

**NATIONAL BAPTIST
METOKA^{and} GALEDA
BIBLE CLASS MAGAZINE**

September, 1917.

FOR GOD AND YOU



FOR CHRIST AND YOUNG WOMEN

**PUBLISHED MONTHLY BY THE NATIONAL BAPTIST PUB. BOARD
NASHVILLE TENN. R. H. BOYD, D. D., L. L. D., SECY.
PRICE—10c Per Single Copy; 25c Per Quarter.**

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The Secularization of Baptism Mark G. McKim, 2025-01-31 Does God actually do anything in baptism Is it more than just a symbol Most early Baptists would have answered yes Most Baptists today would answer no How and why did this change happen and does it matter Providing thorough documentation of the changing understandings of baptism among American Canadian and English Baptists from the 1600s to the present day The Secularization of Baptism demonstrates that four factors led to the symbolic only position becoming dominant These were suspicion in reaction to Roman Catholicism of the idea of God revealing himself through the physical the influence of the Enlightenment and embarrassment with claims that God could be acting in the world today reaction against the Oxford Movement and reaction against the understanding of baptism advocated by the Disciples of Christ Campbellites The now dominant symbolic only position so focuses attention on what the believer is doing in baptism that God is seen as largely absent from and doing nothing through the rite in effect believers baptism has been secularized A carefully reasoned biblical and theological argument is made for a return to the Regular Particular Baptist view that God is both profoundly spiritually present and active in baptism while at the same time rejecting the sacramentalist position advocated by a small number of mid twentieth and twenty first century Baptists such as H Wheeler Robinson George Beasley Murray Stanley K Fowler and Anthony R Cross **Black Hymnody** Jon Michael Spencer, 1992 *Hearings Before the Postal Commission, Authorized by Act of Congress Approved June 26, 1906, to Make Inquiry Regarding Second-class Mail Matter* United States. Congress. Joint Commission of Congress on Second-Class Mail Matter, 1907 Fairchild's Directory of Women's Wear Retailers, 1962 **American Printer and Bookmaker**, 1906

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