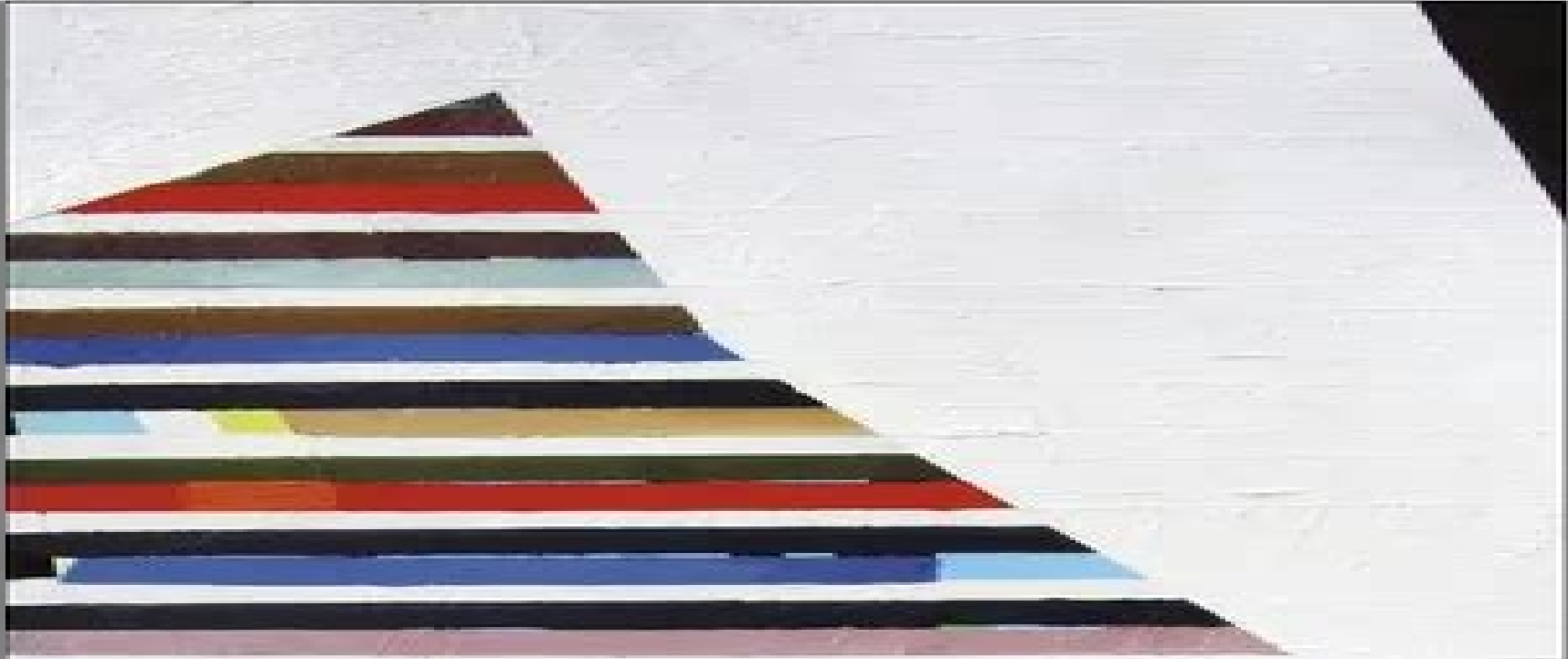


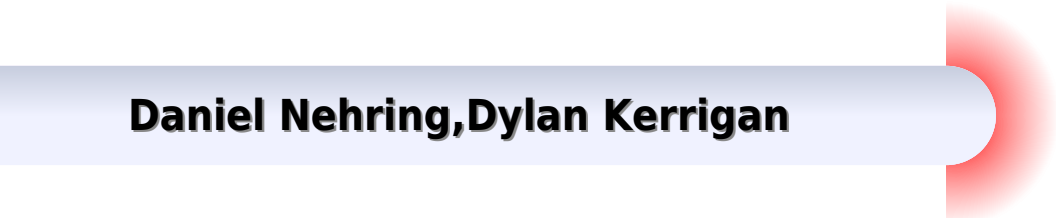


Edited by Timothy Aubry
and Trysh Travis

Rethinking Therapeutic Culture

Rethinking Therapeutic Culture

Daniel Nehring, Dylan Kerrigan



Rethinking Therapeutic Culture:

Rethinking Therapeutic Culture Timothy Aubry, Trysh Travis, 2015-06-05 For the past half century intellectuals and other critics have lamented America's descent into a therapeutic culture or in Christopher Lasch's lasting phrase a culture of narcissism. But is that the case? The essays in this collection take a fresh look at therapeutic culture and its critiques. Rather than a cesspool of self-involvement, therapeutic culture may instead be a productive and meaningful way that people negotiate with issues of culture, society, race, gender, and identity. Most important, the editors and contributors grapple with the historically and socially constructed nature of therapeutic culture and its influence. With its dazzling array of contributors and perspectives, this is a book worth getting off the couch for. **Affect, Alienation, and Politics in Therapeutic Culture**

