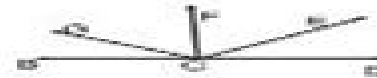


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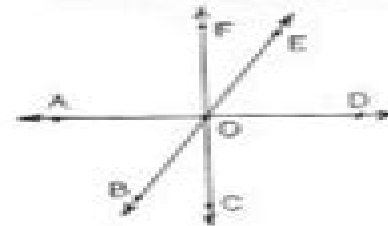
1. An acute $\angle$ has a measure of _____.
2. A right $\angle$ has a measure of _____.
3. An obtuse $\angle$ has a measure of _____.
4. A straight $\angle$ has a measure of _____.
5. Draw and label a plane Q. Put each of the following relationships in this plane.
 - a. $\overleftrightarrow{AB}$ is in plane Q.
 - b. $\overleftrightarrow{CD}$ intersects $\overleftrightarrow{AB}$ at P.
 - c. Point X is collinear with points A and P.
 - d. Point Y is not collinear with points T and P.
 - e. Line ℓ contains points X and Y.
6. Find the length of $\overline{BC}$.
 $\overline{A} \xrightarrow{13\text{cm}} \overline{B} \xrightarrow{25\text{cm}} \overline{C}$
7. Find y if B is between A and C, $\overline{AB}$ is $2y$, $\overline{BC}$ is $6y$ and $\overline{AC}$ is 48.
8. Find the complement of 40° .
9. Find the supplement of 150° .
10. 1 of 2 complementary angles is twice the other. Find the measure of the angles.
11. One of 2 supplementary angles is 70 greater than the 2nd. Find the measure of the larger angle.
12. If 2 angles are both supplementary and congruent, then they are _____.

13. Two supplementary angles are in ratio 11:7. Find the measure of each.

14. In the figure $\overleftrightarrow{CG}$ bisects $\angle FCB$. If $\angle FCG = 9x + 3$ and $\angle GCB = 13x - 9$, find $\angle GCB$ and classify the type of angle.



The figure below refers to problems 15-16.
Line $AD \perp$ line CF , and $m\angle DOE = 63$.



15. Find $m\angle EOF$.
16. Find $m\angle AOB$.
17. $\angle 2$ comp $\angle 3$ and $\angle 4 = 131$. Find the measure of the rest of the angles.



- a. $\angle 1 =$ _____
- b. $\angle 2 =$ _____
- c. $\angle 3 =$ _____
- d. $\angle 5 =$ _____
- e. $\angle 6 =$ _____
- f. $\angle 7 =$ _____
- g. $\angle 8 =$ _____

Semester 2 Final Exam Review For Geometry

Harris Cooper, Larry V. Hedges



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Geometry Jay Graening,1980 **United States Air Force Academy** United States Air Force Academy,1972

Contemporary Analytic Geometry Thomas Leonard Wade,Howard Edward Taylor,1980 **The Handbook of**

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