

UKRAINIAN MINISTRY OF PUBLIC HEALTH
NATIONAL UNIVERSITY OF PHARMACY



ANALYTICAL CHEMISTRY
PART II
QUANTITATIVE ANALYSIS

The manual for foreign students of pharmaceutical
higher schools and pharmaceutical departments of medical higher
schools of the III – IV accreditation levels

*Translation from Ukrainian by Foreign Languages department,
edited by prof. M. V. Lubieva*

Kharkiv
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2010

Quantitative Analytical Practical Manual Pharmaceutical Analysis

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Practical Book of Pharmaceutical Analysis I Niladry Sekhar Ghosh, The B Pharmacy students are intended to use this laboratory manual The topics covered in the text are generally connected to Pharmaceutical Analysis I The practical work began with an introduction to laboratory techniques used in analysis like weighing and volumetric apparatus and their calibration followed by standardisation procedures as per the syllabus of PCI The assay of specific drugs is then performed in accordance with the syllabus After that electro analytical procedures are provided Appropriate explanations have been given for each practice A few interesting questions for oral exams are provided at the conclusion of each chapter The bibliography is given on the last pages of the book *A text book of PHARMACEUTICAL ANALYSIS-I* Dr. Alok kumar Dash, 2025-06-03 A Pharmaceutical Analysis 1 Theory Practical textbook for B Pharm first semester focuses on the fundamental principles and techniques used to analyze pharmaceutical drugs ensuring their purity quality and safety The book typically covers topics like titration methods qualitative and quantitative analysis and the basics of analytical instrumentation as mandated by the Pharmacy Council of India PCI regulations It aims to provide students with a strong foundation in analytical chemistry relevant to the pharmaceutical industry *Index-catalogue of the Library of the Surgeon-General's Office, United States Army* National Library of Medicine (U.S.), 1881 **Selected Technical Publications** ,1967 U.S. Environmental Protection Agency Library System Book Catalog Holdings as of July 1973 United States. Environmental Protection Agency. Library Systems Branch, 1974 **Selected Technical Publications** United States. Food and Drug Administration, 1967 Each no represents the results of the FDA research programs for half of the fiscal year *Index Catalogue of the Library of the Surgeon-general's Office, United States Army (-United States Army, Army Medical Library; -National Library of Medicine).* Library of the Surgeon-General's Office (U.S.), 1881 **Circular[s] of Information** United States. Bureau of Education, United States. Office of Education, 1880 *Authors and Subjects* ,1880 **Energy Research Abstracts** ,1984

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