Suvi Salmenniemi, 2022-08-12 This book contributes to research on therapeutic culture by drawing on longstanding ethnographic work and by offering a new theoretical reading of therapeutic culture in today's society. It suggests that the therapeutic field serves as a key site in which a number of contradictions of capitalism are confronted and lived out. It shows that therapeutic engagements are inherently ambivalent and contradictory as they can be articulated and engaged with in many different ways and harnessed for diverse and often contradictory political projects. The book takes issue with the interpretation of therapeutic culture as merely individualising, depoliticizing, and working in congruence with neoliberalism, and shows that therapeutic engagements may also open up a space for contestation and critique of neoliberal capitalism, animate collective action for social change, and articulate alternative forms of life and subjectivities. The book will speak to a wide variety of audiences in the social sciences and will be of particular interest to those working in the fields of sociology, anthropology, critical psychology, cultural studies, gender studies, and critical social theory. **Beyond Therapeutic Culture in Latin America**

Piroska Csúri, Mariano Ben Plotkin, Nicolás Viotti, 2022-11-30 By focusing on quantitative and qualitative research in Rio de Janeiro and Buenos Aires, this book expands on the notion of therapeutic culture. Usually considered a global phenomenon disseminated from North to South and associated to modern forms of psychologized subjectivity, therapeutic culture has become a key notion to understanding contemporary culture. However, this path-breaking research, grounded in a bottom-up perspective that follows specific therapeutic narratives, shows that the concept of the therapeutic should be extended to encompass a diversity of practices, both secular and religious, modern and traditional, that are deemed as therapeutic by the actors involved, although they are overlooked as such by most of the current literature. Pentecostal and Afro-Brazilian religions, as well as New Age practices, coexist and interact with conventional therapeutic techniques such as psychoanalysis, conforming complex and hybrid therapeutic networks associated to different, also hybrid, forms of subjectivity. Although the book draws upon two cases from the Global South, its theoretical conclusions are applicable to the analysis of the realm of the therapeutic at large. The book is aimed at university students, both graduate and undergraduate, and at the general public interested in the notion of the therapeutic and specifically in Latin American culture. *The Routledge*

International Handbook of Global Therapeutic Cultures Daniel Nehring, Ole Jacob Madsen, Edgar Cabanas, China Mills, Dylan Kerrigan, 2020-08-24 The Routledge International Handbook of Global Therapeutic Cultures explores central lines of enquiry and seminal scholarship on therapeutic cultures popular psychology and the happiness industry Bringing together studies of therapeutic cultures from sociology anthropology psychology education politics law history social work cultural studies development studies and American Indian studies it adopts a consciously global focus combining studies of the psychologisation of social life from across the world Thematically organised it offers historical accounts of the growing prominence of therapeutic discourses and practices in everyday life before moving to consider the construction of self identity in the context of the diffusion of therapeutic discourses in connection with the global spread of capitalism With attention to the ways in which emotional language has brought new problematisations of the dichotomy between the normal and the pathological as well as significant transformations of key institutions such as work family education and religion it examines emergent trends in therapeutic culture and explores the manner in which the advent of new therapeutic technologies the political interest in happiness and the radical privatisation and financialisation of social life converge to remake self identities and modes of everyday experience Finally the volume features the work of scholars who have foregrounded the historical and contemporary implication of psychotherapeutic practices in processes of globalisation and colonial and postcolonial modes of social organisation Presenting agenda setting research to encourage interdisciplinary and international dialogue and foster the development of a distinctive new field of social research The Routledge International Handbook of Global Therapeutic Cultures will appeal to scholars across the social sciences with interests in the advance of therapeutic discourses and practices in an increasingly psychologised society **Therapeutic Worlds** Daniel

Nehring, Dylan Kerrigan, 2019-02-04 This book builds a fresh perspective on therapeutic narratives of intimate life Focusing on the question of how popular psychology organises everyday experiences of intimacy its argument is grounded in qualitative research in Trinidad in the Anglophone Caribbean Against the backdrop of Trinidad's colonial and postcolonial history the authors map the development of therapeutic institutions and popular therapeutic practices and explore how transnationally mobile commercial forms of popular psychology mostly originating in the Global North have taken root in Trinidadian society through online social networks self help books and other media In this sense the book adds to social research on the transnational spread of a digital attention economy and its participation in the proliferation of popular psychological discourse Drawing on in depth interviews with self help readers the book considers how popular psychology organises their everyday experiences of intimate life It argues that the proliferation of self help media contributes to the psychologisation of intimate relationships and obscures the social dimensions of intimacy in terms of gender race ethnicity and other social structures and inequalities At the same time the book draws on anthropological arguments about the colonisation of consciousness in the Global South to interpret the insertion of transnationally mobile popular psychology into

