

OEDIPUS THE KING

Sophocles, ca. 496-406 BC

The play won second prize in the festival of Dionysus, Athens, Greece, ca. 429 BC.

Like stories and poetry, drama originates from preliterate folk traditions, such as song, dance and religious ceremonies. Body painting (make-up), masks and other devices also have ancient antecedents. According to Aristotle, Greek tragedy originated from the *dithyramb*, a choral hymn to the god of wine, Dionysus. The legend is that in 534 BC, the lead singer at the Festival of Dionysus, a man named Thespis, added an actor to the chorus and carried on a dialogue, creating the possibility for dramatic action. The great playwright Aeschylus (525-456 BC) added a second actor, and his younger rival, Sophocles, a third. Sophocles triumphed over Aeschylus at the festival in 468 BC. Sophocles won first prize over twenty times and never finished lower than second. The dramatic Festival of Dionysus in Athens compared in prestige with the athletic games at Olympia, another city in ancient Greece. The plays were staged in an amphitheater, like those in Lakewood or Chastain Park in Atlanta, which have excellent natural acoustics (no electricity – so the plays were performed in the afternoon). Nine speaking characters are listed, but no more than three appear on stage at one time. So each actor, wearing masks, could play multiple characters. Sophocles makes good use of this feature of ancient drama with the horrific, gory mask Oedipus wears at the end. Sophocles was also a wealthy man, a general considered a hero long after his death, and a priest.

Translation by F. Storr, B.A.
Formerly Scholar of Trinity College, Cambridge, England
From the Loeb Library Edition
Originally published by Harvard University Press, 1912
The text has been edited and revised, with notes by Ted Wadley.

ARGUMENT (by the translator, Storr, not by Sophocles)

To **Laius, King of Thebes**, an oracle foretold that the child born to him by his **queen Jocasta** would slay his father and wed his mother. So when in time a son was born the infant's feet were riveted together and he was left to die on Mount Cithaeron. But a shepherd found the babe and tended him, and delivered him to another shepherd who took him to his master, the King or **Coniah**. **Polybus** being childless adopted the boy, who grew up believing that he was indeed Polybus' son. Afterwards doubting his parentage he inquired of the Delphic god and heard himself the prophecy declared before to Laius. Therefore he fled from what he deemed his father's house and in his flight he encountered and unwillingly slew his father Laius. Arriving at Thebes he answered the riddle of the Sphinx and the grateful Thebans made their savior king. So he reigned in the city of Laius, and married the widowed queen. Children were born to them and Thebes prospered under his rule, until again a grievous plague fell upon the city. Again the oracle was consulted and it bade them purge themselves of blood-guilt. Oedipus denounces the crime of which he is unaware, and undertakes to track down the criminal. Step by step it is brought home to him that he is the man. The closing scene reveals Jocasta slain by her own hand and Oedipus blinded by his own act and praying for death or exile.

Oedipus Rex Full Text

Denny Hatch



Oedipus Rex Full Text:

Stravinsky: Oedipus Rex Stephen Walsh,1993-06-24 This clear and concise guide is the first ever to be written on this work and it describes the music and its staging in close detail *The Ancient Unconscious* Vered Lev Kenaan,2019 Although cognitive psychology and neuroscience have usurped the influential position once held by psychoanalysis this volume seeks to reclaim the value of the unconscious as a methodological tool for the study of ancient texts by transforming our understanding of what it means how it operates and how it relates to textual hermeneutics One for the Other Andrew P. Campbell,2025-06-24 For two thousand years the cross of Christ has been the central point of Christian theologies of salvation However in recent years a variety of theologians such as Rosemary Radford Ruether Rita Nakashima Brock J Denny Weaver and Ren Girard united in their disdain for violence have abandoned any divine sanction or salvific significance for the cross of Christ Instead they frame atonement not in terms of Christ s death but his life formulating atonement theologies that address the need for an ethical concern for the oppressed and powerless Other This volume is dedicated to offering a fair account of their revisions identifying the ethical undertones that lead nonviolent theologians and thinkers to reform atonement theology examining their claims in light of those ethical foundations and exploring P T Forsyth as a viable alternative for contemporary theology **Umberto Eco in His Own Words** Torkild Thellefsen,Bent Sørensen,2017-08-21

