

# **Rezeption und Anerkennung**

Die ökumenische Hermeneutik von Paul Ricoeur  
im Spiegel aktueller Dialogprozesse in Frankreich

# Rezeption Anerkennung Dialogprozesse Systematischen Okumenischen

**Dagmar Heller, Minna Hietamäki**



## **Rezeption Anerkennung Dialogprozesse Systematischen Ökumenischen:**

**Rezeption und Anerkennung** Beate Bengard, 2015-09-16 Beate Bengard deals with the ecumenical hermeneutics of the French philosopher Paul Ricoeur. His theory is of interest for ecumenical theology particularly in the area of ecumenical reception. The specificity of ecumenical reception is that it requires the acceptance of otherness of the alterity of the ecumenical partner. Obviously this process goes far beyond the ratification of ecumenical documents. In order to clarify the process of reception a hermeneutical model is needed which explains the interrelation of the interpersonal recognition of otherness, the reception of texts as well as of changing collective identities. A complex model of the reception process is deduced from the theory of Paul Ricoeur and Ricoeur's model is compared with three concrete ecumenical processes in France. This shows there is a high degree of accordance between these ecumenical examples and Ricoeur's hermeneutical process. The conclusion points to ways in which this contributes to building an ecumenical culture inspired by Ricoeur's philosophy.

Praxis, Probleme und Perspektiven ökumenischer Prozesse Maria Wernsmann, 2016-11-01 Practice Problems and Prospects of Ecumenical Processes: A Contribution to Theory Building. Why is ecumenism in need of a theory? The monograph investigates this topical question by seizing on the barely received thesis of the ecumenicist Peter Lings. Ecumenical processes are determined by an interaction of non-theological and theological factors. Central categories within his theory are truth, social structure and identity of the churches which have a mutual influence on each other in ecumenism. The monograph contributes to the construction of an ecumenical theory by critically reflecting on Lings' approach. For this purpose the author analyses histories of denominational separations and the practice of ecumenical processes, identifies problems in ecumenism and in theory building and develops prospects for their understanding and possibilities for action.

*Just Do It?!* Dagmar Heller, Minna Hietamäki, 2018-04-01 Warum feiern die verschiedenen christlichen Kirchen das Abendmahl immer noch getrennt? In der Auseinandersetzung um diese Grundfrage des ökumenischen Dialogs spielen immer wieder zwei Begriffe eine wichtige Rolle: gegenseitige Anerkennung und Rezeption/Aufnahme/Annahme. Es geht letztlich um die Anerkennung der jeweils anderen Kirchen als Ausdruck oder Form der einen Kirche Jesu Christi. Diese ist aber nur möglich, wenn alle beteiligten Seiten sich in einem Rezeptionsprozess die gemeinsam formulierten Einsichten zu eigen machen. Der Band dokumentiert die Vorträge der 19. Wissenschaftlichen Konsultation der Societas Oecumenica Europäische Gesellschaft für ökumenische Forschung, die sich aus verschiedenen Perspektiven und mit verschiedenen Ansätzen mit diesen beiden Begriffen und ihrer Bedeutung bzw. ihrem Potenzial für die ökumenische Bewegung befassen. Why do the different Christian churches still celebrate the Lord's Supper separately? The discussion about this fundamental issue of ecumenical dialogue keeps coming back to two concepts that play an important role: mutual recognition and reception. In the end it is about recognition of the other churches as an expression or form of the one church of Jesus Christ. This is only possible, however, if all the parties involved accept within a process of reception the insights they have formulated together. This

volume documents the papers given at the 19th academic consultation of Societas Oecumenica European Society for Ecumenical Research and which deal with these two concepts from different perspectives and approaches and their importance or potential for the ecumenical movement      *Paulos Mar Gregorios* Lukas Pieper, 2021-12-06 Paulos Mar Gregorios 1922 1996 war ein Protagonist der kumenischen Bewegung und zugleich eine zentrale Figur des indischen Thomaschristentums im 20. Jahrhundert Sein Leben und Werk stehen paradigmatisch für ein anbrechendes kumenisches wie globales Zeitalter In theologischen philosophischen und politischen Diskursen die er prägte profilierte er sich stets als stlicher Denker Dies mag auf den ersten Blick im Widerspruch zu jener kumenizität wie Globalität stehen Doch zeigt der Band anhand der Person und ihres Werkes wie gerade der global geführte Dialog im Interesse der Einheit zum Movers der Imagination und somit Emanzipation des Eigenen werden kann Paulos Mar Gregorios 1922 1996 was both a leading figure of the ecumenical movement and one of the most renowned representatives of the St Thomas Christians of India in the 20th century His life and work can be seen as paradigmatic of an evolving ecumenical as well as global age In the countless theological philosophical and political discourses that he influenced he distinguished himself as an Eastern thinker At first glance this seems to contradict the ecumenical and global character of his life and work The present study shows the person and his work as an example of how global dialogue about unity can lead to a process of imagination and thus emancipation of one's own identity      *Frankreich Jahrbuch 2016* Deutsch-Französisches Institut, 2017-03-08 Dieser Sammelband gibt einen Überblick über die Sozial- und Solidarwirtschaft die nicht nur in Frankreich an Bedeutung gewinnt Vergleichend werden unterschiedliche Aspekte sozialen und solidarischen Wirtschaftens und dessen Entwicklung in Frankreich und Europa beleuchtet Dabei werden unterschiedliche Organisationsformen und Wirtschaftsmodelle beschrieben die Bedeutung des Sektors in einzelnen Wirtschaftszweigen aufgezeigt und diskutiert ob und inwiefern es sich um ein alternatives Wirtschaftsmodell handelt

## Whispering the Strategies of Language: An Mental Journey through **Rezeption Anerkennung Dialogprozesse Systematischen Okumenischen**

In a digitally-driven world wherever displays reign supreme and immediate conversation drowns out the subtleties of language, the profound strategies and emotional nuances hidden within phrases usually go unheard. Yet, situated within the pages of **Rezeption Anerkennung Dialogprozesse Systematischen Okumenischen** a captivating literary prize pulsing with natural thoughts, lies an extraordinary journey waiting to be undertaken. Written by a talented wordsmith, that charming opus encourages readers on an introspective trip, delicately unraveling the veiled truths and profound impact resonating within ab muscles material of each and every word. Within the mental depths of this moving review, we can embark upon a heartfelt exploration of the book is core subjects, dissect their captivating publishing model, and fail to the powerful resonance it evokes serious within the recesses of readers hearts.

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