

native hubs

CULTURE, COMMUNITY,

AND BELONGING IN SILICON VALLEY

AND BEYOND



RENYA K. RAMIREZ

Native Hubs Culture Community And Belonging In Silicon Valley And Beyond

Renya K. Ramirez



Native Hubs Culture Community And Belonging In Silicon Valley And Beyond:

Native Hubs Renya K. Ramirez, 2007 An ethnography of urban Native Americans in the Silicon Valley that looks at the creation of social networks and community events that support tribal identities **Reseña de "Native Hubs: Culture, Community and Belonging in the Silicon Valley and Beyond" de Renya K. Ramírez** Juan Herrera, 2009 *Hartford's Ann Plato and the Native Borders of Identity* Ron Welburn, 2015-04-21 Upholds Ann Plato as a noteworthy nineteenth century writer while reexamining her life and writing from an American Indian perspective Who was Ann Plato Apart from circumstantial evidence there s little information about the author of *Essays Including Biographies and Miscellaneous Pieces in Prose and Poetry* published in 1841 Plato lived in a milieu of colored Hartford Connecticut in the early nineteenth century Although long believed to have been African American herself she may also Ron Welburn argues have been American Indian like the father in her poem *The Natives of America* Combining literary criticism ethnohistory and social history Welburn uses Plato as an example of how Indians in the Long Island Sound region adapted and prevailed despite the contemporary rhetoric of Indian disappearance This study seeks to raise Plato s profile as an author as well as to highlight the dynamics of Indian resistance and isolation that have contributed to her enigmatic status as a literary figure Hartford s *Ann Plato and the Native Borders of Identity* is a brilliant and fascinatingly imaginative work of research and speculation The research is forbiddingly wide deep learned determined and resourceful The book is fascinating as a work of speculative scholarship not only about Ann Plato but also about eighteenth and nineteenth century New England and Long Island American Indians who continued to live more or less in the region of their ancestors and often continued to uphold Indian culture while at the same time disappearing from the written record Welburn s work will speak to audiences interested in American Indian studies New England history nineteenth century African American history and literary studies and the history of American poetry Robert Dale Parker editor of *Changing Is Not Vanishing A Collection of American Indian Poetry to 1930* *Fictions of Land and Flesh* Mark Rifkin, 2019-08-23 In *Fictions of Land and Flesh* Mark Rifkin explores the impasses that arise in seeking to connect Black and Indigenous movements turning to speculative fiction to understand those difficulties and envision productive ways of addressing them Against efforts to subsume varied forms of resistance into a single framework in the name of solidarity Rifkin argues that Black and Indigenous political struggles are oriented in distinct ways following their own lines of development and contestation Rifkin suggests how movement between the two can be approached as something of a speculative leap in which the terms and dynamics of one are disoriented in the encounter with the other Futurist fiction provides a compelling site for exploring such disjunctions Through analyses of works by Octavia Butler Walter Mosley Nalo Hopkinson Melissa Tantaquidgeon Zobel and others the book illustrates how ideas about fungibility fugitivity carcerality marronage sovereignty placemaking and governance shape the ways Black and Indigenous intellectuals narrate the past present and future In turning to speculative fiction Rifkin illustrates how speculation as a process provides conceptual and

ethical resources for recognizing difference while engaging across it **Indian Cities** Kent Blansett, Cathleen D. Cahill, Andrew Needham, 2022-02-17 From ancient metropolises like Pueblo Bonito and Tenochtitl n to the twenty first century Oceti Sakowin encampment of NoDAPL water protectors Native people have built and lived in cities a fact little noted in either urban or Indigenous histories By foregrounding Indigenous peoples as city makers and city dwellers as agents and subjects of urbanization the essays in this volume simultaneously highlight the impact of Indigenous people on urban places and the effects of urbanism on Indigenous people and politics The authors Native and non Native anthropologists and geographers as well as historians use the term Indian cities to represent collective urban spaces established and regulated by a range of institutions organizations churches and businesses These urban institutions have strengthened tribal and intertribal identities creating new forms of shared experience and giving rise to new practices of Indigeneity Some of the essays in this volume explore Native participation in everyday economic activities whether in the commerce of colonial Charleston or in the early development of New Orleans Others show how Native Americans became entwined in the symbolism associated with Niagara Falls and Washington D C with dramatically different consequences for Native and non Native perspectives Still others describe the roles local Indigenous community groups have played in building urban Native American communities from Dallas to Winnipeg All the contributions to this volume show how from colonial times to the present day Indigenous people have shaped and been shaped by urban spaces Collectively they demonstrate that urban history and Indigenous history are incomplete without each other **The Oxford Handbook of American Indian History** Frederick E. Hoxie, 2016 The Oxford Handbook of American Indian History presents the story of the indigenous peoples who lived and live in the territory that became the United States It describes the major aspects of the historical change that occurred over the past 500 years with essays by leading experts both Native and non Native that focus on significant moments of upheaval and change place based histories of major centers of indigenous occupation and overviews of major aspects of Indian community and national life *Health and Social Issues of Native American Women* Jennie R. Joe, Francine C. Gachupin, 2012-09-20 This book serves as a much needed source of information on the social and health issues that impact the health of Native American women in the United States accompanied by invaluable historical cultural and other contextual data about this sociocultural group Health and Social Issues of Native American Women is the first book that specifically explores and discusses health and related social issues within the world of Native American women providing strong historical and cultural perspectives as well as other contextual information that is often missing or misrepresented in other works about Native American women Comprising contributions from mostly Native American women scholars the work presents key background information on native women s health health care delivery systems and sociocultural history and its chapters address the changing role of native women in Alaska and other parts of Indian country Each author taps her specific area of expertise and knowledge to spotlight specific native women s health problems such as nutrition aging domestic

