

PORTRAITS

—OF—

Primitive Baptist Ministers.

PUBLISHED

By J. G. WEBB,

BONHAM, TEXAS.

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Price 25cts.

# Primitive Baptist Ministers Training Manual

**Howard Dorgan**



## **Primitive Baptist Ministers Training Manual:**

**Standards Manual** Manual Committee, 2009-01-21 A manual of concise statements of orthodox Baptist beliefs and practices and practical points for congregational church government      **The Baptist River** William Glenn Jonas, 2008 This Baptist history textbook highlights the diversity of the Baptist movement in North America as it has developed over the past few centuries Under the Baptist tent are such diverse groups as Primitive Baptists Freewill Baptists Seventh Day Baptists American Baptists Southern Baptists North American Baptists and Independent Baptists Each of these Baptists groups shares some basic Baptist principles However there are significant theological and social differences between them This book is the ideal survey for undergraduate level students      **The Youth Ministry Resource Book** Eugene C. Roehlkepartain, 1988 Cover subtitle Your instant reference guide for youth ministry facts resources and research      *The Primitive Church Magazine* , 1846      **Guide to Microforms in Print** , 2002      *Catalog of Copyright Entries. Third Series* Library of Congress. Copyright Office, 1959 Includes Part 1 Number 1 Books and Pamphlets Including Serials and Contributions to Periodicals January June      **Giving Glory to God in Appalachia** Howard Dorgan, 1990-11-08 In Giving Glory to God in Appalachia Howard Dorgan explores the worship practices of Primitive Regular Old Regular Union Missionary and Free Will Baptists The worship practices of the denominations under consideration are varied and often exuberant and Dorgan s writing is highly evocative conveying in rich detail the joy and pathos of worship in these mountain churches As Dorgan states in the introduction he is less concerned with academic theorizing and more concerned with presenting a vivid firsthand account of all that he has seen and heard And in the nearly fifteen years he spent researching his book Dorgan saw and heard quite a lot spirited vociferous sermons creek baptisms foot washings homecomings dinners on the ground and evangelistic radio broadcasts Dorgan s prose is at its most enchaining when he presents tableaux of these phenomena a foot washing precipitates the erasure of interpersonal turmoil between two women a preacher uses his lively mode of sermon delivery to orchestrate the rapturous shouts and hollers of a group of women a radio evangelist exhorts a recent widower to accept salvation The wonderful pictures interspersed throughout the book and the transcription of sermons help to further reify the worship scenes that Dorgan describes At times Dorgan s prose is intensely personal Dorgan is always aware that he is writing about sets of shared values and worship practices that mean a great deal to the congregations he is studying and Dorgan treats his subjects and their beliefs with tremendous sensitivity and respect Ultimately Dorgan is writing about people and the ways in which they invest their lives with meaning and purpose This imbues Giving Glory to God in Appalachia with a universal appeal even readers who find the religious settings in the book completely alien will be able to sympathize with the congregations search for meaning      **Inventory of Church Archives of Michigan** Michigan Historical Records Survey, 1940      *A Manual of American Literature* John Seely Hart, 1874      **User's Guide to Monroe County** ,

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