

PROCLAMATION COMMENTARIES

Gerhard Krodel, *Editor*

REVELATION ***VISION OF A JUST WORLD***

Elisabeth Schüssler Fiorenza

Revelation Vision Of A Just World Proclamation Commentaries

Jostein Ådna



Revelation Vision Of A Just World Proclamation Commentaries:

Revelation Elisabeth Schüssler Fiorenza, 1991 Elisabeth Schussler Fiorenza charts a new and provocative course in the interpretation of the book of Revelation She recognizes not only the ideological distortions but also the sociopolitical location of the Apocalypse In this way she opens to the reader the world of vision of this powerful New Testament book This book has three major sections 1 an introduction that centers on social location and rhetorical analysis 2 the commentary and 3 a theo ethical rhetorical reading of the visionary world of the book of Revelation under the headings of empire tribulation resistance and competing voices

Global Bible Commentary Dr. Daniel Patte, 2004-10-01 The Global Bible Commentary invites its users to expand their horizon by reading the Bible with scholars from all over the world and from different religious persuasions These scholars have approaches and concerns that often are poles apart Yet they share two basic convictions biblical interpretation always matters and reading the Bible with others is highly rewarding Each of the short commentaries of the Global Bible Commentary is a readily accessible guide for reading a biblical book Written for undergraduate and seminary students and their teachers as well as for pastors priests and Adult Sunday School classes it introduces the users to the main features of the biblical book and its content Yet each short commentary does more It also brings us a precious gift namely the opportunity of reading this biblical book as if for the first time By making explicit the specific context and the concerns from which she he reads the Bible the scholar points out to us the significance of aspects of the biblical text that we simply took for granted or overlooked

Need more info Download Global Bible Commentary Marketing Brochure PDF Free Adobe Acrobat Reader If any book demonstrates the value of cultural criticism and the importance of particularity in interpretation this is it Scholars from diverse social locations in every continent bring their distinctive context to bear on the act of interpreting In so doing they shed eye opening light on the biblical texts The resulting critical dialogue with the Bible exposes the oppressive as well as the liberating dynamics of the texts while at the same time showing how the Bible might address the social political cultural and economic dynamics of our world today This collection can change the way you read the Bible scholars and students clergy and laity alike

David Rhoads Professor of New Testament Lutheran School of Theology Chicago IL Contributors Daniel Patte Professor of New Testament and Early Christianity at Vanderbilt University Nashville TN USA A French Huguenot glise R form e de France he taught two years in Congo Brazzaville and read the Bible with people in France Switzerland South Africa Botswana the Philippines as well as in the USA His publications include books on hermeneutics and semiotics such as Early Jewish Hermeneutics 1975 The Religious Dimensions of Biblical Texts 1990 on Paul and Matthew such as Paul s Faith and the Power of the Gospel 1983 The Gospel according to Matthew A Structural Commentary on Matthew s Faith 1987 as well as most directly related to the GBC Ethics of Biblical Interpretation 1995 The Challenge of Discipleship 1999 Reading Israel in Romans Legitimacy and Plausibility of Divergent Interpretations ed with Cristina Grenholm 2000 The Gospel of Matthew A Contextual Introduction with Monya Stubbs Justin Ukpong and Revelation

