MUMBAI FABLES



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Axel Schneider, Daniel Woolf

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My Country Is Literature Chandrahas Choudhury, 2021-11-30 A book is only one text but it is many books It is a different book for each of its readers My Anna Karenina is not your Anna Karenina your A House for Mr Biswas is not the one on my shelf When we think of a favourite book we recall not only the shape of the story the characters who touched our hearts the rhythm and texture of the sentences We recall our own circumstances when we read it where we bought it and for how much what kind of joy or solace it provided how scenes from the story began to intermingle with scenes from our life how it roused us to anger or indignation or allowed us to make our peace with some great private discord This is the second life of the book its life in our life In his early twenties the novelist Chandrahas Choudhury found himself in the position of most young people who want to write impractical hard up ill at ease in the world Like most people who love to read his most radiant hours were inside the pages of a book Seeking to combine his love of writing with his love of reading he became an adept of a trade that is mainly transacted lying down that is he became a book reviewer Pleasure independence aesthetic rapture even a modest livelihood all these were the rewards of being a worker bee of literature ingesting the output of the publishers of the world in great quantities and trying to explain in the pages of newspapers and magazines exactly what makes a book leave a mark on the soul Even as Choudhury s own novels began to be published he continued to write about other writers books his contemporaries at home and abroad the great Indian writers of the past the relationship of the reading life in particular the novel to selfhood and democracy all the ways in which literature sings the truths of the human heart My Country Is Literature brings together the best of his literary criticism a long train of perceptive essays on writers as diverse as VS Naipaul and Orhan Pamuk Gandhi and Nehru Bibhutibhushan Bandyopadhyay and Jhumpa Lahiri The book also contains an introductory essay describing Choudhury's book saturated years as a young writer in Mumbai the joys and sorrows and stratagems of the book reviewer s trade and the ways in which literature is made as much by readers as by writers Delightfully punctuated with 15 portraits of writers by the artist Golak Khandual My Country Is Literature is essential reading for everyone who believes that books are the most beautiful things in life Fantasy of Modernity Aarti Wani, 2016-02-25 Romantic love overwhelms 1950s Bombay cinema Love and romance is evident in the themes lyrics and visual aesthetics of films of the period as it is in the publicity and gossip surrounding films and film stars Love in cinema becomes significant when social reality constrains its quotidian experience and expression By bringing a spectacular imagination of love to centre stage the 1950s cinema deflected anxieties of Indianness even as the new aesthetic and affect of romance offered an alternative engagement with the contradictions of modernity Fantasy of Modernity Romantic Love in Bombay Cinema of the 1950s explores the films the songs the stars and the extra cinematic discourse of the period to read love and romance as its most productive trope that mobilized a dynamic and contested public sphere The Postcolonial Moment in South and Southeast Asia Gyan Prakash, Nikhil Menon, Michael Laffan, 2018-02-22 By exploring themes of

fragility mobility and turmoil anxieties and agency and pedagogy this book shows how colonialism shaped postcolonial projects in South and Southeast Asia including India Pakistan Burma and Indonesia Its chapters unearth the contingency and contention that accompanied the establishment of nation states and their claim to be decolonized heirs. The book places key postcolonial moments a struggle for citizenship anxious constitution making mass education and land reform against the aftermath of the Second World War and within a global framework relating them to the global transformation in political geography from empire to nation The chapters analyse how futures and ideals envisioned by anticolonial activists were made reality whilst others were discarded Drawing on the expertise of eminent contributors The Postcolonial Moment in South and Southeast Asia represents the most ground breaking research on the region Masculinity, Consumerismand the Post-national Indian City Sanjay Srivastava, 2023-01-05 Masculine cultures define urban cultures and are defined by them A multidisciplinary analysis that explores urbanism masculine anxieties and gender relations Literary Sentiments in the Vernacular Charu Gupta, Laura Brueck, Hans Harder, Shobna Nijhawan, 2021-12-14 This collection brings together nine essays accompanied by nine short translations that expand the assumptions that have typically framed literary histories and creatively re draws their boundaries both temporally and spatially The essays rooted in the humanities and informed by interdisciplinary area studies explore multiple linkages between forms of print culture linguistic identities and diverse vernacular literary spaces in colonial and post colonial South Asia The accompanying translations from Bengali Hindi Marathi Tamil and Urdu not only round out these scholarly explorations and comparisons but invite readers to recognise the assiduous intimate and critical labour of expanding access to the vernacular archive while also engaging with the challenges linguistic cultural and political of rendering vernacular articulations of gendered experience and embodiment in English Collectively the essays and translations foreground complex and politicised expressions of gender and genre in fictional and non fictional print materials and thus draw meaningful connections between the vernacular and literature the everyday and the marginals and gender and sentiment They expand vernacular literary archives canons and genealogies and push us to theorise the nature of writing in South Asia Literary Sentiments in the Vernacular is a significant new contribution to South Asian literary history and gender studies and will be a great resource for academics researchers and advanced students of History Literature Cultural Studies Politics and Sociology The chapters in this book were originally published as a special Humanities ,2012 issue of South Asia Journal of South Asian Studies The Oxford History of Historical Writing Axel Schneider, Daniel Woolf, 2011-05-05 The fifth volume of The Oxford History of Historical Writing offers essays by leading scholars on the writing of history globally since 1945 Divided into two parts part one selects and surveys theoretical and interdisciplinary approaches to history and part two examines select national and regional historiographies throughout the world It aims at once to provide an authoritative survey of the field and to provoke cross cultural comparisons This is chronologically the last of five volumes in a series that explores representations of the past across the globe from the

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