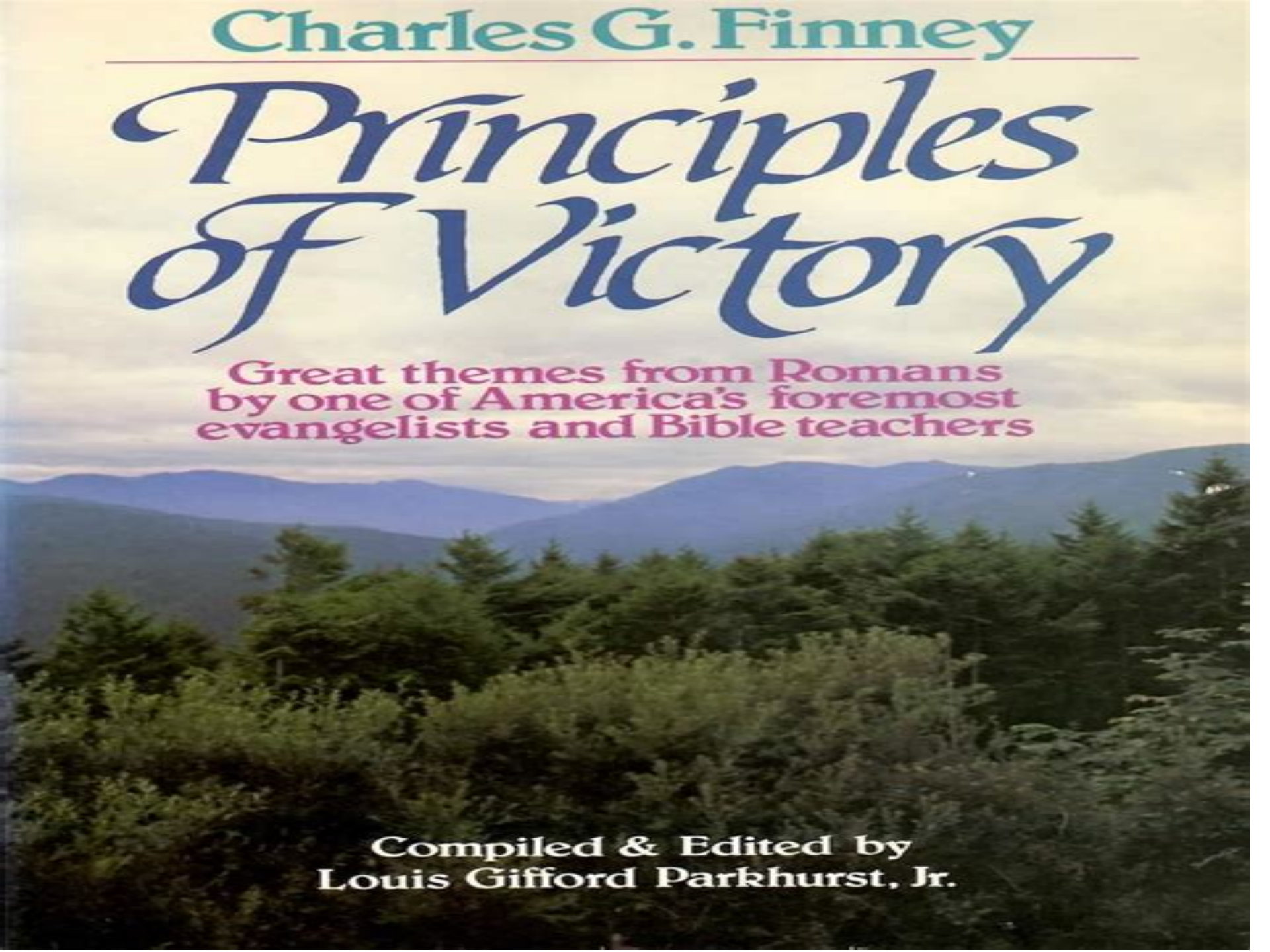




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its prosperity and might increased This volume however argues that the assumption of smooth continuity let alone steady improvement in any aspect of Roman Hellenism can blind us to important aspects of what Roman Hellenism really is and how it functions in a given context As the first book to focus on the comparison of Roman Hellenisms per se Comparing Roman Hellenisms in Italy shows that such comparison is especially valuable in revealing how any singular instance of the phenomenon is situated and specific and has its own life trajectory circumstances and afterlife Roman Hellenism is always a work in progress is often strategic often falls prey to being forgotten decontextualized or reread in later periods and thus is in important senses contingent Further what we may broadly identify as a Roman Hellenism need not imply Rome as the only center of influence Roman Hellenism is often decentralized and depends strongly on local agents aesthetics and materials With this in mind the essays concentrate geographically on Italy to lend both focus and breadth to our topic as well as to emphasize the complex interrelation of Hellenism at Rome with Rome s surroundings Because Hellenism whether as practiced by Romans or Rome s subjects is in fact widely diffused across far flung geographical regions the final part of the collection gestures to this broader context

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