Velunta 2003 Jos Severino Croatto Professor of Exegesis Hebrew and Religious Studies at Instituto Superior Evangélico de Estudos Teológicos ISEDET A contributor to Revista de Interpretación Bíblica Latinoamericana RIBLA and the Movement of Popular Reading of the Bible he published 22 books including three volumes on hermeneutics Exodus A Hermeneutics of Freedom 1981 Biblical Hermeneutics Toward a Theory of Reading as the Production of Meaning 1987 Hermeneutica Práctica Los principios de la hermenéutica bíblica en ejemplos 2002 three volumes on Génesis 1-11 1974 1986 1997 the last one Exilio y sobrevivencia Tradiciones contraculturales en el Pentateuco three volumes on the book of Isaiah 1988 1994 2001 the last one Imaginar el futuro Estructura retórica y querigma del Tercer Isaías Isaías 56-66 two volumes on Religious Studies 1994 2002 the last one Experiencia de lo sagrado y tradiciones religiosas Estudio de fenomenología de la religión 2002 Rev Dr Nicole Wilkinson Duran after teaching New Testament in the USA South Africa Zululand in Turkey is currently teaching part time at Rosemont College and Villanova University and with her husband raising twin sons in the suburbs of Philadelphia PA She has published articles on topics ranging from gender and race in Esther to the unread Bible in Toni Morrison's novels to body symbolism in the story of John the Baptist's execution and edited with G Phillips Reading Communities Reading Scripture 2002 She is an ordained Presbyterian minister and does occasional preaching and adult Christian education Teresa Okure SHCJ a graduate from the University of Ibadan La Sorbonne cole Biblique of Jerusalem and Fordham University PhD is Professor of New Testament and Gender Hermeneutics at the Catholic Institute of West Africa Port Harcourt Nigeria She is or has been a member of the executive committees of several associations including EATWOT Ecumenical Association of Third World Theologians as Executive Secretary the International Association for Mission Studies IAMS and the Society for New Testament Studies SNTS She published more than 100 articles and six books including The Johannine Approach to Mission a Contextual Study of John 4:1-42 1988 ed Evaluating the Inculturation of Christianity in Africa 1990 and ed To Cast Fire upon the Earth Bible and Mission Collaborating in Today's Multicultural Global Context 2000 Archie Chi-Chung Lee Professor of Hebrew Bible Department of Cultural and Religious Studies The Chinese University of Hong Kong A specialist of cross textual hermeneutics especially Chinese text and the post exilic biblical tradition He is the author of several books including A Commentary on the Book of Koheleth in Chinese 1990 Doing Theology with Asian Resources Ten Years in the Formation of Living Theology in Asia 1993 ed and Interpretation of the Megilloth in Chinese 2003 and numerous articles including Genesis One and the Plagues Tradition in Ps 105 Vetus Testamentum 40 1990 257-263 Biblical Interpretation in Asian Perspective Asia Journal of Theology 7 1993 35-39 The Chinese Creation Myth of Nu Kua and the Biblical Narrative in Genesis 1-11 Biblical Interpretation 2 1994 312-324 Cross Textual Hermeneutics on Gospel and Culture Asia Journal of Theology 10 1996 38-48 and Biblical Interpretation of the Return in the Postcolonial Hong Kong Biblical Interpretation 9 1999 164-173

The Lamb Christology of the Apocalypse of John Loren L. Johns, 2003 What did Lamb symbolize in the ancient near Eastern world What did it convey to the first century audience of the Revelation And why did the author use this

symbol Loren J Johns analyzes the symbolic meaning of apviov in the Apocalypse of John as the Central feature of the Christology of Revelation

"Those Who Call Themselves Jews" Philip L. Mayo, 2006-08-01 The nature of Jewish Christian relations at the end of the first century has been a subject of serious study and considerable debate The time between 70 and 150 CE is held to be a volatile time in that Jewish Christian relations were quickly although not uniformly deteriorating This is a time referred to as the partings of the ways when the church was emerging as a religion apart from Judaism Although it has often been neglected in this study of particular interest is the Apocalypse of John since it was written in this dark and turbulent time in Jewish Christian relations John who is a Jewish Christian is writing to what are likely predominantly Gentile churches At first he appears to deny the very name Jew to his ethnic kin while accusing them of belonging to Satan 2 9 3 9 Nevertheless he does not abandon his own Jewish background and theology He makes broad use of the Hebrew Scriptures and Jewish cultic imagery while maintaining a Christian understanding that Jesus is the fulfillment of God's redemptive plan What is of particular interest is how he adopts and adapts this imagery and language and applies it to the church It is John's mix of Jewish imagery with a Christian message that may provide some insight into his perspective on the relationship between these two increasingly polarized sects What exactly this perspective is constitutes the subject of the present discussion

The Formation of the Early Church Jostein Ådna, 2005 Essays presented are adapted papers read at the 7th Nordic New Testament Conference in Stavanger Norway June 14 18 2003

Bible Trouble Teresa J. Hornsby, Ken Stone, 2011-06-09 The essays in Bible Trouble all engage queer theories for purposes of biblical interpretation a rare effort to date within biblical scholarship The title phrase Bible Trouble plays on Judith Butler's Gender Trouble gesturing toward a primary text for contemporary queer theory The essays consider among others the Lazarus story the Ethiopian eunuch gender trouble in Judges 4 and 5 the Song of Songs and an unorthodox coupling of the books of Samuel and the film Paris Is Burning This volume troubles not only the boundaries between biblical scholarship and queer theory but also the boundaries between different frameworks currently used in the analysis of biblical literature including sexuality gender race class history and literature The contributors are Ellen T Armour Michael Joseph Brown Sean D Burke Heidi Epstein Deryn Guest Jione Havea Teresa J Hornsby Lynn R Huber S Tamar Kamionkowski Joseph A Marchal Jeremy Punt Erin Runions Ken Stone Gillian Townsley Jay Twomey and Manuel Villalobos

