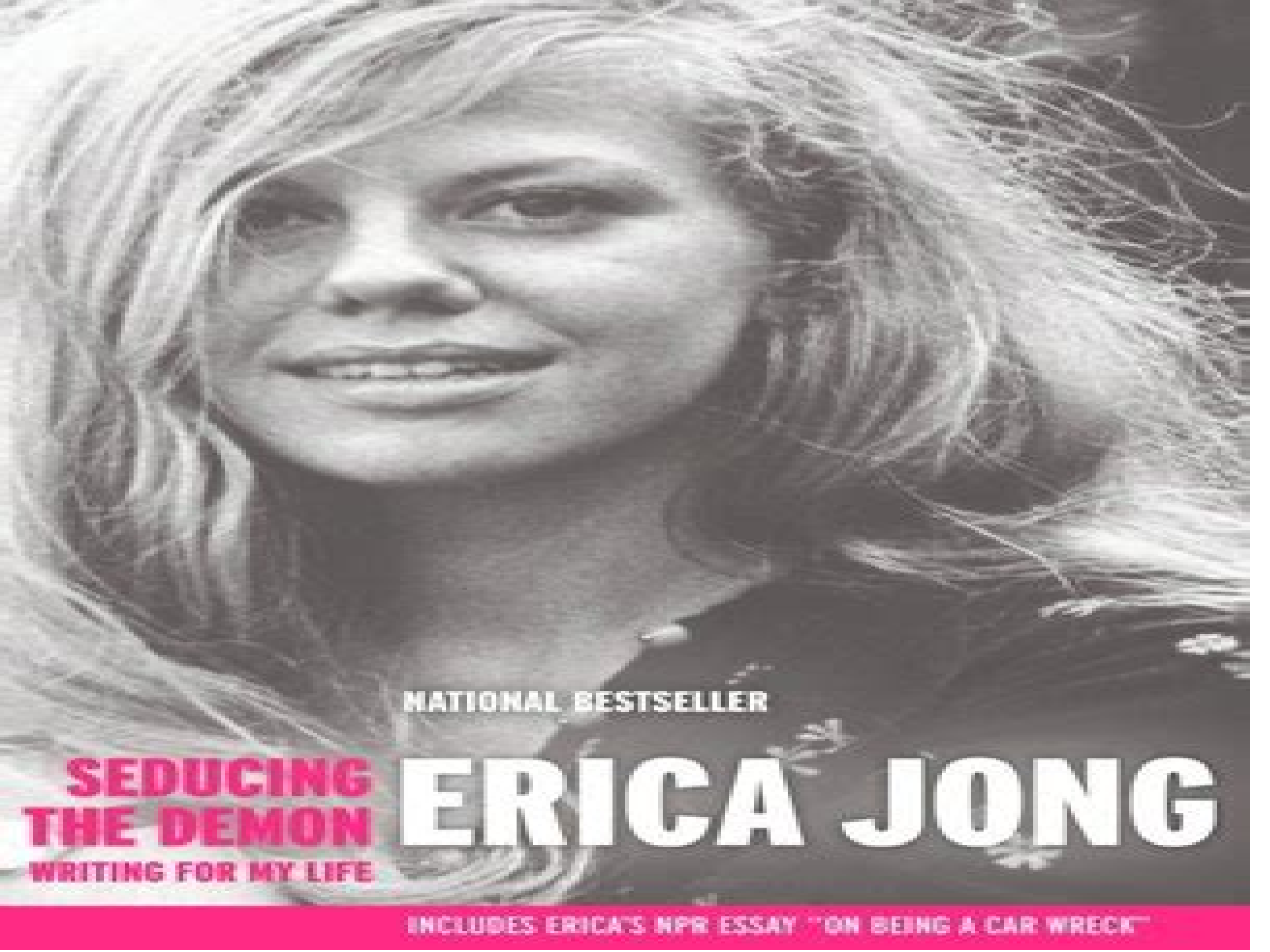




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The American Popular Novel After World War II David Willbern, 2013-04-05 Through the perspectives of selected best-selling novels from the end of World War II to the end of the 20th century, including *The Catcher in the Rye*, *To Kill a Mockingbird*, *The Godfather*, *Jaws*, *Beloved*, *The Silence of the Lambs*, and *Jurassic Park*, this book examines the crucial issues the U.S. was experiencing during those decades. These novels represent the voices of popular conversations as Americans considered issues of family, class, racism, and sexism, feminism, economic ambition, sexual violence, war, law, religion, and science. Through the windows of fiction, the book surveys the Cold War and anti-communism, the prefeminist era of the 1950s and the sexual revolution of the 1970s, forms of corporate power in the 1960s and 1980s, the traumatic legacies of slavery and Vietnam, the American fascination with lawyers, cops, and criminals, alternate styles of romance in the era of late capitalism, our abiding distrust of science, and our steadfast wonder about the Great Mysteries.

Writers Gone Wild Bill Peschel, 2010-11-02 Truth is stranger than fiction. If you've imagined famous writers to be desk-bound drudges, think again. *Writers Gone Wild* rips back the book covers and reveals the seamy underside of the writing life. Insightful, intriguing, and irresistibly addictive, *Writers Gone Wild* reveals such fascinating stories as: The night Dashiell Hammett hired a Chinese prostitute to break up S. J. Perelman's marriage and ran off with his wife; Why Sylvia Plath bit Ted Hughes on the cheek; Why Ernest Hemingway fought a book critic, a modernist poet, and his war correspondent wife Martha Gellhorn; but not at the same time. The near-fatal trip Katherine Anne Porter took while high on marijuana in Mexico; Why women's breasts sent Percy

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personally and professionally to the reader. She discusses the different paths taken on the road to ecstatic states. There are religious ecstasies, ecstasies of pain and near death experiences, cult-induced ecstasies, creative ecstasies, and ecstasies from hell. *Hungry for Ecstasy* explores not only the neuroscientific processes involved but also the influence of the sixties in driving people to seek these states. Finally, Farber draws from her own personal and professional experience to advise others how to intervene on behalf of the person whose behavior puts his or her life at risk.

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