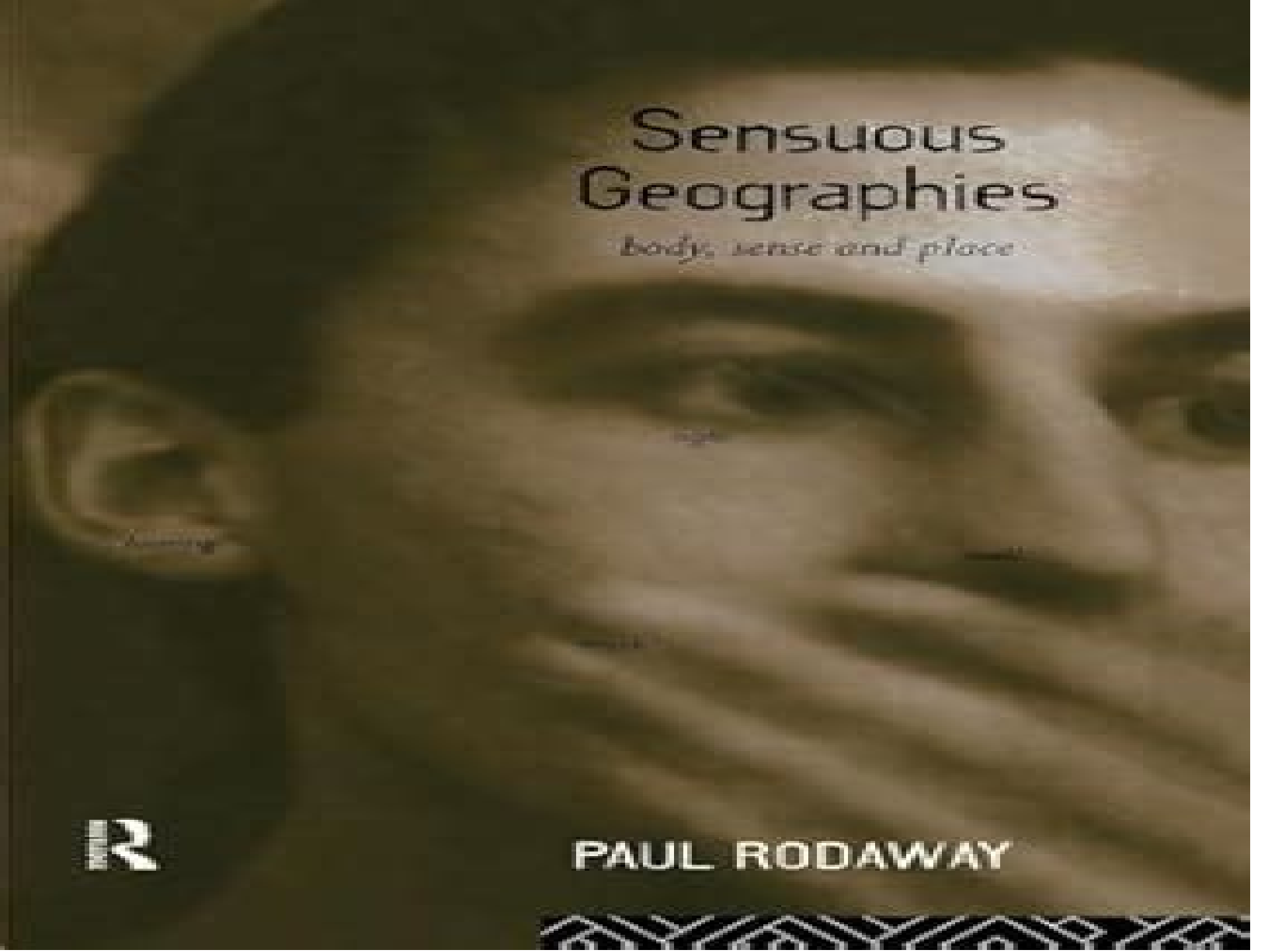




Sensuous Geographies

body, sense and place

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PAUL RODAWAY



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Abby S. Waysdorf



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The Routledge Handbook of Material Culture in Early Modern Europe Catherine Richardson, Tara Hamling, David Gaimster, 2016-09-13 The Routledge Handbook of Material Culture in Early Modern Europe marks the arrival of early modern material culture studies as a vibrant fully established field of multi disciplinary research The volume provides a rounded accessible collection of work on the nature and significance of materiality in early modern Europe a term that embraces a vast range of objects as well as addressing a wide variety of human interactions with their physical environments This stimulating view of materiality is distinctive in asking questions about the whole material world as a context for lived experience and the book considers material interactions at all social levels There are 27 chapters by leading experts as well as 13 feature object studies to highlight specific items that have survived from this period defined broadly as c 1500 c 1800 These contributions explore the things people acquired owned treasured displayed and discarded the spaces in which people used and thought about things the social relationships which cluster around goods between producers vendors and consumers of various kinds and the way knowledge travels around those circuits of connection The content also engages with wider issues such as the relationship between public and private life the changing connections between the sacred and the profane or the effects of gender and social status upon lived experience Constructed as an accessible wide ranging guide to research practice the book describes and represents the methods which have been developed within various disciplines for analysing pre modern material culture It comprises four sections which open up the approaches of various disciplines to non specialists Definitions disciplines new directions Contexts and categories Object studies and Material culture in action This volume addresses the need for sustained coherent comment on the state breadth and potential of this lively new field including the work of historians art historians museum curators archaeologists social scientists and literary scholars It consolidates and communicates recent developments and considers how we might take forward a multi disciplinary research agenda for the study of material culture in periods before the mass production of goods

