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O Jerusalem! Larry Collins, Dominique Lapierre, 2007-09-04 The classic story and spellbinding events of the birth of Israel is now available in a mass market paperback **If I Forget You, O Jerusalem** Hellen Battle Kosak, 2008-09 US Rep Tom Lantos said Christians Are the Antidote to Anti-Semitism In 1973 General Uzi Narkiss invited Hellen Battle an American Christian to immigrate to Israel as a social worker to assist in the absorption of Russian immigrants Her journey takes you through the spectrum of Israeli life as a new immigrant You will embark on her road of faith hope and love in building a bridge of reconciliation between Christians and Jews Her classes with Holocaust survivors at the Hebrew University will grieve your heart She will take you to the front lines of the Yom Kippur War where she volunteered You will join her in the office of the Chief Rabbi after being slandered by extremists You will experience the joy and pain of her true Romeo and Juliet love story You will ultimately cry out with her For Zion's Sake I cannot be silent Hellen Battle Kosak MSW is a graduate from Abilene Christian University in Texas and New York University Grad School of Social Work She was a clinical social worker in New York prisons She taught English in Mexico Spain Germany and Israel She studied theology in New York and West Berlin In 1965 she was arrested by the East Germans and spent 14 months in a communist prison charged with escape help She wrote her story in EVERY WALL SHALL FALL She was Area Director of Christian Broadcasting Network in Miami She has been a speaker in churches synagogues and civic groups in Germany Ghana Ukraine Russia and Romania She was born in Memphis Tennessee and is married to Gary Kosak They both are licensed ministers and co founded For Zion's Sake Ministries a ministry of reconciliation and restoration for Christians and Jews and the nation of Israel where she previously lived *International Law and Religion* Martti Koskeniemi, Mónica García-Salmones Rovira, Paolo Amorosa, 2017-08-15 This book maps out the territory of international law and religion challenging received traditions in fundamental aspects On the one hand the connection of international law and religion has been little explored On the other most of current research on international legal thought presents international law as the very victory of secularization By questioning that narrative of secularization this book approaches these traditions from a new perspective From the Middle Ages early conceptualizations of rights and law to contemporary political theory the chapters bring to life debates concerning the interaction of the meaning of the legal and the sacred The contributors approach their chapters from an array of different backgrounds and perspectives but with the common objective of investigating the mutually shaping relationship of religion and law The collaborative endeavour that this volume offers makes available substantial knowledge on the question of international law and religion **International Encyclopedia of Comparative Law** Mauro Cappelletti, 1973 **The Jerusalem Journal of International Relations**, 1991 *International encyclopedia of adolescence* Jeffrey Jensen Arnett, 2007 Publisher description *Textiles and War in Europe and the Mediterranean from Prehistory to Late Antiquity* Liviu Mihail Iancu, Francesco Meo, 2025-08-21 This volume explores the role of textiles and leather in warfare from prehistory to late

antiquity examining production acquisition symbolism and practical use Studies draw on archaeological iconographic and written evidence from Iberia to Mesopotamia with a focus on Greece Rome and the Italian peninsula *Perpetrators of International Crimes* Alette Smeulers, Maartje Weerdesteijn, Barbora Holá, 2019-02-07 Why would anyone commit a mass atrocity such as genocide crimes against humanity war crimes or terrorism This question is at the core of the multi and interdisciplinary field of perpetrator studies a developing field which this book assesses in its full breadth for the first time Perpetrators of International Crimes analyses the most prominent theories methods and evidence to determine what we know what we think we know as well as the ethical implications of gathering this knowledge It traces the development of perpetrator studies whilst pushing the boundaries of this emerging field The book includes contributions from experts from a wide array of disciplines including criminology history law sociology psychology political science religious studies and anthropology They cover numerous case studies including prominent ones such as Nazi Germany Rwanda and the former Yugoslavia but also those that are relatively under researched and more recent such as Sri Lanka and the Islamic State These have been investigated through various research methods including but not limited to trial observations and interviews

