

« L'ART ET L'ARTISTE »

René Magritte

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René Magritte, Sarah Whitfield



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René Magritte, Catalogue Raisonné: Oil paintings and objects, 1931-1948 René Magritte, 1992 Tatave!
Paul-Gustave van Hecke Manu van der Aa, 2017-04-20 Paul Gustave van Hecke 1887 1967 is een van de spraakmakendste culturele figuren die België ooit gekend heeft De eigenzinnige Van Hecke P g Gust of Tatave voor de vrienden was een duiveldoet al die zich met wisselend succes roerde in de politiek en met zijn scherpe pen heel wat theaterstukken en films maakte of kraakte Hij mag gerust ook de eerste Belgische modeontwerper genoemd worden Maar bovenal was hij een echte kunstpaus Hij promootte onder meer het werk van de expressionisten Constant Permeke Frits van den Berghe en Gust de Smet en de surrealist Ren Magritte en Paul Delvaux Vijftig jaar na zijn overlijden brengt Manu van der Aa Tatave en een halve eeuw Belgische kunstgeschiedenis opnieuw tot leven Rene Magritte: Oil Paintings and Objects, 1931-48 V. 2 René Magritte, Sarah Whitfield, 1993 As a whole the series Volumes I V presents an authoritative survey of the artist s oeuvre from 1916 to his death in 1967 The text provides a systematic survey of his oil paintings I III objects II III bronzes III gouaches temperas watercolours and papiers collés IV These volumes provide a lively and informed art historical commentary with substantial extracts from Magritte s correspondence given in both the original French and in English translation Volume V completes the series that is widely recognised as an indispensable reference for Magritte scholars and admirers alike
Etats d'ame Claire van Damme, 2002 **Bekoorlijke is mooi** Musées royaux des beaux-arts de Belgique, 1996
Museumjournaal , 1961-06 **Magritte** Michel Draguet, 2009 Between earth and heaven Willy Van den Bussche, 2001 Overzicht van internationale hedendaagse beeldend kunstenaars die zich laten inspireren door klassieke voorbeelden Plan , 1979 **La realidad en sí en Kant** Jacinto Rivera de Rosales, 1987 Esta tesis doctoral se propone abordar cual es el punto de vista que la metafísica alcanza gracias a la reflexión trascendental de Kant Para ello se necesita partir como lo requiere la conciencia reflexiva de lo primariamente dado de lo fenoménico remontarse desde ahí a sus condiciones de posibilidad a la acción lógico trascendental y después a su fundamento real metafísico la libertad o autopoiesis del ser que se revela en la conciencia moral del sujeto Previamente en la primera parte se estudia el largo proceso de Kant hasta alcanzar ese punto de vista trascendental Esto nos permite comprender mejor las bases del pensamiento crítico el alcance y el sentido de las piezas que lo integran mostrar como Kant ensaya diversas sistematizaciones tendentes a unir antiguas con nuevas ideas y en que medida perduran en su etapa

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