

ARIS & PHILLIPS CLASSICAL TEXTS

SENECA

Medea



with an Introduction, Translation and Commentary by

H.M. Hine

Seneca Medea Aris And Phillips Classical Texts Latin Edition

Luca Graverini



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Rubens and the Eloquence of Drawing Catherine H. Lusheck, 2017-08-07 Rubens and the Eloquence of Drawing re-examines the early graphic practice of the preeminent northern Baroque painter Peter Paul Rubens Flemish 1577 1640 in light of early modern traditions of eloquence particularly as promoted in the late sixteenth and early seventeenth century Flemish Neostoic circles of philologist Justus Lipsius 1547 1606 Focusing on the roles that rhetorical and pedagogical considerations played in the artist's approach to disegno during and following his formative Roman period 1600 08 this volume highlights Rubens's high ambitions for the intimate medium of drawing as a primary site for generating meaningful and original ideas for his larger artistic enterprise As in the Lipsian realm of writing personal letters the humanist activity then described as a cognate activity to the practice of drawing a Senecan approach to eclecticism a commitment to emulation and an Aristotelian concern for joining form to content all played important roles Two chapter long studies of individual drawings serve to demonstrate the relevance of these interdisciplinary rhetorical concerns to Rubens's early practice of drawing Focusing on Rubens's Medea Fleeing with Her Dead Children Los Angeles Getty Museum and Kneeling Man Rotterdam Museum Boijmans Van Beuningen these close looking case studies demonstrate Rubens's commitments to creating new models of eloquent drawing and to highlighting his own status as an inimitable maker Demonstrating the force and quality of Rubens's intellect in the medium then most associated with the closest ideas of the artist such designs were arguably created as more robust pedagogical and preparatory models that could help strengthen art itself for a new and often troubled age

The Early Modern Medea K. Heavey, 2015-02-24 This is the first book length study of early modern English approaches to Medea the classical witch and infanticide who exercised a powerful sway over literary and cultural imagination in the period 1558 1688 It encompasses poetry prose and drama and translation tragedy comedy and political writing

The Oxford encyclopedia of ancient Greece and Rome. - Vol. 1 - 7 Michael Gagarin, 2010 *Seneca and the Idea of Tragedy* Gregory A. Staley, 2010-01-14 The question of why Seneca wrote tragedy has been debated since at least the 13th century Since Seneca was a Stoic critics assumed he wrote with the standard Stoic theory of literature as education in philosophy in mind This book argues that Seneca was influenced by Aristotle's famous defense of tragedy against Plato's critique

Understanding Latin Literature Susanna Morton Braund, 2017-04-27 Understanding Latin Literature is a highly accessible user friendly work that provides a fresh and illuminating introduction to the most important aspects of Latin prose and poetry This second edition is heavily revised to reflect recent developments in scholarship especially in the area of the later reception and reverberations of Latin literature Chapters are dedicated to Latin writers such as Virgil and Livy and explore how literature related to Roman identity and society Readers are stimulated and inspired to do their own further reading through engagement with a wide selection of translated extracts and through understanding the different ways in which they can be approached Central throughout is the theme of the fundamental connections between Latin literature and

issues of elite Roman culture The versatile and accessible structure of *Understanding Latin Literature* makes it suitable for both individual and class use *The Cambridge Companion to Greek and Roman Theatre* Marianne McDonald, Michael Walton, 2007-05-31 This series of essays by prominent academics and practitioners investigates in detail the history of performance in the classical Greek and Roman world Beginning with the earliest examples of dramatic presentation in the epic cycles and reaching through to the latter days of the Roman Empire and beyond this 2007 Companion covers many aspects of these broad presentational societies Dramatic performances that are text based form only one part of cultures where presentation is a major element of all social and political life Individual chapters range across a two thousand year timescale and include specific chapters on acting traditions masks properties playing places festivals religion and drama comedy and society and commodity concluding with the dramatic legacy of myth and the modern media The book addresses the needs of students of drama and classics as well as anyone with an interest in the theatre s history and practice *A Companion to Tragedy* Rebecca Bushnell, 2009-03-30 *A Companion to Tragedy* is an essential resource for anyone interested in exploring the role of tragedy in Western history and culture Tells the story of the historical development of tragedy from classical Greece to modernity Features 28 essays by renowned scholars from multiple disciplines including classics English drama anthropology and philosophy Broad in its scope and ambition it considers interpretations of tragedy through religion philosophy and history Offers a fresh assessment of Ancient Greek tragedy and demonstrates how the practice of reading tragedy has changed radically in the past two decades *Fifty Key Classical Authors* Alison Sharrock, Rhianon Ashley, 2013-04-15 A chronological guide to influential Greek and Roman writers *Fifty Key Classical Authors* is an invaluable introduction to the literature philosophy and history of the ancient world Including essays on Sappho Polybius and Lucan as well as on major figures such as Homer Plato Catullus and Cicero this book is a vital tool for all students of classical civilization *Reader Immersion in Latin Prose and Verse Narrative* Luca Graverini, 2025-09-18 Immersion used to be disregarded by academic scholarship as a secondary aspect of ancient narrative It was mostly considered typical of a passive reading style unworthy of intellectual consideration However the study of the immersive strategies adopted by ancient authors can often reveal intriguing and sometimes unsuspected layers of sophistication in their works This makes a valuable contribution to our understanding of ancient literary culture This is the first monograph that thoroughly analyses how Latin authors of narrative encourage their readers immersion in the fictional world an aspect of fictional literature that is essential to fully understand the artistry and sophistication of many ancient texts Immersed readers of fiction experience the narrative world and its inhabitants the fictional characters as if they were to some extent real This experience affects the readers visual imagination but also their emotional reactions physical sensations enactive responses and interpretive activities deeply engaging texts adopt various strategies to boost all these aspects of the reading experience they afford The book mobilizes the resources and methods of several scholarly approaches both traditional and new to explore these strategies in ancient

prose and verse narratives Detailed analysis of language and style is combined with a careful consideration of the more general features of ancient literary genres narratology joins forces with the study of emotions and with neurocognitive perspectives Reader immersion is a pervasive aspect of all kinds of narrative literature but it is more prominent in some texts than in others In this study Luca Graverini analyses a broad range of ancient narrative works spanning several centuries and different literary genres In purely chronological order these include the comedies of Plautus the Aeneid of Vergil the Metamorphoses of Ovid the tragedies of Seneca the Satyricon of Petronius and the Metamorphoses of Apuleius The interpretive approach adopted in this monograph can attract the interest of many readers with different backgrounds and working on different subjects **The Classical Review** ,2002

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