

In order to understand this "experience," it is well worth considering Georges Poulet's observations on the reading process. He says that books only take on their full existence in the reader.²⁵ It is true that they consist of ideas thought out by someone else, but in reading the reader

Reader-Response Criticism

FROM FORMALISM TO POST-STRUCTURALISM

EDITED BY Jane P. Tompkins

mentally propositional as *I*, and yet the *I* which I pronounce is not my self."²⁶

But for Poulet this idea is only part of the story. The strange subject does think the strange thought as the reader indicates the potential presence of the author, whose ideas can be "internalized" by the reader. "Such is the characteristic condition of every work which I mention back into existence by placing my consciousness at its disposal. I give it not only existence, but awareness of existence."²⁷ This would mean that consciousness forms the point at which author and reader converge, and at the same time it would result in the cessation of the temporary self-alienation that occurs to the reader when his consciousness brings to life the ideas formulated by the author. This process gives rise to a form of communication which, however, according to Poulet, is dependent on two conditions: the life-story of the author must be shut out of the work, and the individual disposition of the reader must be abstracted of the act of reading. Only then can the thoughts of the author take place objectively as the reader, who decides how he is to follow, that the work itself must be thought of as a transcendence, because only in this way is there an adequate basis for the author-reader relationship—a relationship that can only come about through the negation of the author's own life-story and the reader's own disposition. This conclusion is actually drawn by Poulet when he describes the work as the self-presentation or materialization of consciousness: "And so I ought not to hesitate to recognize that as long as it is assumed by this individual consciousness that the act of reading, a work of literature becomes for the experience of the reader whose own life it suspends a sort of human being, that it is a mind

Reader Response Criticism From Formalism To Post Structuralism

S. John Roth



Reader Response Criticism From Formalism To Post Structuralism:

Reader-response Criticism Jane P. Tompkins, 1980 Reader Response Criticism From Formalism to Post Structuralism collects the most important theoretical statements on readers and the reading process Its essays trace the development of reader response criticism from its beginnings in New Criticism through its appearance in structuralism stylistics phenomenology psychoanalytic criticism and post structuralist theory The editor shows how each of these essays treats the problem of determinate meaning and compares their unspoken moral assumptions In a concluding essay she redefines the reader response movement by placing it in historical perspective providing the first short history of the concept of literary response This anthology remains an indispensable guide to reader response criticism From publisher s description

Critical Theory Today Lois Tyson, 2012-09-10 Critical Theory Today is the essential introduction to contemporary critical theory It provides clear simple explanations and concrete examples of complex concepts making a wide variety of commonly used critical theories accessible to novices without sacrificing any theoretical rigor or thoroughness This new edition provides in depth coverage of the most common approaches to literary analysis today feminism psychoanalysis Marxism reader response theory new criticism structuralism and semiotics deconstruction new historicism cultural criticism lesbian gay queer theory African American criticism and postcolonial criticism The chapters provide an extended explanation of each theory using examples from everyday life popular culture and literary texts a list of specific questions critics who use that theory ask about literary texts an interpretation of F Scott Fitzgerald s *The Great Gatsby* through the lens of each theory a list of questions for further practice to guide readers in applying each theory to different literary works and a bibliography of primary and secondary works for further reading

Using Critical Theory Lois Tyson, 2011-11-16 Explaining both why theory is important and how to use it Lois Tyson introduces beginning students of literature to this often daunting area in a friendly and approachable style The new edition of this textbook is clearly structured with chapters based on major theories that students are expected to cover in their studies Key features include coverage of major theories including psychoanalysis Marxism feminism lesbian gay queer theories postcolonial theory African American theory and a new chapter on New Criticism formalism practical demonstrations of how to use these theories on short literary works selected from canonical authors including William Faulkner and Alice Walker a new chapter on reader response theory that shows students how to use their personal responses to literature while avoiding typical pitfalls new sections on cultural criticism for each chapter new further practice and further reading sections for each chapter a useful next step appendix that suggests additional literary titles for extra practice Comprehensive easy to use and fully updated throughout Using Critical Theory is the ideal first step for students beginning degrees in literature composition and cultural studies

Reading Material in Early Modern England Heidi Brayman Hackel, 2005-02-17 Reading Material in Early Modern England rediscovers the practices and representations of sixteenth and seventeenth century English readers By telling their stories and insisting upon their variety

Brayman Hackel displaces both the singular ideal reader of literacy theory and the elite male reader of literacy history