Poetry & Geography Neal Alexander, David Cooper, 2013 Collected critical essays examine contemporary poetry in terms of cultural geography Key themes are place and identity literary cartographies walking as trope and spatial practice the poetics of edges margins and peripheries landscape language and form

Maxwell Street Tim Cresswell, 2019-03-22 What is the nature of place and how does one undertake to write about it To answer these questions geographer and poet Tim Cresswell looks to Chicago's iconic Maxwell Street Market area Maxwell Street was for decades a place where people from all corners of the city mingled to buy and sell goods play and listen to the blues and encounter new foods and cultures Now redeveloped and renamed University Village it could hardly be more different In Maxwell Street Cresswell advocates approaching the study of place as an assemblage of things meanings and practices He models this innovative approach through a montage format that exposes the different types of texts primary secondary and photographic sources that have attempted to capture the essence of the area

Cresswell studies his historical sources just as he explores the different elements of Maxwell Street exposing them layer by layer Brilliantly interweaving words and images Maxwell Street sheds light on a historic Chicago neighborhood and offers a new model for how to write about place that will interest anyone in the fields of geography urban studies or cultural history

Topophrenia Robert T. Tally, 2018-11-09 What is our place in the world and how do we inhabit understand and represent this place to others *Topophrenia* gathers essays by Robert Tally that explore the relationship between space place and mapping on the one hand and literary criticism history and theory on the other The book provides an introduction to spatial literary studies exploring in detail the theory and practice of geocriticism literary cartography and the spatial humanities more generally The spatial anxiety of disorientation and the need to know one's location even if only subconsciously is a deeply felt and shared human experience Building on Yi Fu Tuan's topophilia or love of place Tally instead considers the notion of topophrenia as a simultaneous sense of place consciousness coupled with a feeling of disorder anxiety and dis ease He argues that no effective geography could be complete without also incorporating an awareness of the lonely loathsome or frightening spaces that condition our understanding of that space Tally considers the tension between the objective ordering of a space and the subjective ways in which narrative worlds are constructed Narrative maps present a way of understanding that seems realistic but is completely figurative So how can these maps be used to not only understand the real world but also to put up an alternative vision of what that world might otherwise be From Tolkien to Cervantes Borges to More *Topophrenia* provides a clear and compelling explanation of how geocriticism the spatial humanities and literary cartography help us to narrate represent and understand our place in a constantly changing world *An Archaeology of the Cosmos* Timothy R. Pauketat, 2013 *An Archaeology of the Cosmos* seeks answers to two fundamental questions of humanity and human history The first question concerns that which some use as a defining element of humanity religious beliefs Why do so many people believe in supreme beings and holy spirits The second question concerns changes in those beliefs What causes beliefs to change Using archaeological evidence gathered from ancient America especially case material from the Great Plains and the pre Columbian American Indian city of Cahokia Timothy Pauketat explores the logical consequences of these two fundamental questions Religious beliefs are not more resilient than other aspects of culture and society and people are not the only causes of historical change *An Archaeology of the Cosmos* examines the intimate association of agency and religion by studying how relationships between people places and things were bundled together and positioned in ways that constituted the fields of human experience This rethinking theories of agency and religion provides readers with challenging and thought provoking conclusions that will lead them to reassess the way they approach the past **Empowering Visions** Christiane Brosius, 2005 An examination of the politics of representation in Hindu nationalism *Fan Sites* Abby S. Waysdorf, 2021-12 *Fan Sites* explores why and how we experience film and television related places and what the growth of this practice means for contemporary fandom Through four case studies *Game of Thrones* tourism in Dubrovnik Croatia and

Northern Ireland the Wizarding World of Harry Potter theme parks in Orlando Florida fandom of The Prisoner in Portmeirion Wales and Friends events in the United Kingdom and United States this book presents a multifaceted look at the ways place and fandom interact today **The Spectral Within** Elena Miltiadis,2025-10-01 Latina was founded in 1932 by the Fascist Regime and is often described by its inhabitants through its absences as a place where there is nothing The book examines the role of absence in place making and delves into the lived experience of Latina Through the analytical lens of haunting this work explores its inhabitants efforts to see their city as a meaningful social space as they navigate the city s multiple histories and the absent presence of the contested past Lure of the Supreme Joy Xin Conan-Wu,2024-02-26 In this book Xin Conan Wu presents a radically revisionist argument on Zhu Xi s 1130 1200 Neo Confucian philosophy of education Via analyses of unfamiliar landscapes and the poems of the White Deer Grotto Academy Yuelu Academy and Wuyi Retreat Conan Wu argues that when praxis speaks for orthodoxy the eclipsed pedagogue casts a liberal light on the enshrined philosopher Neo Confucian senses of the gaze and place engendered Zhu Xi s natural pedagogy and mapped the environment of his academies This book cross examines the textual traces and their innate vision the physical sites and their transhistorical milieux the Eight Views and Nine Bends and their afterlives in China and Korea It unfurls an academy education mutually reinforced by classical learning and self cultivation and sustained by a lure of the Supreme Joy of Confucian sagehood

Italian Fascism's Empire Cinema Ruth Ben-Ghiat,2015-02-11 Ruth Ben Ghiat provides the first in depth study of feature and documentary films produced under the auspices of Mussolini s government that took as their subjects or settings Italy s African and Balkan colonies These empire films were Italy s entry into an international market for the exotic The films engaged its most experienced and cosmopolitan directors Augusto Genina Mario Camerini as well as new filmmakers Roberto Rossellini who would make their marks in the postwar years Ben Ghiat sees these films as part of the aesthetic development that would lead to neo realism Shot in Libya Somalia and Ethiopia these movies reinforced Fascist racial and labor policies and were largely forgotten after the war Ben Ghiat restores them to Italian and international film history in this gripping account of empire war and the cinema of dictatorship

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