Persecution, Persuasion and Power James A. Kelhoffer, 2010 James A Kelhoffer examines an often overlooked aspect of New Testament constructions of legitimacy namely the value of Christians withstanding persecution as a means of corroborating their religious identity as Christ's followers The introductory chapter defines the problem in interaction with sociologist Pierre Bourdieu's concept of cultural capital Chapters 2 10 examine the depictions of persecuted Christians in the Pauline letters First Peter Hebrews Revelation the NT Gospels and Acts These exegetical analyses support the conclusion that assertions of standing authority and power claimed on the basis of persecution play a significant and heretofore under appreciated role in much of the NT It is also argued that

depictions of persecution can have both positive implications for the persecuted and negative implications for the depicted persecutors in constructions of legitimation An epilogue considers later examples of early Christian martyrs and confessors as well as John Foxe's Book of Martyrs The epilogue also addresses the ethical and hermeneutical problem of asserting the withstanding of persecution as a basis of legitimacy in ancient and modern contexts This problem stems from the observation that although the NT authors present their construals of withstanding persecution as a basis of legitimation as if they were self evident such assertions are actually the culmination of numerous presuppositions and are therefore open to dissenting viewpoints Yet the NT authors do not acknowledge the possibility of competing interpretations or that oppressed Christians could someday become oppressors Accordingly this exegetical study calls attention to an ethical and hermeneutical problem that the NT bequeaths to the modern interpreter a problem inviting input from ethicists and other theologians

Abandoned to Lust Jennifer Wright Knust, 2006 Introduction Who's on top sex talk power and resistance Sexual slander and ancient invective Paul the slaves of desire the saints of God Sexual vice and Christian Apologia The false teachers of the end time Illicit sex wicked desire and the demonized heretic *Mary for the Love and Glory of God* Maura Hearden, Virginia M. Kimball Std, 2011 Here is a collection of ecumenical essays by scholars representing various Christian denominations presented at the International Congress of the Ecumenical Society of the Blessed Virgin Mary ESBVM in Pittsburgh PA in 2008 The contributors in this book center attention on Mary the Mother of Christ who was the biblical disciple whose life brings us to the love and glory of God Contributing authors are Roman Catholic Eastern Orthodox and Protestant These authors are Very Rev John Behr Dean of St Vladimir's Seminary in New York Dr Robert L Fastiggi Professor of Sacred Theology at Sacred Heart Seminary in Detroit Sr Nonna Verna Harrison an Eastern Orthodox nun and specialist in Patristics and Orthodox Theology Dr Maura Hearden a Roman Catholic scholar Rev Jennifer Mary Kimball pastor of the First Congregational Church UCC in Walton NY Dr Virginia Kimball an Eastern Orthodox theologian President of ESBVM USA Rev Dr Donald Charles Lacy United Methodist pastor and well known ecumenical author and lecturer Sr Barbara Jean Mihalchick OSBM a Byzantine Catholic Sister and vocation director for the Sisters of the Order of St Basil in Uniontown PA Sr Mary Catherine Nolan a Roman Catholic Dominican Sister a Marian theologian and author of *Mary's Song Living the Timeless Prayer* Rev Dr Edward J Ondrako OFM Conv scholar in residence at the Franciscan International Study Center in Canterbury Kent England and author of *Progressive Illuminations A Journey with John Henry Cardinal Newman* 1980 2005 Rev Dr Paul Snowden Russell III an Anglican priest and Dean of the St Joseph of Arimathea Anglican Theological College in Berkeley CA and a noted Syriac scholar Prayer as Divine Experience in 4 Ezra and John's Apocalypse David Seal, 2017-06-13 Do humans have a special capacity designed to foster experiences of God What role do specific bodily actions or emotions play in the cultivation of a divine experience Prayer as Divine Experience in 4 Ezra and John's Apocalypse Emotion Empathy and Engagement with God explores these questions in a systematic study of the emotions in two apocalyptic texts The book of 4

Ezra an ancient Jewish apocalypse and the book of Revelation an ancient Christian Apocalypse written by John are examined with a focus on the emotional language of the prayers and prayer preludes contained in this literature Both texts were composed in the first century of the Common Era a time when most people exposed to literature heard the content as it was recited The emotive language in these writings could potentially arouse similar emotions in the readers or hearers of these texts allowing the person to have access to the divine experiences which are described by the seer in 4 Ezra and are expressed by the angelic choir in John s Apocalypse Prior to examining the prayers Prayer as Divine Experience will describe the neurological processes that cause a person to mirror the emotions expressed by another individual thereby prompting an imitation of the experience that is perceived

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