therefore not only discusses the Chinese experience of social disciplining but also by looking at a non Western society identifies universal tendencies of societal change and social disciplining and separates them from particular occurrences

The Chinese Dream and Law Shipping Hua,2025-08-01 Analyzes the major laws promulgated during the Xi Jinping era against a background of the politics and ideology of the Xi regime in general The Chinese Dream and Law study situates the Chinese Dream in the modern utopianism discourse since the Late Qing following Kang Youwei and Mao Zedong As a tool to

promote the Chinese Dream the legal reforms during the period depart from the thin constitutionalism of the first three decades of the post Mao era and resemble aspects of Legalism Although the current regime has made some progress in protecting people s socioeconomic rights through law it has retreated on upholding judicial independence to protect people s civil and political rights especially those vis vis the state The first three decades since post Mao reform are an aberration that deviates from the normal trajectory of modern Chinese political development The decade long efforts by the current regime have slowed the growing official corruption and have slightly narrowed the growing income gap although economic growth was cut in half The Chinese style of utopianism could mean a better place as in the country s ancient past It could also become a no place in the modern diverse world because this human hope that has a universal claim is often built on authoritarian means

Status, Power, and Identity in Early Modern France Jonathan Dewald, 2015-06-15 In *Status Power and Identity in Early Modern France* Jonathan Dewald explores European aristocratic society by looking closely at one of its most prominent families The Rohan were rich powerful and respected but Dewald shows that there were also weaknesses in their apparently secure position near the top of French society Family finances were unstable and competing interests among family members generated conflicts and scandals political ambitions led to other troubles partly because aristocrats like the Rohan intensely valued individual achievement even if it came at the expense of the family s needs Dewald argues that aristocratic power in the Old Regime reflected ongoing processes of negotiation and refashioning in which both men and women played important roles So did figures from outside the family government officials middle class intellectuals and businesspeople and many others Dewald describes how the Old Regime s ruling class maintained its power and the obstacles it encountered in doing so

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