International Bibliography Of Jewish Affairs, 1976-1977 Elizabeth E. Eppler, 2019-04-03 This bibliography a project of is intended as an aid to research on and cultural aspects of contemporary ship between Jews and the non Jewish material published in 1976 and 1977 the Institute of Jewish Affairs the historical social political Jewish life and on the relationworld The present volume covers The Bibliography includes primarily nonfiction works published outside Israel by both Jewish and non Jewish authors it excludes belles lettres with the exception of documentary novels and memoirs and religious studies Entries are arranged by subject with cross references wherever applicable a cumulative index of names and a list of periodicals are provided at the end of the volume *Can a Nation Be Born in a Day?* Tan Nget Hong, Before she goes into labour she gives birth before the pains come upon her she delivers a son Who has ever heard of such things Who has ever seen things like this Can a nation be born in a day or a nation be brought forth in a moment Yet no sooner is Zion in labour than she gives birth to her children Isaiah 66 7 8 Can a nation really be born in a day For almost two thousand years Christians struggled to know how to interpret the numerous references to the restoration of Israel in the prophetic books of Isaiah Jeremiah and Ezekiel including this passage from Isaiah 66 For hundreds and hundreds of years since the destruction of Jerusalem by the Romans the Jewish people were scattered all over the world and with every passing century it seemed less and less likely that the nation of Israel would be restored In order to make sense of those promises to the nation of Israel that seemed to have disappeared for good theologians began to suggest that all the references and promises of restoration of Israel should be transferred to the church and Isaiah 66 7 8 has been interpreted as the rapid spread of the gospel and the birth of the Church after Pentecost in the time of the apostles But on May 14th 1948 a great miracle happened Just as the Jewish people were still reeling from the horror of the Holocaust where two thirds of European Jewry had been gassed or

gunned down en masse the Jews who returned to the Land of Israel were able to declare the establishment of Israel as a sovereign nation 2600 years after the destruction of the Kingdom of Judah On the same day the United States government recognized Israel's sovereignty Only hours beforehand the British control of the land ceased formerly modern Israel was literally born in a single day fulfilling the prophecy of Isaiah 66 7 8 The restoration of Israel is also the fulfilment of the prophecies in Ezekiel 37 In a vision Ezekiel was brought by the Spirit of the Lord in the middle of a valley full of dry bones The Lord asked Ezekiel Son of man can these bones live Ezekiel said Sovereign Lord you alone know And then the Lord told Ezekiel to prophesy to the bones that the Lord would make His breath enter the bones and the bones will come to life And as Ezekiel was prophesying he saw the bones came together and then tendons and flesh appeared on them and skin covered them Then the Lord spoke to Ezekiel again to prophesy to the breath to come into those slain and as Ezekiel prophesied as the Lord commanded him breath entered them and they came to life and stood up on their feet And then the Lord said These bones are the people of Israel They say Our bones are dried up and our hope is gone we are cut off But the Sovereign Lord says My people I am going to open the graves and bring you up from them I will bring you back to the land of Israel Then you my people will know that I am the Lord when I open your graves and bring you up from them I will put my Spirit in you and you will live and I will settle you in your own land The modern day restoration of Israel is indeed like the reviving of the dry bones Humanly speaking it is impossible Yet the restoration of the nation of Israel and the return of the Jews to the land of Israel as prophesied in this passage really came to pass in our generation To understand the significance of the miraculous restoration of Israel we need to know the entire background of the fall of ancient Israel The fall of ancient Kingdom of Israel and the restoration of Israel as a sovereign nation 3 500 years ago the Prophet Moses led the Israelites out of Egypt and then entered the promised land of Canaan today's Land of Israel to establish the nation of Israel During the reign of King David in 10th century BC Israel was the most powerful country in the Middle East But after King David's death the Israelites began to turn away from God After the death King Solomon the successor of King David Israel was further divided into the Northern Kingdom of Israel and the Southern Kingdom of Judah The Northern Kingdom was destroyed by the Assyrian in 721 BC and the Southern Kingdom by the Babylonian in 586 BC With the fall of the Kingdom of Judah Jerusalem was burned to the ground and the survived Jews were exiled to Babylon this was the first exile of the Jews After 70 years of Babylonian captivity God moved the heart of the Persian King that ruled Babylon and allowed the exiled Jews to return to the Land of Israel to rebuild their homeland But apart from a brief period during which the Jews managed to establish their own Hasmonean Kingdom the land of Israel were mostly ruled by foreigner conquerors In Jesus day the Land of Israel was a province of the Roman Empire In AD 66 the Jews rebelled against the Roman authority but the insurrection was quickly and bloodily suppressed by the Roman Legions In AD 70 the Romans captured Jerusalem the Jews were slaughtered and the city of Jerusalem including its magnificent temple was once again razed to the ground In this Jewish Roman wars more than a