Hitherto there has been no book that attempted to sum up the breadth of Umberto Eco s work and its importance for the study of semiotics communication and cognition There have been anthologies and overviews of Eco s work within Eco Studies sometimes works in semiotics have used aspects of Eco s work Yet thus far there has been no overview of the work of Eco in the breadth of semiotics This volume is a contribution to both semiotics and Eco studies The 40 scholars who participate in the volume come from a variety of disciplines but have all chosen to work with a favorite quotation from Eco that they find particularly illustrative of the issues that his work raises Some of the scholars have worked exegetically placing the quotation within a tradition others have determined the epistemic value of the quotation and offered a critique while still others have seen the quotation as a starting point for conceptual developments within a field of application However each article within this volume points toward the relevance of Eco for contemporary studies concerning semiotics communication and cognition

The Metaphysics of Text Sukanta Chaudhuri,2010-03-11 This book develops a stimulating new way of looking at texts with case studies from Western and Indian literature **New York Magazine** ,1984-07-30 New York magazine was born in 1968 after a run as an insert of the New York Herald Tribune and quickly made a place for itself as the trusted resource for readers across the country With award winning writing and photography covering everything from politics and food to theater and fashion the magazine s consistent mission has been to reflect back to its audience the energy and excitement of the city itself while celebrating New York as both a place and an idea **The End Of Science** John Horgan,2015-04-14 As staff writer for Scientific American John Horgan has a window on contemporary science unsurpassed in all the world Who

else routinely interviews the likes of Lynn Margulis Roger Penrose Francis Crick Richard Dawkins Freeman Dyson Murray Gell Mann Stephen Jay Gould Stephen Hawking Thomas Kuhn Chris Langton Karl Popper Stephen Weinberg and E O Wilson with the freedom to probe their innermost thoughts In *The End Of Science* Horgan displays his genius for getting these larger than life figures to be simply human and scientists he writes are rarely so human so at their mercy of their fears and desires as when they are confronting the limits of knowledge This is the secret fear that Horgan pursues throughout this remarkable book Have the big questions all been answered Has all the knowledge worth pursuing become known Will there be a final theory of everything that signals the end Is the age of great discoverers behind us Is science today reduced to mere puzzle solving and adding details to existing theories Horgan extracts surprisingly candid answers to these and other delicate questions as he discusses God Star Trek superstrings quarks plectics consciousness Neural Darwinism Marx's view of progress Kuhn's view of revolutions cellular automata robots and the Omega Point with Fred Hoyle Noam Chomsky John Wheeler Clifford Geertz and dozens of other eminent scholars The resulting narrative will both infuriate and delight as it mindlessly Horgan's smart contrarian argument for endism with a witty thoughtful even profound overview of the entire scientific enterprise Scientists have always set themselves apart from other scholars in the belief that they do not construct the truth they discover it Their work is not interpretation but simple revelation of what exists in the empirical universe But science itself keeps imposing limits on its own power Special relativity prohibits the transmission of matter or information as speeds faster than that of light quantum mechanics dictates uncertainty and chaos theory confirms the impossibility of complete prediction Meanwhile the very idea of scientific rationality is under fire from Neo Luddites animal rights activists religious fundamentalists and New Agers alike As Horgan makes clear perhaps the greatest threat to science may come from losing its special place in the hierarchy of disciplines being reduced to something more akin to literary criticism as more and more theoreticians engage in the theory twiddling he calls ironic science Still while Horgan offers his critique grounded in the thinking of the world's leading researchers he offers homage too If science is ending he maintains it is only because it has done its work so well

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Oedipus Rex

Sophocles,1991 Considered by many the greatest of the classic Greek tragedies Oedipus Rex is Sophocles finest play and a work of extraordinary power and resonance Aristotle considered it a masterpiece of dramatic construction and refers to it frequently in the Poetics In presenting the story of King Oedipus and the tragedy that ensues when he discovers he has inadvertently killed his father and married his mother the play exhibits near perfect harmony of character and action Moreover the masterly use of dramatic irony greatly intensifies the impact of the agonizing events and emotions experienced by Oedipus and the other characters in the play Now these and many other facets of this towering tragedy may be studied and appreciated in Dover s attractive inexpensive edition of one of the great landmarks of Western drama

Cinema and Classical Texts Martin M. Winkler,2009-02-12 This book interprets films as visual texts and demonstrates the affinities between Greco Roman literature and the cinema

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