Trinidadian society An innovative contribution to scholarship on therapeutic cultures which explores the widely under researched dissemination of popular psychology in the Global South the book adds to a sociological understanding of the ways in which therapeutic narratives of self and intimate relationships come to be incorporated into everyday experience As such it will appeal to scholars of cultural studies anthropology and the sociology of gender sexuality families and personal life

The Psychologization of Society Ole Jacob Madsen,2018-06-27 The Psychologization of Society explores the manner in which psychology has increasingly crept into everyday life with nature reduced to a source of mental health the belief in God motivated by health not salvation sin and evil turned into psychiatric diagnosis and the market economy being primarily driven by psychology Showing that Norway like the United States and Great Britain is currently subjected to a psychological worldview or therapeutic ethos Madsen examines an array of spheres such as media law religion self help literature and cosmetic surgery to shed light on the ways in which the therapeutic ethos rather than simply triumphing over them actually blends in with regional norms and values A study of the psychological imprint on Western countries as a form of the global democratisation of psychologised self care this book explores the boundless struggle to be the best version of yourself in contemporary neoliberal culture As such it will appeal to scholars of sociology psychology and cultural and media studies with interests in therapeutic discourses and paradoxes of health

Self-Esteem Ian Miller,2024-02-07 By the end of the twentieth century the idea of self esteem had become enormously influential A staggering amount of psychological research and self help literature was being published and before long devoured by readers Self esteem initiatives permeated American schools Self esteem became the way of understanding ourselves our personalities our interactions with others Nowadays however few people think much about the concept of self esteem but perhaps we should Self Esteem An American History is the first historical study to explore the emotional politics of self esteem in modern America Written with verve and insight Ian Miller s expert analysis looks at the critiques of self help that accuse it of propping up conservative agendas by encouraging us to look solely inside ourselves to resolve life s problems At the same time he reveals how African American LGBTQ and feminist activists have endeavored to build positive collective identities based on self esteem pride and self respect This revelatory book will be essential reading for anyone with an interest in the history of mental health and well being and in how the politics of self esteem is played out in today s US society and culture

No Place of Grace T.J. Jackson Lears,2021-08-26 A new edition of a classic work of American history that eloquently examines the rise of antimodernism at the turn of the twentieth century First published in 1981 T J Jackson Lears s No Place of Grace is a landmark book in American studies and American history acclaimed for both its rigorous research and the deft fluidity of its prose A study of responses to the emergent culture of corporate capitalism at the turn of the twentieth century No Place of Grace charts the development of contemporary consumer society through the embrace of antimodernism the effort among middle and upper class Americans to recapture feelings of authentic experience Rather than offer true resistance to the increasingly

corporatized bureaucracy of the time however antimodernism helped accommodate Americans to the new order it was therapeutic rather than oppositional a striking forerunner to today's self help culture And yet antimodernism contributed a new dynamic as well an eloquent edge of protest as Lears puts it which is evident even today in anticonsumerism sustainable living and other practices This new edition with a lively and discerning foreword by Jennifer Ratner-Rosenhagen celebrates the fortieth anniversary of this singular work of history

Assembling Therapeutics Suvi Salmenniemi, Johanna Nurmi, Inna Perheentupa, Harley Bergroth, 2019-08-13 The Open Access version of this book available at <https://www.taylorfrancis.com/books/e/9781351233392> has been made available under a Creative Commons Attribution Non Commercial No Derivatives 4.0 license This volume examines the ways in which people engage with therapeutic practices such as life coaching mindfulness complementary and alternative medicine sex and relationship counselling spiritual healing and self tracking It investigates how human and non human actors systems of thought and practice are assembled and interwoven in therapeutic engagements and traces the situated material and political dimensions of these engagements By focusing on lived experiences through ethnographically informed case studies the book elucidates the diverse forms meanings and embodied effects of therapeutic engagements in different settings as well as their potential for both oppressive and subversive social change In this way *Assembling Therapeutics* contributes to our understanding of multiple modes of healing self knowledge and power in contemporary societies

Unearthing Lifestances Lori G. Beaman, Ryan T. Cragun, Douglas Ezzy, 2025-11-03 A growing number of people across the western world are identifying as nonreligious This book examines this shift through the lens of community gardens We do not ask people what they believe in ways that are abstracted from their everyday lives Rather by focusing on gardening we enter the world of action what people do the practices of their everyday lives Drawing on interviews from community gardeners in Argentina Australia Brazil Canada England Finland Norway Northern Ireland and the United States the book explores themes of community building ritual ethics and relationships with humans non humans and the natural world arguing for their conceptualization as lifestances The book reveals a shifting sensibility about the relationship between humans and the world around them That relationship is shifting from a vertical relationship to a horizontal one from a relationship of human dominance to a relationship of shared responsibility and equality This is possible because there is an increasing recognition that the current hierarchical model based in religious teachings and human exceptionalism is untenable Community gardens offer an ideal vantage point from which to explore these changes

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