



Rhetorik und Kulturen

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PETER LANG
EDITION

Rhetorik Zivilisationen Geschichte Civilizations Civilisations

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Rhetorik Zivilisationen Geschichte Civilizations Civilisations:

Der Westen als Wir-Gruppe im „Kampf der Kulturen“ Jan-Henning Kromminga, 2022-12-31 Der Band präsentiert eine korpusbasierte kognitionslinguistisch informierte kritische Diskursanalyse zur sprachlichen Konstruktion von sozialen Groseinheiten wie Kollektiven und Eigen Gruppen Insbesondere die Rolle des Westens im sogenannten Kampf der Kulturen in deutschsprachigen Printmedien wird detailliert herausgearbeitet Präzise analysiert wird der vielfältige Gebrauch des Personalpronomens Wir Die Datengrundlage der qualitative und quantitative Zugänge verbindenden repräsentativen Untersuchung bilden mehr als 100 000 Presstexte deutschsprachiger Zeitschriften und Zeitungen die in einem Zeitraum von 1993 bis 2019 erschienen sind Mit ihrem interdisziplinären Zugriff richtet sich die Untersuchung nicht nur an ein linguistisches Fachpublikum sondern an alle die in sozialwissenschaftlicher und philosophischer Perspektive an dem komplexen Zusammenhang von Sprache und sozialen Konstruktionen Diskurs und Identität Medien und Kollektivität interessiert sind Die Untersuchung liefert hierzu hochrelevante korpuslinguistisch fundierte neue Forschungsergebnisse und innovative Terminologien Zivilisatorische Verortungen Riccardo Bavaj, Martina Steber, 2018-08-21 Der Westen gehört zu den bedeutendsten Begriffen des internationalen politischen Vokabulars im 20 Jahrhundert An der langen Jahrhundertwende wurde er in Europa und den USA in markanter Weise geprägt als Begriff der kolonialen Zivilisierungsmission und als Gegenpart zu einem mit dem russischen Autokratismus assoziierten Osten Im Westen verorteten die imperialen Großmächte ihre angeblich berlegene Zivilisation mit ihrer proklamierten Zivilisierungsmission rechtfertigten sie koloniale Herrschaft und Gewalt Während des Ersten Weltkriegs wurde der Westen zum Schlagwort der Alliierten besonders nach dem Kriegseintritt der USA während Deutschland seine Ablehnung gegenber Westlertum und westlicher Demokratie kultivierte Im Begriff des Westens kristallisierte sich die Ambivalenz der Moderne **Archithese**, 1999 *Rhetorik und Kulturen* Michel Lefèvre, Katharina Mucha-Tummuseit, Rainer Hünecke, 2015 Aus der Perspektive der Sprach Literatur und Kulturwissenschaft nehmen die Beiträge des Bandes das Zusammenspiel von Rhetorik und Kulturen vom 18 21 Jahrhundert in den Blick Rhetorische Konstruktionen tradieren modifizieren und verweben kulturelle Strömungen als eine spezifische Kompetenz von kulturellem Ausdruck Die Beiträge sind theoretisch und methodisch vielfältig ausgerichtet Einige stellen empirische Analysen rhetorischer Gepflogenheiten bereit die synchron innerhalb eines Systems Bestand haben und dieses konturieren oder die diachron im Wechsel kultureller Strömungen auftauchen oder verschwinden *Gesammelte Studien zum Mittelalter: Rhetorik, Kommunikation und Medialität* Peter von Moos, 2005 **Rhetorik, Ästhetik, Ideologie**, 1973 La Rochefoucauld and the Language of Unmasking in Seventeenth-century France Henry C. Clark, 1994

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