million Jews were killed and a hundred thousand were taken into slavery and the rest were scattered to every corners of the world This was the second exile of the Jews And for the past two thousand years very few Jews remained in the Land of Israel the bulk of the Jewry were in exile and in most countries they were oppressed persecuted and discriminated against After the 7th century the Land of Israel was ruled by the Arab Muslim regime and then by the Ottoman Turks until the First World War Throughout this period the Jews were not welcomed to settle in the land of the ancestors By 19th century there were less than 30 000 Jews in the land living among hundreds of thousands of Arabs By this time the nation of Israel was like dry bones without any hope Ezekiel 37 11 Yet according to Biblical prophesies one day Israel will be restored and will play an important role in God s plan for the last days For example the prophet Micah prophesied The day for building your walls will come the day for extending your boundaries In that day people will come to you from Assyria and the cities of Egypt even from Egypt to the Euphrates and from sea to sea and from mountain to mountain The earth will become desolate because of its inhabitants as the result of their deeds Shepherd your people with your staff the flock of your inheritance which lives by itself in a forest in fertile pasturelands Let them feed in Bashan and Gilead as in days long ago As in the days when you came out of Egypt I will show them my wonders Nations will see and be ashamed deprived of all their power They will put their hands over their mouths and their ears will become deaf They will lick dust like a snake like creatures that crawl on the ground They will come trembling out of their dens they will turn in fear to the Lord our God and will be afraid of you Micah 7 11 16

On May 14th 1948 this prophetic words were fulfilled With the ending of the British Mandatory rule over Palestine and as the British troops completed their withdrawal from the land the leader of Jewish Agency David Ben Gurion declared the establishment of the sovereign state of Israel in Tel Aviv However at that time few in the world believed Israel could survive in the ensuing Israel Arab war Could 600 000 Jews with 30 000 lightly armed soldiers survived the attack of the well equipped armed forces from the surrounding seven Arab nations The Arab coalition was very confident of a quick victory They urged the Arabs in Palestine to quickly leave the war zone and promised that in two weeks or so you will be able to return to your home and by then there would be not even one living Jews in Palestine They promised a massacre of the Palestinian Jews Not only did the Arabs think so but the British and American military experts at the time also shared the same view They all believed that the lightly armed Israel army was no match for the Arab armies equipped with heavy artillery tanks and aircraft In fact on the eve of Israel s independence the U S Secretary of State General Marshall warned the Jewish representatives in the United States that in the coming military conflict with the Arabs the Israelis would surely be defeated and if the Jews insists on declaring independence they should not expect military assistance of the U S Marshal Montgomery the famous British general in World War II believed that the Jews would suffer a terrible defeat this time General Gordon McMillan the Commander in chief of the British Forces in Palestine also said that the Arab coalition would be able to destroy the Jewish forces effortlessly However the fact is although the Jews paid a great price in the war of

Independence of Israel the Arab coalition forces besieging Israel were eventually routed Instead of being destroyed the newly formed State of Israel expanded its territory in the war and in the years that followed hundreds of thousands of Jews poured into the new nation from all directions The prophecy of the prophet Micah more than two thousand years ago was fulfilled Nations will see and be ashamed deprived of all their power They will put their hands over their mouths and their ears will become deaf Not only the military and political leaders of the Arab League were frightened and humiliated the British and American generals had literally put their hands over their mouths as they saw with the own eyes the total defeat of the supposedly much more powerful Arab armies To be fair from the perspective of military strength and strategic analysis the opinions of these military experts were correct It is just that this war of independence of Israel was not just the war between the Jews and the Arabs The Arabs were not only fighting the Jews but their real opponent was the God of Israel the God who created the heavens and the earth The theme of this book entitled Can a Nation be born in a Day is about how God restored the nation of Israel in the last days and the roles that Israel will play in God's plan for the end times This book was written originally in Chinese with the title The Iron Tree Has Bloomed The iron tree blooms is a Chinese idiom used to describe a highly improbable occurrence Indeed a careful study of the history of the restoration of the nation of Israel which is the main subject of this book shows that the establishment of the modern state of Israel is essentially impossible without the interventions of the Living God And this book challenges you to think how are you going to respond to the fulfilment of God's prophecies in our generation in this last day

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