violence diabetes and substance abuse

Tattoo Histories Sinah Theres Kloß, 2019-11-25 *Tattoo Histories* is an edited volume which analyses and discusses the relevance of tattooing in the socio cultural construction of bodies boundaries and identities among both individuals and groups Its interdisciplinary approach facilitates historical as well as contemporary perspectives Rather than presenting a universal essentialized history of tattooing the volume s objective is to focus on the entangled and transcultural histories narratives and practices related to tattoos Contributions stem from various fields including Archaeology Art History Classics History Linguistics Media and Literary Studies Social and Cultural Anthropology and Sociology They advance the current endeavour on the part of tattoo scholars to challenge Eurocentric and North American biases prevalent in much of tattoo research by including various analyses based in locations such as Malaysia Israel East Africa and India The thematic focus is on the transformative capacity of tattoos and tattooing with regard to the social construction of bodies and subjectivity the re creation of social relationships through the definition of non tattooed others the formation and consolidation of group identities traditions and authenticity and the conceptualization of art and its relevance to tattoo artist tattooee relations

Movement and Indigenous Religions Meaghan Weatherdon, Seth Schermerhorn, 2024-07-12 This edited book brings together leading scholars in the field of Indigenous religions working with Indigenous Peoples from the United States Canada Mexico and Europe to examine various Indigenous discourses practices and politics of movement as they intersect with issues of religion and spirituality Indigenous Peoples and their religious traditions have always been mobile and adaptive Scholars of Indigenous religions have tended to focus their theories of Indigeneity and religion on Indigenous Peoples cultural and historic connections to particular land bases not always attending to the full complexity of Indigenous Peoples mobile lived realities Attention to mobility within the study of Indigenous religions reveals the many ways Indigenous religions in addition to being grounded on the land and situated in shared pasts are expansive relational innovative and future oriented The contributions to this volume highlight the centrality of mobility to cultivating personhood maintaining networks of affinity and belonging fostering political alliances and solidarities and generating religious meaning This book will be a key resource for scholars and students in the fields of religious studies Indigenous studies anthropology and history as well as to a broad general audience interested in larger questions around the politics of decolonization Indigenous sovereignty and self determination It was originally published as a special issue of *Material Religion*

The Routledge Companion to Native American Literature Deborah L. Madsen, 2015-10-05 *The Routledge Companion to Native American Literature* engages the multiple scenes of tension historical political cultural and aesthetic that constitutes a problematic legacy in terms of community identity ethnicity gender and sexuality language and sovereignty in the study of Native American literature This important and timely addition to the field provides context for issues that enter into Native American literary texts through allusions references and language use The volume presents over forty essays by leading and emerging international scholars and analyses regional

cultural racial and sexual identities in Native American literature key historical moments from the earliest period of colonial contact to the present worldviews in relation to issues such as health spirituality animals and physical environments traditions of cultural creation that are key to understanding the styles allusions and language of Native American Literature the impact of differing literary forms of Native American literature This collection provides a map of the critical issues central to the discipline as well as uncovering new perspectives and new directions for the development of the field It supports academic study and also assists general readers who require a comprehensive yet manageable introduction to the contexts essential to approaching Native American Literature It is essential reading for anyone interested in the past present and future of this literary culture Contributors Joseph Bauerkemper Susan Bernardin Susan Berry Brill de Ram rez Kirby Brown David J Carlson Cari M Carpenter Eric Cheyfitz Tova Cooper Alicia Cox Birgit D wes Janet Fiskio Earl E Fitz John Gamber Kathryn N Gray Sarah Henzi Susannah Hopson Hsinya Huang Brian K Hudson Bruce E Johansen Judit gnes K d r Amelia V Katanski Susan Kollin Chris LaLonde A Robert Lee Iping Liang Drew Lopenzina Brandy N lani McDougall Deborah Madsen Diveena Seshetta Marcus Sabine N Meyer Carol Miller David L Moore Birgit Brander Rasmussen Mark Rifkin Kenneth M Roemer Oliver Scheiding Lee Schweninger Stephanie A Sellers Kathryn W Shanley Leah Sneider David Stirrup Theodore C Van Alst Jr Tammy Wahpeconiah

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