



AUGUSTUS

MEINE TATEN

RES GESTAE DIVI AUGUSTI

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Meine Taten Gestae Divi Augusti

Martina Wagner-Egelhaaf



Meine Taten Gestae Divi Augusti:

Meine Taten / Res gestae divi Augusti Augustus, 2015-05-19 Der Rechenschaftsbericht des Kaisers Augustus war einst auf zwei Bronzepfeilern in Rom aufgestellt. Während das Original verloren ging, wurde 1555 in der heutigen Ankara eine Abschrift in lateinischer und griechischer Sprache gefunden. Augustus streicht nicht nur seine politischen Erfolge heraus, er betont auch seine Fürsorge für das Volk. Stolz berichtet er von seiner Bautätigkeit, aber auch von den zahlreichen Ehrungen, die ihm widerfuhr.

The Nature and Purpose of Augustus' "Res Gestae" Edwin S. Ramage, 1987 **Die "Res gestae divi Augusti" als ein Zeugnis der Selbstdarstellung des Kaisers Augustus** Josephine Koch, 2017-08-28 Studienarbeit aus dem Jahr 2017 im Fachbereich Klassische Philologie, Sonstiges Note 1,3 Europa-Universität Viadrina, Frankfurt/Oder, Sprache Deutsch. Abstract: Unabdingbar für die Betrachtung der Selbstdarstellung des Kaisers sind die *Res gestae divi Augusti* oder auch als *Index rerum gestarum* bezeichnet, die den Leistungs- und Tatenbericht des Augustus verkörpern. In der Arbeit soll insbesondere zu folgenden Fragen Stellung genommen werden: Wie stellt sich Augustus in seinem Tatenbericht dar? Inwieweit korrelieren seine Überzeugungen mit der historischen Realität? Zunächst wird ein kurzer Überblick zur Entstehung, Veröffentlichung und Entdeckung sowie zum Aufbau und Inhalt der *Res gestae* gegeben. Aufgrund des geringen Umfangs der Arbeit ist eine vollständige Analyse nicht möglich; daher werden im dritten Kapitel nur einzelne Aussagen aus dem Tatenbericht mit Bezugnahme auf die historische Wirklichkeit hinsichtlich Machterlangung Augustus als Friedensfürsten und Verschleierung der Monarchie analysiert. Als Vorlage dient die deutsche Übersetzung von Ekkehard Weber: *Augustus meine Taten*.

Handbook of Autobiography / Autofiction Martina Wagner-Egelhaaf, 2019-01-29 Autobiographical writings have been a major cultural genre from antiquity to the present time. General questions of the literary as well as the relation between literature and reality, truth and fiction, the dependency of author, narrator and figure, or issues of individual and cultural styles etc. can be studied preeminently in the autobiographical genre. Yet the tradition of life writing has in the course of literary history developed manifold types and forms. Especially in the globalized age, where the media and other technological cultural factors contribute to a rapid transformation of lifestyles, autobiographical writing has maintained even enhanced its popularity and importance. By conceiving autobiography in a wide sense that includes memoirs, diaries, self-portraits and autofiction as well as media transformations of the genre, this three-volume handbook offers a comprehensive survey of theoretical approaches, systematic aspects and historical developments in an international and interdisciplinary perspective. While autobiography is usually considered to be a European tradition, special emphasis is placed on the modes of self-representation in non-Western cultures and on inter- and transcultural perspectives of the genre. The individual contributions are closely interconnected by a system of cross-references. The handbook addresses scholars of cultural and literary studies, students as well as non-academic readers. **Philippi – Stadt und Christengemeinde zur Zeit des Paulus** Lukas

