

Privileging Australian Indigenous Knowledge

Sweet Potatoes, Spiders, Waterlilies, and Brick Walls

NERIDA BLAIR



Privileging Australian Indigenous Knowledge Waterlilys

Martha Buskirk



Privileging Australian Indigenous Knowledge Waterlilys:

Indigenous Knowledges, 2021-02-22 How should new knowledge systems for the academy be reflective of a 60 000 year old Aboriginal histories Indigenous Knowledges Privileging Our Voices offers an answer to this question with generative and sometimes challenging narratives and addresses a unique higher education situation in Australia At NIKERI Institute Indigenous and Non Indigenous academics engage in collaborative discipline specific learning and teaching In this collection of writings these joint and sole authors find ways to present their world views to scholars Indigenous communities and researchers alike Knowledge systems and ways of knowing are made accessible in 10 chapters building on occasions of reflection as communities of practice positioned around Australia s unique indigeneity as known at NIKERI The notion of respectful encounter is at the heart of these chapters Depth ecology personal and collective narratives along with other ways to deliver research design and teacher education are considered through the lens of Indigenous Knowing in this unique community of academics at Deakin University Melbourne Australia

Decolonizing Research Jo-ann Archibald Q'um Q'um Xiem, Jenny Bol Jun Lee-Morgan, Jason De Santolo, 2019-05-15 From Oceania to North America Indigenous peoples have created storytelling traditions of incredible depth and diversity The term Indigenous storywork has come to encompass the sheer breadth of ways in which Indigenous storytelling serves as a historical record as a form of teaching and learning and as an expression of Indigenous culture and identity But such traditions have too often been relegated to the realm of myth and legend recorded as fragmented distortions or erased altogether Decolonizing Research brings together Indigenous researchers and activists from Canada Australia and New Zealand to assert the unique value of Indigenous storywork as a focus of research and to develop methodologies that rectify the colonial attitudes inherent in much past and current scholarship By bringing together their own indigenous perspectives and by treating Indigenous storywork on its own terms the contributors illuminate valuable new avenues for research and show how such reworked scholarship can contribute to the movement for Indigenous rights and self determination

Storying Plants in Australian Children's and Young Adult Literature Melanie Duckworth, Annika Herb, 2023-10-04 Storying Plants in Australian Children s and Young Adult Literature Roots and Winged Seeds explores cultural and historical aspects of the representation of plants in Australian children s and young adult literature encompassing colonial postcolonial and Indigenous perspectives While plants tend to be backgrounded as of less narrative interest than animals and humans this book in conversation with the field of critical plant studies approaches them as living beings worthy of attention Australia is home to over 20 000 species of native plants from pungent Eucalypts to twisting mangroves from tiny orchids to spiky silvery spinifex Indigenous Australians have lived with relied upon and cultivated these plants for many thousands of years When European explorers and colonists first invaded Australia unfamiliar species of plants captured their imagination Vulnerable to bushfires climate change and introduced species plants continue to occupy fraught but vital places in Australian ecologies texts and cultures Discussing writers from

Ambelin Kwaymullina and Aunty Joy Murphy to May Gibbs and Ethel Turner and embracing transnational perspectives from Ukraine Poland and Aotearoa New Zealand Storying Plants addresses the stories told about plants but also the stories that plants themselves tell engaging with the wide ranging significance of plants in Australian children s and Young Adult literature Engaging First Peoples in Arts-Based Service Learning Brydie-Leigh Bartleet,Dawn Bennett,Anne Power,Naomi Sunderland,2015-11-11 This volume offers educators higher education institutions communities and organizations critical understandings and resources that can underpin respectful reciprocal and transformative educative relationships with First Peoples internationally With a focus on service learning each chapter provides concrete examples of how arts based community led projects can enhance and support the quality and sustainability of First Peoples cultural content in higher education In partnership with communities across Australia Aotearoa New Zealand Canada and the United States contributors reflect on diverse projects and activities offer rich and engaging first hand accounts of student community and staff experiences share recommendations for arts based service learning projects and outline future directions in the field

Aboriginal Environmental Knowledge Catherine Laudine,2009 This book is based on a grounded and broad assessment of less well known details of Aboriginal knowledge and provides both a great deal of detail and a new assessment of rituals and practices An important and unique finding of this volume is that Aboriginal environmental knowledge also includes knowledge about education for attitudes considered appropriate for survival a concept not depicted within previous subject literature *Is It Ours?* Martha Buskirk,2021-04-13 If you have tattoos who owns the rights to the imagery inked on your body What about the photos you just shared on Instagram And what if you are an artist responding to the surrounding landscape of preexisting cultural forms Most people go about their days without thinking much about intellectual property but it shapes all aspects of contemporary life It is a constantly moving target articulated through a web of laws that are different from country to country sometimes contradictory often contested Some protections are necessary not only to benefit creators and inventors but also to support activities that contribute to the culture at large yet overly broad ownership rights stifle innovation *Is It Ours* takes a fresh look at issues of artistic expression and creative protection as they relate to contemporary law Exploring intellectual property particularly copyrights Martha Buskirk draws connections between current challenges and early debates about how something intangible could be defined as property She examines bonds between artist and artwork including the ways that artists or their heirs retain control over time The text engages with fundamental questions about the interplay between authorship and ownership and the degree to which all expressions and inventions develop in response to innovations by others Most importantly this book argues for the necessity of sustaining a vital cultural commons *The Journal of Education* ,1874 **The Journal of Education for the Province of Quebec** Pierre Joseph Oliver Chauveau, Henry Hopper Miles, Patrick Delaney, George W. Colfer, 1874 **Elgar Encyclopedia of Environmental Crime** Rob White,2025-02-12 In the Elgar Encyclopedia of Environmental Crime contributing authors present novel ways to

conceptualise environmental harm and describe its contemporary manifestations identifying how to combat these crimes to ensure a sustainable future They provide conceptual insights as well as empirical descriptions investigating crimes of contamination pollution and ecological damage *Journal of Horticulture, Cottage Gardener, and Country Gentleman* (varies Slightly) ,1891

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