Narrative Asides in Luke-Acts Steven Sheeley, 2015-01-29 An examination of the literary device of narrative asides including parenthetical remarks addressed directly to the reader which interrupt the logical progression of the story and establish a relationship between the narrator and the narratee Narrative asides in Luke Acts are located categorized according to their function and examined within their literary context With this discussion in mind the book offers a narrative critical exploration of the relationship of asides to the plot narrator and audience of Luke Acts **Readers and Reading**

Andrew Bennett, 2014-07-15 Much literary criticism focuses on literary producers and their products but an important part of such work considers the end user the reader It asks such questions as how far can the author condition the response of the reader and how much does the reader create the meaning of a text Dr Bennett's collection includes important essays from such writers and critics as Wolfgang Iser Mary Jacobus Roger Chartier Michel de Certeau Shoshana Felman Maurice Blanchot Paul de Man and Yves Bonnefoy It looks in turn at deconstructionist feminist new historicist and psychoanalytical response to the school The book then considers the act of reading itself discussing such issues as the uniqueness of any reading and the difficulties involved in its analysis **The Blind, the Lamé and the Poor** S. John Roth, 1997-06-01 The

virtual disappearance of the captive the shattered the blind the deaf mute the lame lepers the maimed the dead and the poor from Acts poses a problem for Lukan studies It creates a tension between two firmly held convictions about Luke's writing that the Gospel and Acts are a unified work and that Luke has a special concern for the poor A fresh solution lies in tracing the intertextual links between Luke and the Septuagint In the Septuagint these character types are standard conventional recipients of God's favour In Luke's gospel the primary function of these types is christological in that Jesus' actions toward them reveal him to be God's unique eschatological agent of salvation In Acts however there is a different Christological situation Jesus is now the risen and ascended Lord and so Luke has no need to foreground those such as the poor who in the Septuagint are especially destined for salvation *Literary Theory: The Basics* Hans Bertens, 2024-06-28 Now in its fourth

edition *Literary Theory The Basics* is an essential guide to the complicated and often confusing world of literary theory Readers will encounter a broad range of topics from Marxist and feminist criticism to postmodernism queer studies and ecocriticism *Literary Theory The Basics* shows in an always lucid and accessible style how literary theory and practice are connected and considers key theories and approaches including humanist criticism structuralist and poststructuralist theory postcolonial theory posthumanism ecocriticism and animal studies digital humanities and print culture studies Literary theory has much to say about the wider world of humanities and beyond and this guide helps readers to approach the many theories and debates with confidence Expanded with updates throughout this is the go to guide for understanding literary theory today [Imagining a Place for Buddhism](#) Anne Elizabeth Monius, 2001 This study argues that in early medieval south

India it was in the literary arena that religious ideals and values were publicly contested **Analyzing Literature-to-Film**

Adaptations Mary H. Snyder, 2011-01-20 This is a wise and wonderful book which among other things provides a novelist's eloquent insider's perspective on the transformation of one of her books into a film. Thirty years ago Stanley Cavell published *The World Viewed: Reflections on the Ontology of Film* which opened up an intellectual highway between philosophy and cinema. Now at long last Mary Snyder's book accomplishes a parallel clearing of the way between film making the art of the novel and literary and critical theory. Every page is bubbling with creative theoretical and pedagogical insights. Her intertextual readings of a score of literature to film adaptations are priceless in themselves. I only wish that the title of the book had been taken from her chapter *The Fascination Never Ends*. Michael Payne, Professor of English Emeritus, Bucknell University. Critical questions specific to film adaptations need to be not only developed but established. These questions or approaches must be accessible to students including those students who are not yet educationally sophisticated enough to digest purely theoretical material. *Analyzing Literature to Film Adaptations: A Novelist's Exploration and Guide* demonstrates an exploration into film adaptation from a novelist's perspective comprising a study of literary creation as well as the process, product of adaptation and moving into the author's collaboration with a screenwriter which ultimately becomes a journey to understand and identify the implications of literature to film adaptation and the complexities and problems it raises. Drawing from both classic and contemporary film adaptations *Frankenstein*, *The Hours*, *The Constant Gardener*, *Children of Men*, *The Lovely Bones*, *Away from Her*, the book puts forth an understanding of film and film analysis as well as addresses literary analysis. The crux of the book however lies in its introduction to an academic means for critical analysis of film adaptations.

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