Bormann, 2014-04-09 The Roman colony of Philippi is the site upon which Paul founded his first European congregation. There

he encountered a political entity which bore the stamp of Roman culture through and through Part I describes Philippi's political and religious situation based on numismatic epigraphical archaeological and literary sources Part II reconstructs the relationship between Paul the congregation and the city of Philippi and demonstrates the influence which the Roman environment exerted on the church's organization and preaching The work reaches the conclusion that the Philippian community assumed an active and self-confident role in implementing its mission In so doing it clashed with the Roman authorities and their insistence upon a religious praxis that did not call into question the principles or existence of the Roman State The book contributes to the interpretation of the Epistle to the Philippians as well as to the history of early Christianity and the history of Religions during the first century

Queen's Apprentice Joseph F. Patrouch, 2010 This study seeks to examine a number of themes relating to the roles of the women's court of the central European Habsburgs These include its role in helping consolidate their holdings in central Europe and the Holy Roman Empire and structure their relations with the rest of Europe

Hellenistic Astronomy Alan C. Bowen, Francesca Rochberg, 2020-02-17 In Hellenistic Astronomy The Science in Its Contexts new essays by renowned scholars address questions about what the ancient science of the heavens was in the ancient Near East and Mediterranean worlds and the numerous contexts in which it was pursued Together these essays will enable readers not only to understand the technical accomplishments of this ancient science but also to appreciate their historical significance by locating the questions challenges and issues inspiring them in their political medical philosophical literary and religious contexts Winner of the 2020 Choice Outstanding Academic Title Award

Interrogating the 'Germanic' Matthias Friedrich, James M. Harland, 2020-11-23 Any reader of scholarship on the ancient and early medieval world will be familiar with the term Germanic which is frequently used as a linguistic category ethnonym or descriptive identifier for a range of forms of cultural and literary material But is the term meaningful useful or legitimate The term frequently applied to peoples languages and material culture found in non-Roman north-western and central Europe in classical antiquity and to these phenomena in the western Roman Empire's successor states is often treated as a legitimate all-encompassing name for the culture of these regions Its usage is sometimes intended to suggest a shared social identity or ethnic affinity among those who produce these phenomena Yet despite decades of critical commentary that have highlighted substantial problems its dominance of scholarship appears not to have been challenged This edited volume which offers contributions ranging from literary and linguistic studies to archaeology and which span from the first to the sixteenth centuries AD examines why the term remains so pervasive despite its problems offering a range of alternative interpretative perspectives on the late and post-Roman worlds

Wisdom Poured Out Like Water J. Harold Ellens, Isaac W. Oliver, Jason von Ehrenkrook, James Waddell, Jason M. Zurawski, 2018-10-22 This collection presents innovative research by scholars from across the globe in celebration of Gabriele Boccaccini's sixtieth birthday and to honor his contribution to the study of early Judaism and Christianity In harmony with Boccaccini's determination to promote the

study of Second Temple Judaism in its own right this volume includes studies on various issues raised in early Jewish apocalyptic literature e g 1 Enoch 2 Baruch 4 Ezra the Dead Sea Scrolls and other early Jewish texts from Tobit to Ben Sira to Philo and beyond The volume also provides several investigations on early Christianity in intimate conversation with its Jewish sources consistent with Boccaccini s efforts to transcend confessional and disciplinary divisions by situating the origins of Christianity firmly within Second Temple Judaism Finally the volume includes essays that look at Jewish Christian relations in the centuries following the Second Temple period a harvest of Boccaccini s labor to rethink the relationship between Judaism and Christianity in light of their shared yet contested heritage *Religious Context of Early Christianity* Hans-Josef Klauck,2003-05-01 This is a uniquely well informed and comprehensive guide to the world of religion in the Graeco Roman environment of early Christianity Drawing on the most up to date scholarship the volume paints a carefully nuanced portrait of the Christians religious context Besides describing ordinary domestic and civic religion and popular belief including astrology divination and magic there is extended discussion of mystery cults ruler and emperor cults the religious dimensions of philosophy and Gnosticism A valuable textbook for advanced students as well as an authoritative reference work for scholars

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